

For a Exstrem MANTI in the fort de for Take on quint of Jaren wimi, Boutle ther in Berting wormwood rosman sweek, dangerum on hantfull of echi of thes orbes, & Boult them to a pint, then put the beart in to a past I set a connect ours it De Beine mil Bet let the worth a fert is Wort as it can, sum ofmito on sumitation, to the other field befolled a short out, if High must if go in to the Aller nost for the post, is it is very good

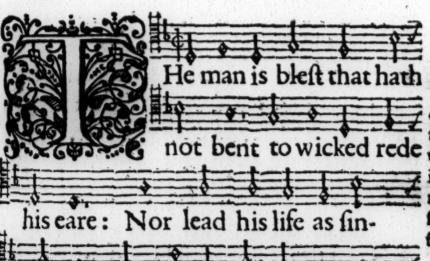


THE PSALMES of DAVID.

PSALME I. Tho. Stern.

Beatus vir, qui non abijt.

Whether it was Esdras, or any other, that gathered the Psalmes into a booke, it seemed he did set this Psalme first, in manner of a Preface, to exhort all godly men to studie and meditate the heauenly wisdome: for the effect hereof is, that they be blessed, which give themselves wholly all their life to Gods Law; and that the wicked contemners of God, though they seeme for a while fortunate, yet at length shall come to miserable destruction.

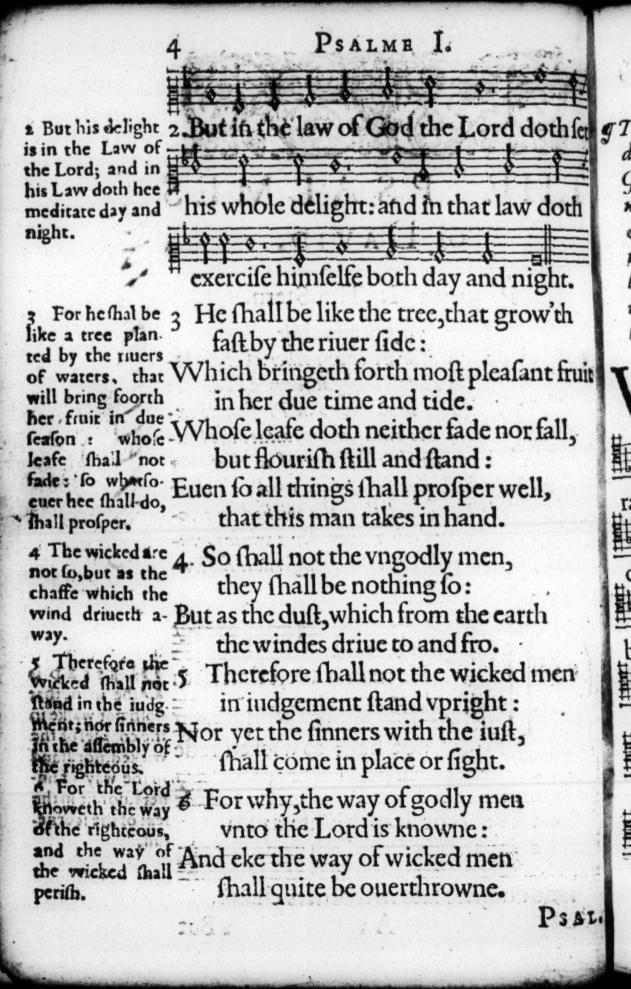


ners doe, nor fate in scorners chaire.

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BLESSED is dorn not walke in the counfel of the wicked, nor stand in the way of suners, nor sit in the seat of the scornefull.



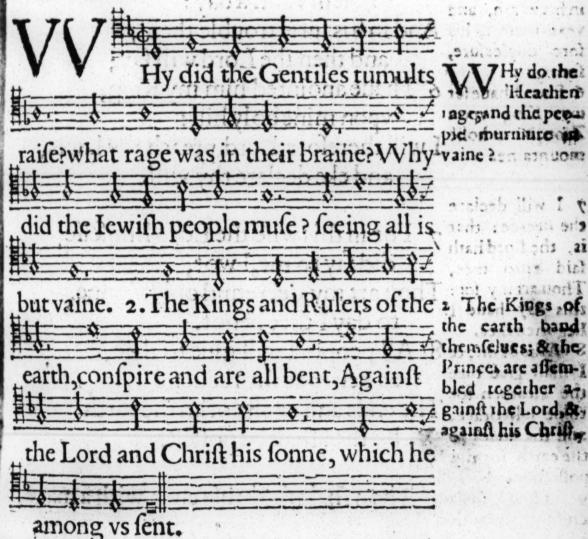
PSALME II. T.Stern.

Quare fremüerunt Gentes?

g The Prophet Danid reioyceth, that notwithstanding his enemies rage, and worldly power, yet God will continue his Kingdome for ever, and adnance it, even to the furthest end of the World. And therefore he exhorteth Kings and Rulers, that setting vaine-glorie apart, they would humbly submit themselves under Gods yoke; for it is invaine to resist. Herein is sigured Christ and his Kingdome.

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3 Shall

their bands, and 3 cast their cordes

from vs.

3 Shall we be bound to them? say they, let all their bonds be broke:
And of their doctrine and their law let vs reiect the yoke.

A But hee that 4 But he that in the heauen dwel'th, dwelleth in the heaue, shall laugh: their doings will deride: the Lord shall And make them all as mocking stocks, have them inde throughout the world so wide.

Then shall be 5 For in his wrath the Lord will fay speake vnto them to them vpon a day: in his wrath, and vexe them in his And in his furie trouble them, sore displeasure, and then the Lord will fay; faying: I have anointed him my King, 6 · Euen I haue fet 6 vpon mine holy hill: my King vpon Zion, mine holie I will therefore, Lord, preach thy lawes, mountaine. and eke declare thy will.

7 I will declare the decree: that For in this wife the Lord himselfe is, the Lord hath did fay to me, I wot, faid vnto mee, Thou art my fon: Thou art my deere and only Sonne, this day have I to day I thee begot. begotten thec. All people I will give to thee, 8 Aske of me, & 8 I shall give thee as heires at thy request: the Heathen for The ends and coasts of all the earth thine inheritace, by thee shall be possest. and the endes of the earth for thy poffessior.

Thou shalt 9 Thou shalt the bruse even with a mace, crush them with as men vnder soot trod:

And

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be wife therefore and learn'd:

By whom the matters of the world

be judged and differrid

be judged and discern'd.

in trembling and in feare:

See that with reuerence ye reioyce, to him in like manner.

12 See that ye kisse and eke embrace his blessed Sonne, I say:

Lest in his wrath ye suddenly perish in the mid-way.

13 If once his wrath neuer so small shall kindle in his brest:
Oh then all they that trust in Christ,

shall happie be and blest.

e,

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PSALME III. Th.St.

Domine, quid multiplicati sunt?

Thanid being persecuted, and driven out of his kingdome by his owne sonne Absalon, was greatly tormented in mind for his sinne against God; and therefore called upon God, and waxeth bold through his promises, against the great terrours of his enemies, yea, and against death it self, which he saw present before his eies. Finally, he reioyceth

and breake them in pieces like a potters vessell.

10 Be wise now therefore, yee Kingst be learned yee ludges of the earth.

in feare, andreioyce in trembling.

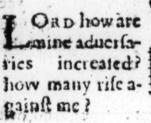
left he be angrie, and yee perishin the way, when his wrath shall suddenly burne.

13 Bleffed are all that truft in him.

3 14.3

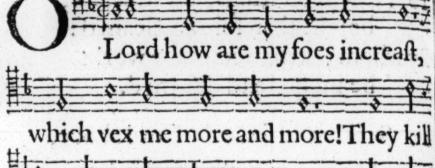
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for the good successe and victorie that God game him, and all the Church, ouer his enemies.



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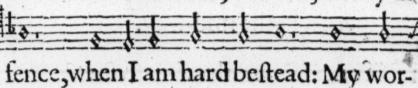


2. Many fay to my foule; There is no t helpe for him in his God. Sclah.

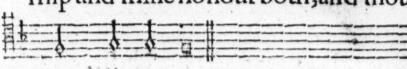
3 But thou Lord me: my glory, and the lifter vp of mine head.

not restore: But thou, O Lord, art my de-

my heart, when as they fay, God can him



ship and mine honour both, and thou



4 Idid call vnto the LORD with my voice, and he his holy mountaine, Sclah.

5 I layed mee 5 downe and Pept,

hold'ff vp my head. Then with my voice vpon the Lord I did both call and cry:

heard me out of Andhe out of his holy hill did heare me by and by.

I laid me downe, and quietly Islept and rose againe:

For

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For why, I know affuredly, the Lord will me fustaine.

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6 If ten thousand had hem'd me in, I could not be afraid:

For thou art still my Lord and God, my Sauiour and my aide.

7 Rise vp therefore, saue me O Lord, for now to thee I call:

For thou hast broke the cheekes and teeth hast smitten all of these wicked men all.

8 Saluation only doth belong to thee, O Lord, aboue:
Thou doest bestow vpon thy solke thy blessing and thy loue.

PSALME IIII. T. St.

Cùm inuocarem exaudiuit,

When Saul persecuted him, he called upon God, trusting most assuredly in his promises, and therfore boldly reproueth his enemies, who by wilfull maliceresisted his government: and finally, preferreth the favour of God, before all worldly treasures. Let us likewise learne to trust in Gods promises, when we are afflicted with any kind of crosse, and so we shall neither feare our enemies, nor yet be overcome with tentations.

O God that art my righteousnesse, Lord heare me when I call: & rose vp againe: for the Lord sustained me.

fraid for if thoufand of the people, that should belet mee round about.

7 O Lord, arife, helpe mee my God: for thou hast smitten all mine enemies upon the cheeke bone: thou hast broken the teeth of the wicked.

8 Saluation belogeth vnto thee O Lord; & thy bleffing is vpon thy people. Sclah.

HEARE mee when I call, O Go D of my Righteouincile:

Thou

at liberty, when I was in diffreffe. 2 Haue mercie 2 vpon me, & hearken vnto my prai-

thou hast set mee Thou hast set me at libertie, when I was bound and thrall.

Haue mercy Lord therefore on me, and grant me my request:

For vnto thee vncessantly to cry I will not rest.

3 Oyc sonnes of men, how long 3 will ye turne my glory into shame, louing vanity, & feeking hes? Selah.

4 For be ye fure 4 that the Lord himselfe a godly man : the Lord will heare when Igallyntohim. 5 Tremble, and

your owne heart vpon your bed, & be full. Selah. 6 6 Offer the facrifices of rightein the Lord.

7 Many lay, who will show vs any 7 good? but Lord life vp the light of vpon vs.

8 Thou haft gi- 8 uen me more ioy of hart, then they

O mortall men how long will ye my glory thus despise?

Why wander ye in vanity, and follow after lies?

Know ye, that good and godly men the Lord doth take and chuse:

hath chosen to And when to him I make my plaint,

he doth me not refuse.

Sinne not, but stand in awe therefore, examine well your heart:

fin not : examine And in your chamber quietly, see yee your selues conuert.

Offer to God the facrifice of righteousnesse, I say:

ousnes, and trust And see that in the living Lord, you put your trust alway.

The greater fort craue worldly goods, and riches doe embrace:

thy countenance But Lord grant vs thy countenance, thy fauour and thy grace.

For thou thereby shalt make my heart more joyfull and more glad:

Then

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Then they that of their corne and wine, full great encrease haue had.

In peace therefore lie downe will I, taking my rest and sleepe:

For thou only wilt me, O Lord, alone in safety keepe.

PSALME V. T. St.

Perbamea auribus percipe.

Dauid having suffered great calamitie, as well by Doeg and Achitophel, Sauls flatterers, as by other infinite enemies, calleth to God for succour; shewing how requisite it is, that God should punish the malicious enuie of his adversaries. After being assured of prosperous successe, he conceiveth comfort, cocluding, that whe God shall deliver him, others also shall be partakers of the same mercies.

Sing this as the 111. Pfalme.

Ncline thine eares vnto my words, O Lord, my plaint confider:

2 And heare my voice, my King my God, my God: for vnto to thee I make my prayer. thee doe I pray.

3 Heare me betimes, Lord tarie not: for I will haue respect,

My prayer early in the morne to thee for to direct.

en

4 And I will trust, through patience, in thee, my God alone:

That art not pleas'd with wickednesse, and ill with thee dwel'th none.

have had, when their wheat and their wine did abound.

downe, and also fleepe in peace: for thou Lord, only makest mee dwell in safety.

HEARE my
wordes, O
Lord:vnderstand
my meditation.
2 Hearken vnto
the voice of my
cry,my King and
my God:for vnto
thee doe I pray.
3 Heare my voice
in the morning,
O Lord: for in
the morning willI direct mee vnto
thee, and I will
waite.

For thou are

wicked-

not a God that

nes: neither shall

cuil! dwell with:

loueth

And thee.

The foolish 5 thel not stand in thy light: for thou that worke intquitic.

And in thy fight shall neuer stand these furious fooles, O Lord: hatest all them Vaine workers of iniquitie thou alwaies hast abhord.

6 Thou shalt defroy them that fpeake lies: the LORD Will ab. horre the bloudie man and deceitfull. 7 But I will come into thine house of thy mercy; and

in thy feare will I worthip toward 8 thine holy temple.

Lord, in thy righ. teouines, because of mine enemies: 9 make thy way

9 For no constancy is in their mouth : within they are very corruption: their tepulchre, and they Autter with their longue.

The liers and the flatterers, thoushalt destroy them than: And God will hate the blood-thirsty, and the deceitfull man.

Therefore will I come to thy house, trusting vpon thy grace: in the multitude And reverently will worship thee,

toward thine holy place.

Lord, leade me in thy righteousnesse, for to confound my foes: & Leademee, O And eke the way that I shall walke,

before my face disclose.

For in their mouthes there is no truth, their heart is foule and vaine: plaine before my Their throat an open sepulchre:

their tongues doe glose and saine,

10 Destroy their false conspiracies, that they may come to nought: throat is an open Subuert them in their heapes of sinne, which have rebellion wrought.

10 Destroy them O God, let them fall from their counsels : cast them out for the multitude of their iniquities, because they have rebelled against thee.

11 But

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II But they that put their trust in thee, let them be glad alwaies:

And render thankes for thy defence; and give thy name the praise.

12 For thou with fauour wilt encrease the iust and righteous still:

And with thy grace as with a shield, defend them from all ill.

PSALME VI. T. Stern.

Domine, ne in furore tuo.

Whe David by his sins had provoked Gods wrath, and now felt not onely his hand against him, but also conceined the horrours of death enerlasting, he desireth forgiuenesse, bewailing, that if God tooke him away in his indignation, he should lacke occasion to praise him, as he was wont to doe, whiles hee was among men. Then suddenly feeling Gods mercy, he sharpely rebuketh his enemies, which reioyced in his affliction.

\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ Ord in thy wrath reproue me not, byke me not in thine anger, though I deserve thine ire: Ne yet correct me in thy wrath.

me in thy rage, ô Lord, I thee desire. 2 For 2 Haue mercie I am voo me, O Lord,

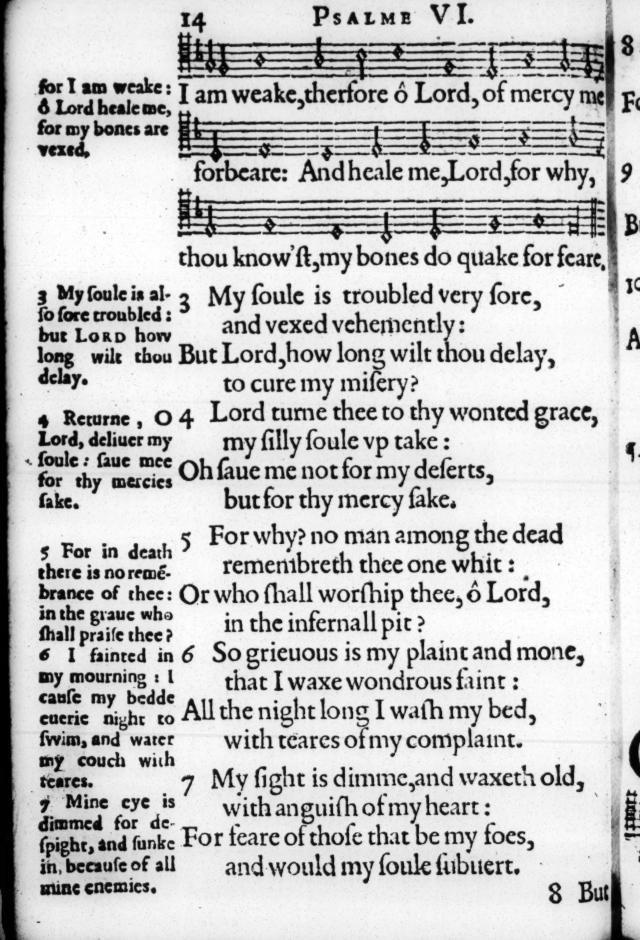
11 And let all them that truff in thee, reioyce and triumph for euer, and couer thou them, and let the that love thy Name, reioyce 12 For thou Lord wile bleffe the righteous, and

with fauour wilt compasse him, as

with a thield.

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8 But now away from me all ye, that worke iniquitie:

For why, the Lord hath heard the voice of my complaint and cry.

9 He heard not onely the request, and prayer of mine heart:
But it received at my hands,

and tooke it in good part.

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But

the Lord will soone defame:

And suddenly confound themall.

And suddenly confound them all, to their rebuke and shame.

PSALME VII. Th. St.

Domine Deus meus, in te speraui.

Being falfly accused by Chus, one of Sauls kinfmen, he calleth to God to be his desender, to whom he commendeth his innocency: first shewing that his conscience did not accuse him of any enill towards Saul: next, that it touched Gods glory to award sentece against the wicked. And so entring into the consideration of Gods mercies and promise, he waxeth bold, and derideth the vaine enterprises of his enemies, threatning, that that shal fall on their owne neckes, which they have purposed for others.

Lord my God, I put my trust
and considence in thee: Saue me from

8 Away from me all ye workers of iniquitie: for the Lord hath heard the voice of my weeping.

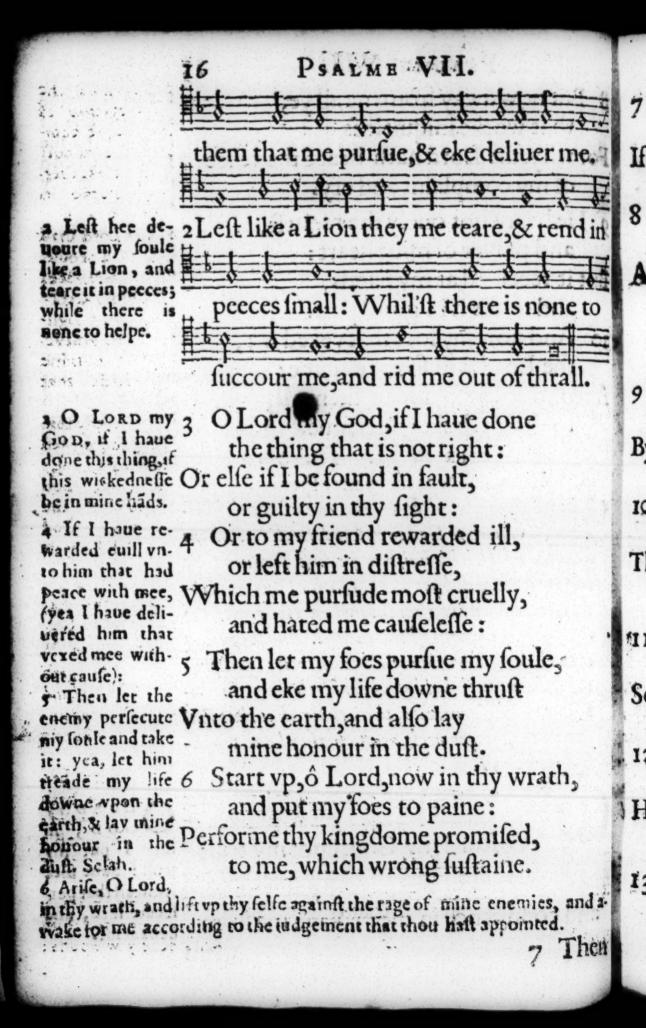
9 The Lord hath heard my perition: the Lord will receive my pray-

er.

no All mine enemies shall be confounded and sore vexed: they shall be turned backe, and put to shame suddenly.

OGOD, in thee I put my trust: Saue mee from all that perfecute mee, and deliuer me.

them



7 Then shal great Nations come to thee, and know thee by this thing: If thou declare, for love of them, thy felfe as Lord and King.

8 And thou that are of all men Iudge, O Lord now judge thou me: According to my righteousnesse, and mine integritie.

The second part.

o Lord cease the hate of wicked men. and be the inft mans guide: By whom the fecrets of all hearts, are fearched and descride. 10 I take my helpe to come of God, in all my griefe and fmart: That doth preserve all those that be of pure and perfect heart.

II The lust man and the wicked both, God judgeth by his power: So that he feel th his mightie hand, even every day and houre.

12 Except he change his minde, I die: for even as he should smite, He where his fword, his bow he bends,

aiming where he may hit.

13 And doth prepare his mortall darts, his arrowes keene and sharpe:

So shall the congregation of the people com paffe thee about: for their lake ther. fore returne on

The Lord that judge the people udge ifiou med O Lord, accor ding to my rightcoulnes, and ac cording to mine innocencie

9 Oh let the thalice of the wickers come to an end but guide thou the iust for the righteous God trieth the hearts and remes.

n God, who prelerueth the vp right in heart.

11 God judgeth the righteous, and him that contemneth God eueric day.

12 Except hee turne, hee hath whee his twords hee hath benthis bow, and made it readies ...

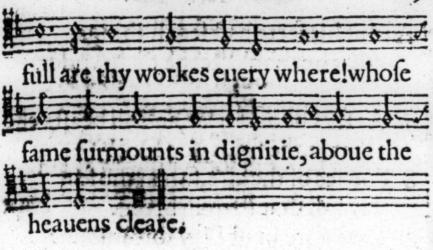
13 Hee hach sl. so prepared him For deadly weapons:

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2 Euen by the mouthes of fucking babes thou wilt confound thy foes: For in these babes thy might is seene, thy graces they disclose.

3 And when I see the heavens high, the worke of thine owne hand: The Sunne, the Moone, and eke the Stars, fingers: y Moone in order as they stand.

4 What thing is man, Lord, think I then, ordained. that thou doest him remember?

Or what is mans posteritie, that thou doest him consider?

5 For thou hast made him little lesse, then Angels in degree: And thou half crowned him also with glorie and dignitie.

6 Thou hast prefet d him to be Lord of all thy works of wonder:

name in all the world! which haft let thy glory aboue the Heauens.

2. Out of the mouth of babes and fucklings haft thou ordained strength, because of thine enemies; that thou mightest still the enemy and the auenger.

3 When I behold thine heavens, & the workes of thy and the Starres which thou halt

4 What is man, lay I, that thou art mindefull of him? and the fon of man, that thou vilitelt him?

For thou haft made him a little lower ihen God. and crowned him with glorie and worship.

Thou haft him, to And have noinimeb

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thine hands : thou haft put all things vnder his feetc.

7 All theepe and, oxen: yea, and the beafts of the field.

8 The fowles of the the, and the fift of the fea, & 9 that which palfeth through the paths of the leas. O LORD OUT Lord, how excelfem is thy Name in all the world!

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in the worker of And at his feete halt fet all things, that he should keepe them vnder.

> As sheepe and neat, and all beasts elfe, that in the fields doe feed:

8 Fowles of the aire, fish in the sea, and all that therein breed.

Therefore must I say once againe, O God that art our Lord: How famous and how wonderfull are thy works through the world!

> IX. Tho. Stern. PSALME

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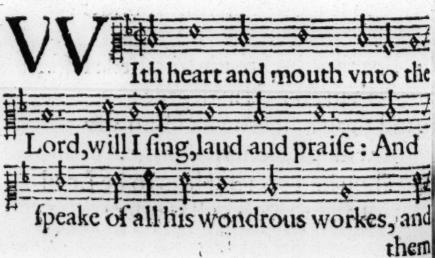
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Confitebor tibi Domine in toto corde. I After David had given thankes to God for the Sundry victories that he had fent him against his enemies; and also proved by manifold experience, how ready God was at hand in all his troubles, he being now likewise in danger of new enemies, desireth God to helpe him according to his woont, and destroy the malicious arrogancy of his adversaries.

Wil praise thee L(Lord) with my whole heart : I will speake of all thy maruellous Workes.



*** * + =** them declare alwaies.

2 I will be glad and much reioyce in thee, O Lord most hie: And make my fongs extoll thy name aboue the starrie skie.

3 For that my foes are driven backe, and turned vnto flight:

They fall downe flat and are destroi'd, by thy great power and might.

4 Thou hast reuenged all my wrong, my griefe and all my grudge: Thou doest with iustice heare my cause, most like a righteous ludge.

5 Thou doest rebuke the heathen folke. and wicked so confound: That afterward the memorie

of them cannot be found.

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6 My foes, thou hast made good dispatch, and all their townes destroi'd: Thou hast their fame with them defac'd, through all the world so wide.

7 Know thou, that he which is aboue, for euermore shall raigne: And in the feat of equitie true judgement will maintaine.

2 I will beeglad, & reioyec, in thee: I will fing praise to thy Name, O most High. For that mine enemics are man ned backe: rhey shall fall, & perith at thy pretences 4 For theu haft maintained my right and my caule : thou are let in the throne. and judgelt right 5 Thou haft rebuked the Heathe : thou haft destroyed the wicked: thou haft put out their name for ever & ever. 6 O enemie, deflructions. come to a perpetuallend: & thou half deftroied the cities : their memortall is periffied with them. 7 But the Lord" shall fit for ever:

he hath prepared

his throne tor

iudgement.

8 With

les within the

8 For hee shall 8 With instice he will keepe and guide judge the world the world and euery wight: in righteoufneffe; and shall judge And so will yeeld with equitie the people with to eucry man his right. equitie. g The Lord also He is protectour of the poore, will bee a refuge what time they be opprest: for the poore: a refuge in due He is in all aduersitie time, euen in aftheir refuge and their rest. fliction. And they that know thy holy name, to And they that 10 therefore shall trust in thee: know thy name, will truft in thec: for h.u, LORD. For thou for sakest not their sute in their necessitie. haft not failed the sharfe ke ihee. The second part. II Sing praifes to the Lord which Sing Psalmes therfore vnto the Lord, dwelleth in Zion: II that dwel'th in Sion hill: thew the people his workes. Publish among all Nations 12 For when he his noble acts and will. maketh inquifici-12 For he is mindfull of the blood on for blood, hee remembrethit, & of those that be opprest: forgetteth not the complaint of Forgetting not th'afflicted heart, the poore. that seekes to him for rest. 13 Haue mercie (wretch, vpon mc, OLord: colider my trou-Haue mercie, Lord, on mee poore ble wlich I futfer whose enemies still remaine: of them that hate me, thou that lit- Which from the gates of death ar't wont totteme vp fro the to raise me vp againe. -gates of death. In Sion that I might set foorth 14 That I may 14 thy praise with heart and voice: fnew all thy prai-

And

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And that in thy faluation, Lord, my soulc might still reioice.

that they themselves prepar'd:

And in the net that they did set,
their owne seet fast are suar'd.

16 God shew'th his judgements, which is their foot take. for every man to marke: (were good knowne by exe-

When as ye fee the wicked man lie trapt in his owne warke.

17 The wicked and deceitfullmen goe downe to hell for euer: And all the people of the world, that will not God remember.

18 But sure the Lord will not forget the poore mans griefe and paine:

The patient people neuer looke for helpe of God in vaine.

19 O Lord, arise, lest men preuaile, that be of worldly might:

And let the heathen folke receive their judgement in thy fight.

20 Lord strike such terror, seare & dread, into the hearts of them:

That they may know assuredly, they be but mortall men. gates of the daughter of Zion, and reioyce in thy faluation.

thy faluation.

25 The heather are funke downe in the pit, that they made: in the net that they hid, is their foot take.

16 The Lord is knowne by executing judgemet:

of his own hands. Higgaion Selah. 17 The wicked shall turne into

the wicked is Ina-

red in the workes

hell, all nations that forget God,

for the poore shal not be alway forgotten: the hope of the afflicated shall not perish for ever.

19 Vp. Lord, let not ma preunile, let the heathen be judged in thy fight.

feare, O Lound that the heathen may know, that they are but men. Selah.

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PSALME X. Tho. Stem.

Domine, vt quid recessifilionge? g He complaineth of the frand, rapine, tyranny, and all kinds of wrong, which worldly men vie; affigning the cause thereof, which was, that wicked men, being as it were, dranken with worldly prosperitie; and therefore setting apart all feare and reverence towards God, thinke they may doe all things without controlling. Therefore he calleth upon God to send some remedy against these desperateeuils, and at length comforteth himselfe with hope of delinerance.

VHy flanfarre off, O Lord, and hideft thee in due time, euen in affliction?

Hat is the cause that thou, O Lord, art now so far from thine? And keepest close thy countenance, from vs this troublous time?

wicked 2 with pride doth persecute bee taken in the erafts that they Haue imagined. For the wicked hath mode

The poore doe perish by the proud, and wicked mens defire: some; let them Let them be taken in the craft, that they themselves conspire.

For in the luft of his owne heart, th'vngodly doth delight?

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So doth the wicked praise himselfe, and doth the Lord despight.

4 He is so proud, that right and wrong he setteth all apart:

Nay, nay, there is no God, saith he, for thus he thinkes in heart.

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5 Because his waies doe prosper still, he doth thy lawes neglect:

And with a blast doth puffe against such as would him correct.

lest mine estate should change:

And why? for all adversitie

And why? for all aduersitie to him is very strange.

7 His mouth is full of cursednesse, of fraud, deceit, and guile:
Vnder his tongue doth mischiefe sit, and trauell all the while,

8 He lieth hid in waies and holes, to flay the innocent:

Against the poore that passe him by, his cruell eyes are bent.

9 And like a Lion privily, lieth lurking in his den, (If he may snare them in his net) to spoile poore simple men, boast of his owne hearts defire, and y couctous plefteth himselfe, bee centemneth the Lord.

fo proud, that he letketh not for God:he thinketh alwaies, I here is no God.

yay prosper they indgements are high about his fight, therefore deficts hee all his enemies.

6 He faith in his heart, I shall never bee mooued, nor be in danger.

7 His mouth is, ful of curling and deceit and frauds vnder his tongue is mischiefe and iniquitie.

8 Hee lieth in waite in the villages: in the lecter places doth hee murther the innocent: his cies are bent against the poore.

9 Hee lieth in waite fecretly, e-

poyle the poore, when he draweth him into his net.

To He eroucheth 10 & boweth: therefore heaps of the his might.

It Hee hath faid in his heart, God hath forgotten, bee hideth avvay his face, and will II neuer fce.

God: lift vp thine hand: forget not the poore.

Wherefore doth the wicked hee faith in his heart, Thou wilt not regard.

14 Yet thou hast scene it: for thou chiefe & wrong, that thou maiest take it into thine 14 hands: the poore committeth him. for thou are the

therleffe. 1 Break thou the arme of the wicfearch his wickednelle, & thou thalt find none.

helper of the fa-

16 The Lord is King for cuer & And for the nonce, full craftily, he croucheth downe, I fay:

poore doe fall by So are great heapes of poore men made by his strong power, his prey.

The second part.

Tush, God forgetteth this, saith he, therefore may I be bold:

12 Arise, à Lord His countenance is cast aside, he doth it not behold.

> 12 Arise, O Lord, O God, in whom the poore mans hope doth rest:

contemne God? Lift vp thine hand, forget not Lord, the poore that be opprest.

What blasphemie is this to thee, Lord, dost thou not abhor it? beholdest mif- To heare the wicked in their hearts

say, Tush, thou car'st not for it. But thou feest all their wickednesse, and well doest understand,

selse vnto thee: That friendlesse and poore fatherlesse are left into thy hand.

> Of wicked and malicious men, then breake the power for euer:

ked & malicious: That they with their iniquitie may perish altogether.

The Lord shall raigne for euermore, 16 as King and God alone:

And he will chase the Heathen solke out of his land each-one.

17 Thou hear st, O Lord, the poore mens their praiers and request: (plaint,

Their hearts thou wilt confirme, vntill thine eares to heare be prest.

18 To judge the poore and fatherlesse, and helpe them to their right:

That they may be no more oppress with men of worldly might.

PSALME XI. T. St.

In Domino confido.

This Pfalme containeth two parts. In the first Danid sheweth how hard assaults of tentations he sustained, and in how great anguish of mind he was,
when Saul did persecute him. Then next heereioyceth, that God sent him succour in his necessity,
declaring his instice, as well in governing the good
and the wicked men, as the whole world.

In y trust: how
say ye then so my

Sing this as the 10. Pfalme.

I Trust in God, how dare ye then say thus my soule vntill:
Flee hence as fast as any sowle, and hide you in your hill?

2 Behold the wicked bend their bowes, and make their arrowes prest, To shoot in secret, and to hurt

the found and harmelesse breast.

then are deftroyed foorth of his land.

(plaint, hast heard the dentill fire of the poore: thou preparest their heart: thou rlesse, bedest thine care to them.

18 To indge the fatherleffe and poore, that earthly man cause to feare no more.

fay ye then to my soule, Flee to your mountaine as a bird? 2 For lo, the wicked bende their bow, and make ready their arrowes vpon the string, that they secretlie may shoote at them, which are vpright in heart.

orc,

3 For the foun- 3 dations are call downe , what our done? 4 The Lord is in his holy palace: 4 the Lords throne is in the heaven: his cies will con. fider : his eye-lids will my the childres of men.

Of worldly hope all staies are shrunke, and cleerely brought to nought:

hath the righte- Alas the iust and righteous man, what euill hath he wrought?

Buthe that in his Temple is, most holy and most hie:

And in the heavens hath his feat of Royall Maiestic,

The poore and simple mans estate, considereth in his minde; And fearcheth out full narrowly the manners of mankinde.

And with a cheerefull countenance, the righteous man will vse: and him that lo- But in his heart he doth abhorre, all fuch as mischiefe muse.

> And on the sinners casteth snares, as thicke as any raine:

foares, fire, and Fire and brimstone, and whirlwinds thicke appointed for their paine.

Ye see then, how a righteous God doth righteousnesse imbrace: ous Lord loueth And to the just and vpright men sheweth forth his pleasant face.

PSALME XII, Th. St,

Saluum me fac, Domine. The Prophet lamenting the miserable estate of the people, and the decay of all good order, desireth

5 The Lord will try the righteous, but the wicked, ueth iniquitie, doeth his foule hate.

6 Vpon the wicked he shall raine brimitone, and Rormy tempest: this is the portion of their cup. 7 For the righterighteoulnes: his

coutenance doth behold the just.

9 . 1 . .

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Godspeedily to send succour to his children. Then comforting himselfe & others with the assurance of Gods helpe, he commendeth the constant vertile that God observeth in keeping his promises: concluding, that when all orders are most corrupted, then will God deliver his.

Sing this as the 7. Pfalme.

HElpe, Lord, for good and godly men doe perish and decay:

And faith and truth from worldly men

is parted cleane away.

se,

kę

eth

God

2 Who so doth with his neighbor talke, dren of men.
his talke is all but vaine:

description

For every man bethinketh how to flatter, lie and fainc.

3 But flattering and deceitfull lips, and tongues that be so stout,

To speak proud words & make great brags; The Lord cut the Lord soone cut them out. off all flattering

4 For they say still, we will preuaile, our tongues shall vs extoll:

Our tongues are ours, we ought to speake, 4 Which have what Lord shall vs controll?

of poore and men opprest:

Arise will I now, saith the Lord,
and them restore to rest.

HELPE Lord, for there is not a godly man left: for the faithful are failed fro among the shildren of men.

2 They speake decentually every one with his neighbour, flattering with their lips, and speake with a double heare.

off all flattering lippes, and the tong that fpeaketh proud things, 4 Which have

4 Which have layde, with our rongues will we prevaile out fips are out owner who is Lord ouer vs?

5 New for the oppression of the needle, and for

the fighes of the poore, I will vp faith the Lord, and will fee at interior him, whom the wicked hath inared.

6 Gods

6 The words of 6 the LORD are pure words, as in a furnace of earth, fined feuen fold.

Gods word is like to filuer pure, that from the earth is tride: the filuer tried And hath no lesse then seuen times in fier been purified.

7 Thou wilt keep 7 them, O Lord: thou wilt prethis generation for euer.

Now fince thy promise is to helpe, Lord, keepe thy promise then: ferue him from And faue vs now, and evermore, from this ill kind of men.

The wicked 8 walke on every are exalted, it is a fliame for the fonnes of men.

For now the wicked world is full of mischiefes manifold: fide: when they When vanitie with worldly men fo highly is extold.

PSALME XIII. T. St.

Víque quo Domine obliuisceris?

Danid (as it were) onercome with sundry and no afflictions, fleeth to God as his onely refuge, and so at length being encouraged through Gods pr mises, he conceineth most sure confidence again the extreame borrours of death.

Tow long wilt LIthou forget mee: O Lord! for euer? how long wilt thou from me? long thall I take countell within

Sing this as the G. Pfalme.

Ow long wilt thou forget me Lord, shall I neuer be remembred? How long wilt thou thy visage hide, as though thou wert offended? In heart and minde how long shall I with care tormented be?

How

I

B

How long eke shall my deadly foe thus triumph ouer me?

Behold me now, my Lord my God, and heare me fore opprest: Lighten mine eies, lest that I sleepe, as one by death possest.

4 Lest thus mine enemie say to me, behold I doe preuaile: Lest they also that hate my soule,

reioyce to see me quaile.

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How

But from thy mercy and goodnesse my hope shall neuer start:
In thy reliefe and sauing health right glad shall be my heart.

And praises to him sing:
Because he hath heard my request,
and granted my wishing.

felf, having wearineffe daily in my heart? how long shall mine enemie bee exalted aboue mee?

3 Behold and heare mee, O Lord my God? lighten mine cies that I sleepe not in death.

A Least mine enemie say, I have prevailed against him: and they that afflict mee, reioyce when I slide.

thy mercy: mine hart shal rejoyce in thy saluation: 6 I wil sing to the Lord, because he hath dealt louingly with me.

PSALME XIIII. Th. St.

Dixit insipiens in corde suo.

Daxid describeth the peruerse nature of men, which were so growne to licentiousnesse, that God was brought in otter contempt: for the which thing although he was greatly grieved, yet being perswaded that God would send some present remedy, he comforteth himselfe and others.

There

HE fool hath Cayde in his beet, There is no God: they have corrupted, and done en abomimable work there es none that doth good.

a The Lord looled downe from beauen upon the children of men, to fee if there were any that woulde understandy and secke frida

Aff are gone out of the way, they are all cor 3 rupt : there is none that doth 4 Doe not all the workers of iniquitie know, that 4 they cate vp my cate bread? they call not vpon the Lord.

There thalbe taken with feare, becaule

Here is no God as foolish men af firme in their mad mood: are all corrupt & vaine, not one of them doth good. The Lord beheld from hea uen high, the whole race of mankinde and faw not one that fought indeed, the

living God to finde.

They went all wide, and were corrupt, and truly there was none good, no not one. That in the world did any good, I say there was not one. Is all their judgement for farre loft, that all worke mischiefe still? people, as they Eating my people euen as bread, not one to feeke Gods will?

> When they thus rage, then suddenly great feare on them shall fall:

> > For

E

8

T

For God doth loue the righteous men, and will maintaine them all.

6 Ye mocke the doings of the poore, to their reproch and shame:

Because they put their trust in God, and call vpon his Name.

7 But who shall give thy people health? and when wilt thou fulfill

Thy promise made to Israel, from out of Sion hill?

8 Euen when thou shalt restore againe fuch as were captine lad:

Then Iacob shall therein reioyce, and Ifrael shall be glad.

PSALME XV. T. Stern.

Domine quis?

I This Psalme teacheth, on what condition God did chuse the Iewes for his peculiar people, and wherefore he placed his Temple amongst them, which was to the intent that they by living uprightly and godly, might witnesse that they were his speciall and holy people.

Lord within thy Tabernacle, -0--0who shal inhabit stil? Or whom wilt tho

receive to dwell, in thy most holy hill?

Godis in the generation of the iust.

You made a mocke at the counsel of the poore, because the Lord is his

7 O giue saluation vnto Ifraci out of Zion.

8 When the Lord turneth the captiuitie of his people, then Iacob shall reicyce, and Ifrael shall bee glad.

ORD, who shall dwell in thy Tabernacle? who shall rest in thine holy mountaine?

For

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pr,

eth vprightly, and worketh righteeth the truth in his heart.

3 Hee that flan- 3 dreth not with his tongue, nor neighbour, nor receiveth a false report against his 4 neighbour.

a vile person is contemned, but he honoreth them

that feare the 5 Lord.

3. He that Iweareth to his owne hinderance, and changeth not.

6 Hethat giueth not his money taketh reward against the innocent.

7 Hee that doth thefe things, thall

2 Hee that walk 2 The man, whose life is vncorrupt, whose workes are just and strait: oulnes, and speak- Whose heart doth thinke the very truth, whose tongue speakes no deceit.

Nor to his neighbour doth none ill. in body, goods, or name:

doth cuill to his Nor willingly doth moue false tales, which might impaire the same.

That in his heart regardeth not malicious wicked men:

4 in whose eies But those that loue and feare the Lord. he maketh much of them.

> His oath and all his promifes, that keepeth faithfully:

Although he make his couenant fo. that he doth lose thereby.

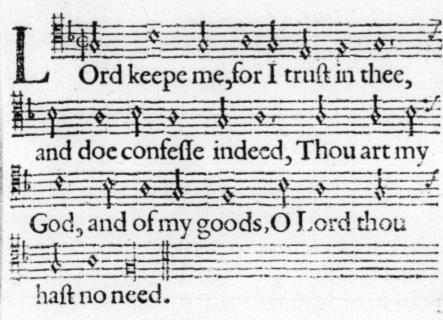
6 That putteth not to vsurie his money and his coine:

vnto viarie, nor Ne for to hurt the innocent, doth bribe or elfe purloine.

Whofo doth all things as you fee, that here is to be done: neuer be moved. Shall never perish in this world, nor in the world to come.

PSALME XVI. T.St.

Conferna me Domine. I David prayeth to God for Income, not for his works, but for his faichs lake, trocesting that he hateth all idolatrie, taking God onely for his comfort and felicitie, who suffereth his to lacke nothing.



2 I give my goodnes to the Saints, that in the world doe dwell: And namely to the faithfull flocke, in vertue that excell.

3 They shal heap forrows on their heads, which run as they were mad,

To offer to the idol-gods, alas, it is too bad.

: hat

4 As for their bloudy facrifice, and offerings of that fort, I will not touch, nor yet thereof my lips shall make report.

5 For why, the Lord the portion is of mine inheritance:

C

PReserve me. O God: for in

thou hast said vnto the Lord, thou art my Lord: my wel-doing extendeth not to thee.

Saints that are in the earth, and to the excellent: all my delight is in them.

of them that offer to another God, shall bee multiplied: their offrings of blood will I not offer, neither make mention of their names with my lippes.

the portion of

and of my cup: thou shalt maintaine my lot. 6 The lines are fallen vnto me in yea I haue a faire heritage.

therefore I shall

ruption.

mine inheritace, And thou art he that doest maintaine my rent, my lot, my chance.

6 The place wherein my lot did fall, in beautie did excell:

pleasant places: Mine heritage assign'd to me, doth please me wondrous well.

I thanke the Lord that caused me I will praise 7 the Lord, who to vnderstand the right: hath giuen mee counsel:my reines For by his meanes my secret thoughts allo teach mee in doe teach me in the night. the nights. 8 1 have set the 8 I set the Lord still in my sight, and trust him ouer all: Lord alwaie bctore me: for he is For he doth stand on my right hand, at my right hand: therefore I shall not fall.

not flide. Wherefore my heart and tongue also 9 Wherfore mine 9 heart is glad, and doe both reioyce together: my tongue reioyceth, my flesh also My flesh and body rest in hope, when I this thing confider.. doth reft in hope.

10 For thou wilt 10 Thou wilt not leave my foule in grave, not leave my for Lord thou louest me: soule in the graue, neither wilt thou Nor yet wilt give thine holy one fuffer thine holie corruption for to see. one to fee cor-

11 But wilt me teach the way to life, Thou wills for all treasure and store thew mee the path of life in thy Of perfect ioy are in thy face, presence is the and power for euermore. fulnesse of ioy, & at thy right hand there are pleasures for enermore.

PSALMI

PSALME XVII. T. Stern.

Exaudi Domine iustitiam.

g Here Dauid complaineth to God of the cruell pride and arrogancie of Saul, and the rest of his enemies, who thus raged without any cause given on his part: therefore he desireth God to reun nge his innocencie and deliver him. This Psalme ought diligently to be noted of such as receive evil for well doing.

Sing this as the third Psalme.

O Lord give eare to my just cause, attend when I complaine:

And heare the prayer that I put forth,

with lips that doe not faine.

2 And let the judgement of my cause proceed alwaies from thee:

And let thine eyes behold, and cleare this my simplicitie.

3 Thou hast well tried me in the night, and yet could'st nothing find:

That I have spoken with my mouth that was not in my mind.

As for the works of wicked men, and pathes peruerse and ill:

For love of thy most holy word, I have refrained still.

5 Then in thy pathes that be most pure, stay me, Lord, and preserve:

Hright, o Lord, confider my cry, hearken voto my prayer of lippes vnfained.

Let my sentence come forth fro thy presence, and let thine eies behold equitie.

Thou hast proued and visited
mine heart in the
night: thou hast
tried me, & foundest nothing: for
I was purposed
that my mouth
shuld not offend.
3 Cocerning the
works of men by
the words of thy
lippes, I kept me
from the pathes
of the cruell man.

5 Stay my steps

in thy pathes,

That

LMB

auc,

that my frete doe That from the way wherein I walke, not flide. 6 I have called vpon thee: fure 6 ly thou wilt heare me, O God; ento me, & hearken vnto my words. 7 Shew thy mar 7 vellous mercies, thou that are the Saujour of then; that trust in thee, from fuch as relift thy sight hand. 8 Keepe mee as the apple of thine eie : hide me vnder the shadow of

thy wings. 9 From the wicked that oppresse mee, from mine e- o nemies, which compaffe mce my foule.

10 They are inclosed in their owne fatte, and zhey haue spoken proudly with their mouth. They have

compafied vs now in our fleps: they have let their eies to bring downe to the ground.

my steps may neuer swerue. For I doe call to thee, O Lord,

furely thou wilt me aid:

cline thine care Then heare my prayer, & weigh right wel the words that I have faid.

> O thou the Saujour of all them that put their trust in thee:

Declare thy strength on them that spurne against thy Maiestie.

O keepe mee, Lord, as thou would'st the apple of thine eye: (keepe

And vnder couert of thy wings defend me secretly.

The second part.

From wicked men that trouble me, and daily me annoy: roundabout, for And from my foes that goe about

my soule for to destroy.

10 Which wallow in their worldly wealth fo full and eke fo far:

That in their pride they doe not spare to speake, they care not what.

They lie in wait where I should passe, with craft me to confound:

And musing mischiese in their mindes, to cast me to the ground.

12 Much

W

TI

Much like a Lion greedily, that would his prey embrace: Or lurking like a Lions whelpe, within some secret place.

Saucthourny foule from the ill man, and with thy fword him since.

14 Deliver the Lord, by thy power, out of the tyrants hands:

Which now so long time reigned haue, and kept vs in their bands.

15 I meane from worldly men, to whom all worldly goods are rife:

That have no hope nor part of ioy, but in this present life.

pe

16 Thou of thy store their bellies fill'st, with pleasures to their mind:

Their children haue enough, and leaue to theirs the rest behind.

behold thy gracious face:
So when I wake, I shall be full
with thine image and grace.

PSALME XVIII. T.S.

Diligam te Domine.

This Psalme is the first beginning of Davids gra-C4 tulations

that is greadle of pray, & as it were a Lions whelpe lurking in fecres places.

13 Vp Lord, difappoint him, cast him downe.

14 Deliuer my foule from the wicked with thy fword.

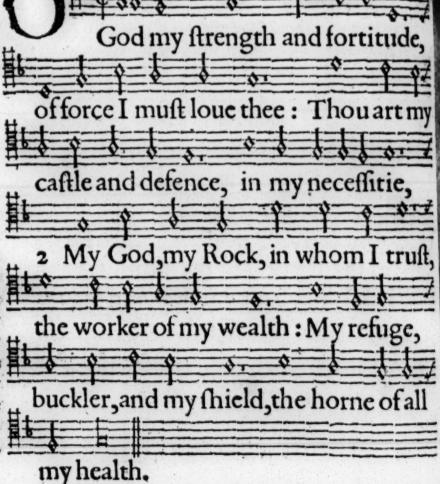
thine hand, O Lord, from men of the world, who have their portion in this life.

les thou fillest with thine hid treasure: their children haue enough, and leave the rest of their substace for their children.

hold thy face in rightcousnes; and when I awake, I shall bee satisfied with thine image.

tulation, and thankes giving, in the entring into his Kingdome, wherein hee extolleth and praiseth most highly the maruellous mercies and grace of God, who hath thus preserved and defended him. Also he setteth forth the image of Christs kingdome, that the faithfull may bee assured, that Christ shall alwaies conquer and overcome by the vnspeakable power of his Father, though all the whole world should strive there-against.

I Will love thee dearely, O Lord my strength.



The Lord is my rocke and my fortreffe, and he that delinereth me, my God and my Rrength: in him will I truft, my shield, the horne also of my saluarion, & my refuge.

3 I wi'l call vpon 3 the Lord, which is worthic to bee When I sing laud vnto the Lord, most worthy to be serued:

Then

The

The

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Then from my foes I am right fure, that I shall be preserved.

The pangs of death did compasse me, and bound me euery where:

The flowing waves of wickednesse did put me in great seare.

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i€,

n

5 The slie and subtile snares of hell were round about me set:

And for my death there was prepar'd a deadly trapping net.

6 I thus befet with paine and griefe, did pray to God for grace:

And he forthwith did heare my plaint, out of his holy place.

7 Such is his power, that in his wrath he made the earth to quake:
Yea, the foundations of the mount of Basan for to shake.

8 And from his nostrels came a smoke, when kindled was his ire:

And from his mouth came kindled coales mountaines moof hot confuming fire.

9 The Lord descended from aboue.
and bow'de the heauens hie:
And vnderneath his feet he cast
the darknesse of the skie.

praised: so shall I be safe from mine enemies.

of death compassed mee, & the flouds of wickednes made me afraid.

of the grave have compaffed me a-bout: the fnares of death over-tooke me.

6 But in my trouble did I call vpon the Lord, and cried vnto my God: hee heard my voice out of his temple, & my crie did come before him, cuen into his eares.

7 Then the earth trembled, & quaked: the foundations also of the mountaines moued and shooke, because hee was angry.

Smoake went out of his nofirels, and a confuming fier out of his mouth:

downe, and darknesse was under his seet.

10 On

10 And he rode wpon Cherub & did flie, and hee on the wings of the winde.

II Hee made darknesse his secretplace, & his 11 pauilion rounde about him, euen

zers, and cloudes of the aire. 12 At the bright

neffe of his presence his cloudes passed, halestones and coles of fier. 13 The Lord althe heauens, and the highest gaue

offier. 14 Then he sent out his arrowes and he encrealed

Rones and coles

lightenings, and Acttroyed them. as And the chapels of waters the foundations of the worlde

arthy rebuking ô Lord, at the blait-

On Cherubs, and on Cherubins, full royally he rode:

came flying vp. And on the wings of all the winds, came flying all abroad.

The second part.

And like a den most darkehe made his hid and fecret place:

darkenesse of wa- With waters blacke and airie clouds enuironed he was.

> But when the presence of his face in brightnesse shall appeare:

Then clouds confume, and in their stead come haile and coles of fire.

to thundred in 13 The fierie darts and thunderbolts, disperse them here and there: his voice, hale- And with his often lighenings,

he puts them in great feare.

Lord at thy wrath and threatnings, and at thy chiding cheere,

a feattered the, The springs and the foundatione of all the world appeare.

> 15 And from aboue the Lord sent downe to fetch me from below,

were scene, and And pluckt me out of waters great, that would me ouerflow.

were discovered 16 And me delivered from my foes, that would have made me thrall:

ing of the breath of thy nostrels, 16 Hee hath sent downe from about

B

Yea from fuch foes as were too strong for me to deale withall.

They did preuent me to oppresse; in time of my great griefe:
But yet the Lord was my desence, my succour and reliefe.

18 He brought me forth in open place, whereas I might be free:

And kept me safe, because he had a fauour vnto me.

19 And as I was an innocent, fo did he me regard:
And to the cleannesse of my hands

he gaue me my reward.

20 For that I walked in his waies, and in his pathes haue trod:
And haue not wauered wickedly against my Lord and God.

The third part.

21 But euermore I haue respect to his Law and Decree:

vne

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His Statutes and Commandements
I cast not out from me.

But pure and cleane, and vncorrupt, appear'd before his face:

and taken mee: hee hath drawne me our of many waters.

uered mee from my strong enemie, and from them which hate me: for they were too stronge for mee. They pre-uented me in the day of my calamitie: but the Lord was my stay.

18 Hee brought me forth also into a large place: he delivered me, because hee fauoured me.

warded mee according to my righteousnes: according to the purenes of mine hands he recompensed me.

the waies of the Lord, and did not wickedly against my God.

lawes were before me, & I did

not cast away his commandements from me. 22 I was vpright also with him, and have kept me from my wickednesse.

And

and finne, in any cafe.

23 Therfore the Lord rewarded 23 me according to my righteoulnes, the pureneffe of mine hands in his fight.

With the sheve thy selfe godly: with the

vpright man thou wile shewe thy felfe vpright. 25 With the pure

thou wilt shewe thy selfe pure, & with the froward thou wilt shewe 26 thy felfe froward.

26Thus thou wilt people, and wilt cast downe the

proud lookes. 27 Surely thou 27 wilt light my ca-

dle: the Lord my my danielle.

28 For by thee 1 have broken thorow an hofte, and by my God,

I have leaped ouer a wall.

The Lord therefore will me reward, as I haue done aright:

and according to And to the cleannesse of my hands, appearing in his fight.

24 For Lord, with him that holy is, thou wilt be holy too:

godly thou wilt And with the good and vertuous men, right vertuously wilt doe.

> And to the louing and elect thy loue thou wilt referue:

And thou wilt vie the wicked men, as wicked men deserue.

For thou doest saue the simple folke, in trouble when they lie:

faue the poore And dost bring downe the countenance of them that looke full hie.

The Lord will light my candle so, that it shall shine full bright: God will lighten The Lord my God will make also, my darknesse to be light.

For by thine helpe an host of men discomfit (Lord) I shall:

By thee I scale and ouer-leape the strength of any wall.

29 Vnspotted

29

He

30

Or

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Th

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29 Vnspotted are the waies of God, his word is purely tride:

He is a fure defence to fuch as in his faith abide.

30 For who is God except the Lord? for other there is none:

Or else who is omnipotent, fauing our God alone?

The fourth part.

31 The God that girdeth me with stregth 31 God girdeth is he that I doe meane:

That all the waies wherein I walke did euermore keepe cleane.

32 That made my feet like to the Harts, in swiftnesse of my pace:

And for my furcty brought me forth into an open place.

33 He did in order put my hands, to battell and to fight:

To breake in funder barres of braffe, he gaue mine armes the might.

34 Thou teachest me thy sauing health, thy right hand is my tower:

Thy loue and familiarity doth still encrease my power.

ed

35 And vnder me thou makest plaine the way where I should walke:

29 The way of God is vacorrupt: the word of the Lord is tried in the fire: hee is a shield to all that trust in him. 30 For who is

God belides the Lord? and who is mighty our God?

me with ftrength, and maketh my way vpright.

32 Hee maketh my feete like Hindes feet, and setteth me vpon mine high places. 33 Hee teacheth

mine hands to fight: fo that a bowe of braffe is broke with mine armes.

34 Thou haft alfo given mee the shield of thy saluation, and thy right hand staied mee, and thy louing kindnesse hath cauled mee to encrease.

35 Thou haft enlarged my sleps,

So

PSALME XVIII. wnder mee, and So that my foot shall neuer slip, nor stumble at a balke. not flid. 36 I have pur-And fiercely I pursue and take fued mine enemy foes that me annoyd: mies, and taken them; and have And from the field doe not returne, not turned again till they be all destroyd. till I had confumed them. So I suppresse and wound my foes, 37 Ihaue woun- 37 ded them that that they can rise no more: they were not a- For at my feet they fall downe flat, ble to rife: they I strike them all so fore. (strength, are fallen vnder my teer. For thou doest gird mee with thy 38 For thou haft to warre in fuch a wife, girded mee with strength to bat. That they be all scattred abroad, tell: them that that vp against me rise. rose against me, chou hast subdu-Lord thou hast put into my hand ed under me. my mortall enemies yoke: 39 And thou haft given mee the And all my foes thou doest divide neckes of mine in funder with thy stroke. enemics, that I They cal'd for helpe, but none gaue might destroy the 40 that have me. nor holpe them with reliefe: 40 They cried, but there was Yea to the Lord they call'd for helpe, none to faue the; yet heard he not their griefe. cuen vnto the Lord, but he an-The fifth part. ivvered them not. 41 Then I did And still like dust before the wind beat them small 41 I drive them under feet: as the dult before the winde: I did And sweepe them out like filthy clay, tread them flat as that flicketh in the street. the claic in the 42 Thou Arcets.

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24 Thou haft de-42 Thou keep'st me from seditious folke, livered me from that still in strife are led: And thou doest of the heathen folke, appoint me to be head.

43 A people strange, to me vnknowen, and yet they shall me serue: And at the first obey my word, whereas mine owne will fwerue:

44 Ishall be irksome to mine owne, they will not see my light: But wander wide out of the way,

and hide them out of fight.

45 But bleffed be the living Lord, most worthy of all praise: That is my rocke and fauing health,

praised be he alwaies.

46 For God it is, that gaue me power reuenged for to be:

And with his holy word fubdude the people vnto me. .

47 And from my foes deliuered me, and set me higher then those That cruell and vngodly were, and vp against me rose.

48 And for this cause ô Lord my God, to thee give thankes I shall:

from the cruell man. 48 Therefore I will praise thee, O Lord, 2mong the nations, and will fing vitto thy Name.

the contentions of the people: thou half made mee the heade of the Heathen: a people whom I haue not known,

As foone as they heare, they shall obey me: the strangers shall be in lubication to

fhall ferue me.

44 Strangers shall thrink avray, and feare in their priuie chambers.

45 Let the Lord line, and bleffed beemy frength, and the God of

my faluation bee exalted.

46 It is God, that giueth mee powerto auenge me, and fubdueth the people

vnder me. 47 Omy deline

rer from mine cnemies, cue thou halt fet me vp fro them that role against spe: thou

haft deliuered me

And

re, aue

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thy

And fing out praises to thy Name, among the Gentiles all.

49 Great deliue- 49 rance giueth hee vnto his king, and theweth mercy To to his annointed, euen to Dauid, and to his scede for euer.

49 That gauest great prosperity vnto the King, I say:

theweth mercy To Dauid thine annointed King, to his annointed, and to his seede for aye.

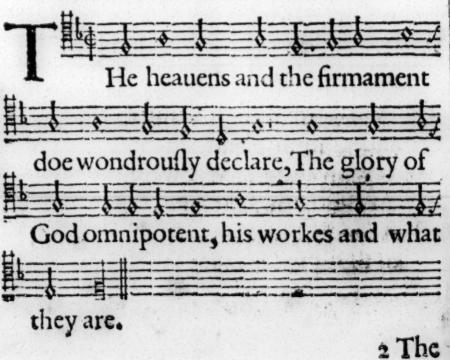
PSALME XIX. Th. St.

Cœli enarrant gloriam.

To the intent he might move the faithfull to a deeper consideration of Gods glory, hee setteth before their eyes the most exquisite workmanship of the heavens, with their proportion & ornaments. And afterward calleth them to the Law, wherein God hath revealed himselfe more familiarly to his chosen people. The which peculiar grace by commending the Law, he setteth forth more at large, and in the ende he conclude th with a prayer.

The heavens

I declare the the glorie of God, and the firmament sheweth the worke of his hands.



2 The wondrous workes of God appeare werereth the same, by every dayes successe:

The nights likewise, which their race run, knowledge. the felfe fame things expresse.

3 There is no language, tongue, or speech, guage, where their found is not heard:

4 In all the earth and coasts thereof, their knowledge is conferd.

In them the Lord made for the Sunne, a place of great renowne:

5 Who like a bridegrome ready trim'd, doth from his chamber come;

And as a valiant champian, who for to get a prize:

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With ioy doth haste to take in hand fome noble enterprise.

6 And all the skie from end to end, he compasseth about:

Nothing canhide it from his heat, but he will finde it out.

7 How perfect is the Law of God, how is his couenant fure?

Converting foules, and making wife the simple and obscure.

8 Iust are the Lords commandements, and glad both heart and minde:

is sure, and giveth wisedome vnto the simple. 8 The statutes of the Lord are right, & reioyce the hart: the commandement of the Lord is pure,

2 Day vnto day and night vnto night teacheth

There is no speech nor lantheir voice is not heard.

4 Their line is gone foorth thorow all the earth, and their wordes into the endes of the world:in them hee hath fet atabernacle for the Sunnes

Which commeth foorth as a bridegrome out of his chamber, and rejoiceth like a mighty man to run his race.

6 His going out is from the ende of the heaven, & his compasse is vnto the ends of the lame; & none is hidde from the heate thereof.

7 The Lavy of the Lord is perfit. converting the foule: the teftimony of the Lord

His

and gineth light His precepts pure, and gineth light votorheeres. to eyes that be full blind.

The teare of the Lord is cleane and endureth for 9 euer: the judge-ments of the Lord are truth; they are Trighteous altogether.

to And more to bee defired then geld, yea, then much fine gold: fweeter also then hony and the hony combe.

them is thy terunt made circu feet, and in keeping of them, there is great reward.

derstäd his faults?
eiense mee from
fecrer faults.

Let the not reight ouer me : so thall I bee vpright, and made cleane from much wickednes.

14 Let the words of the present the court of the price of

of mine heart be

The feare of God is excellent, and doth endure for euer:

are trushishey are The judgements of the Lord are true, righteous altogether.

then fined gold, I say:

much fine gold:

freeter also then are not so sweete as they.

to have God in regard:

And in performance of the same,

there shall be great reward.

12 But Lord, what earthly mã doth know the errours of this life?

Then clense my soule from secret sinnes, which are in me most rife.

And keepe me, that presumptuous in preuaile not ouer me:

And then I shall be innocent.

And then I shall be innocent, and great offences flee.

made cleane from 14 Accept my mouth, and eke my heart, much wickednes.

14 Let the words my word and thoughts ech-one:

15 effmy mouth, and For my Redeemer and my strength,

O Lord thou art alone.

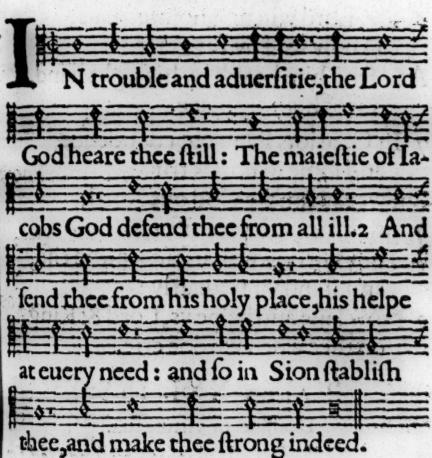
acceptable in thy fight O Lord, my ftrength and my Redeemer.

PSALM

PSALME XX. T. Stern.

Exaudiat te Deus.

of A prayer of the people unto God, that it would please him to heare their King, and receive his sa-crifice which he offered, before her went to battell against the Ammonites: declaring how that the Heathen put their trust in horses and chariots; but they trust onely in the Name of the Lord their God: wherefore the other shall fall, but the Lord will saue the King and his people.



THE LORD, heare thee in the day of trouble: the name of the God of laacob defend thee.

i Send thee help from the Sanduary, & Brengthen thee out of Zion.

3 Remember well the sacrifice, that vnto him is done:

2

member all thise offrings, & rurne

into afhes Selah : And graunt thee according 4 to thine heart, & fulfill all thy purpoles:

5. That wee may reioyce in thy 61nation, and fer vp 5 the banner in the Name of our God; when the Lord shall performe all thy petitions, 6 Now know 1 6

that the Lord will helpe his annointed; & will heare himfro his Sanchuarie, by the mightie helpe of 7 his right hand.

chariots, & some in hories: but we the name of the Lord our God.

They brought downe, and fallen; but we are rifen & fland vpright.

9 Saue Lord: let theking heare vs call.

thy burnt offrings And so receive right thankefully thy burnt offerings each one.

According to thy hearts defire, the Lord grant vnto thee:

And all thy counsell and deuice, full well performe may he.

We shall reioyce when thou vs fauest, and our banners display

Vnto the Lord, which thy requests fulfilled hath alway.

The Lord will his anointed faue, I know well by his grace:

And send him health by his right hand, out of his holy place.

In Chariots some put confidence, and some in horses trust:

7 Some trust in But we remember God our Lord, that keepeth promise iust.

will remember & They fall downe flat; but we doe rife, and stand up stedfastly:

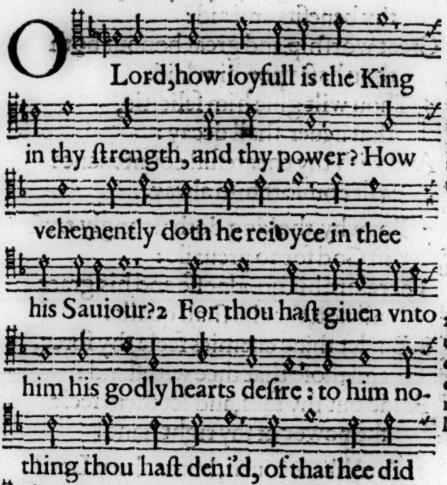
are 9 Now faue and helpe vs, Lord & King, on thee when we doe crie.

PSALME XXI. Th.St.

Domine in virtute tuâ.

in the day that we I David in the person of the people praised God for the victorie which he gave them against the Syrians and Ammonites, 2. Sam. 10.11. wherein her had the rich crowne of the king of Ammon set up-

upon his head, 2. Sam. 12. and was indued with the manifold blessings of God; and contrariwise his enemies destroyed.



The King shall reioyce in thy strength, O Lord: yea, how greatly shall he reioyce in thy saluation!

Thou hast giuen him his harts desire, & hast not denied him the request of his lips, Selah.

3 Thou didst preuent him with thy gifts and blessings manifold:

And thou hast set vpon his head a crowne of perfect gold.

require.

4 And when he asked life of thee, thereof thou mad It him fure,

3 For thou didft prevent him with liberall bleffings, and didft fer a crowne of pure gold vpohis head.
4 He asked life of thee, and thou gauest him a long

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PSALME XXI. z and 54 cucr. To have long life, yea such a life 5 His glorie is as euer shall endure. great in thy faluation: dignitic and Great is his glory by thy helpe, honour hast thou) thy benefits and aid: laid vpon him. 6 For thou hast Great worship and great honour both fet him as blefthou hast vpon him laid. lings for cuer: Thou wilt giue him felicitie, thou haft made 6 him glad with that neuer shall decay: the loy of thy And with thy chearefull countenance countenance. 7 Because the wilt comfort him alway. King trufteth in For why, the king doth strongly trust the Lord, and in 7 the mercy of the in God for to preuaile: most high he shall Therefore his goodnesse and his grace not flide. will not, that he shall quaile. Thine hand shall finde out all 8 But let thine enemies feele thy force, thine enemics, & and those that thee withstand: thy right hand shal find out them Finde out thy foes, and let them feele that hate thee. the power of thy right hand. Shale Thou make them like a And like an ouen, burne them Lord fiery oven in time 9 in firie flame and fume: of thineanger, the Lord final defiroy Thine anger shall destroy them all, the in his wrath, and fier shall them consume. and the her shall 10 And thou wilt root out of the earth denoure them. 10 Their fruite their fruit, that should increase: thalt thou dellroy from the earth, & And from the number of thy folke their feed fro the their feed shall end and cease. children of men. For they in- II For why, much mischiefe they did muse tended euill aagainst thy holy Name: ganft thee, and Yet amagined'

12

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13

So

Yet did they faile, and had no power for to performe the same.

12 But as a marke, thou shalt them set in a most open place:

And charge thy bow-strings readily, against thine enemies face.

13 Be thou exalted Lord therefore, in thy strength enery houre: So shall we fing right folemnly, praising thy might and power.

PSALME XXII. T. Stern.

Deus meus respice in me.

David complaineth himselfe to be brought into such extremities, that he is like a mandes perate and past all hope: after declareth wherewith hee recoucreth himselfe from the bostomles pit oftentations. And under his owne person he setteth forth the figure of Christ, whom he didfore see in the spirit of prophesie. So this Psalme after two forts, doth declare that Prophesie of Esay. Hee was taken foorth of prison and indgement.

Sing this as the XXI. Pfalme.

God my God, wherefore doest thou MY God, my forfake me vtterly? And helpest not, when I doe make my great complaint and cry? 2 To thee, my God, euen all day long,

I doe both crie and call:

chiefe, but the that not prevaile 12 Therfore Chale thou put them a. pare, & the ftrings of thy bow shale thou make readic; against their fa

13 Be thou exilted, O Lord, in thy strength: fol will wee fing and praise thy power.

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hast thou forfaken me, and are lo fit from mine health. and fro the words of my roaring? 2 O my God I crie by daie, but

thou hearest not.

et

and by night, but I cease not all the night, and yet haue no audiéce. thou hearest not at all.

But thon art 3 Euen thou that in the Sanctuary holie, and dock and holy place doest dwell: inhabite the prai-Thou art the comfort and the ioy, les of liracl. and glory of Israel.

Andre in whom our fathers old 4. Our Fathers 4. trusted in thee: had all their hope for euer: they trusted, and thou didit deliver And when they put their trust in thee, thou didst them aye deliuer. them.

They were delinered euer, when They called vp- 5 on thee, and were they called on thy Name: delinered: they trusted in thee, And for the faith they had in thee, they were not put to shame. and were not contounded. 6 But I am a

worme, and not

men, and the con-

see mee, haue me

make a mow, and

nod the head, lay-

8 Hee trusted in

draw mee out of

the wombe; thou

ing;

But I am now become a worme, more like then any man:

a man:a shame of An our-cast, whom the people scorne with all the spight they can. tempt of the peo.

All men despise, as they behold All they that 7 me walking on the way:

indention: they They grin, they mow, they nod their and on this wife they fay: (heads,

> 8 This man did glory in the Lord, his fauour and his loue:

the Lord, let him ethim redeeme and helpe him now, deluer him : let L his power if he will proue. him fauc him, leeing he loveth him.

But Lord, out of my mothers wombe 9 But thou didft 9 I came, by thy request:

Thou

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Thou didst preserve me still in hope, while I did fucke her breaft. to I was committed from my birth, with thee to have abode:

Since I was in my mothers wombe, thou hast been euer my God.

The second part.

II Then Lord depart not now from me, for there is none in this my present griefe:

Since I have none to be my helpe, my fuccour and reliefe.

12 So many buls do compasse me, that be full strong of head:

Yea, bulles so fat, as though they had in Bashan field been fed.

13 They gape vpon me greedily, as though they would me flay:

Much like a Lion, roaring out, and ramping for his prey.

14 But I drop downe like water shed, my ioynts in funder breake:

My heart doth in my body melt like wax against the heat.

15 And like a potsheard drieth my stregth, potsheard, stry my tongue it cleaueth fast Vnto my iawes; and I am brought

to dust of death at last.

gauef mee hope. cuen at my mothers breafts:

10 I was call vpon thee, even fro the womber thou art my God from my mothers bel-

11 Bee not farre from me, because to helpe me.

12 Many young buls have copalled me; mightle bulles of Bath have closed me about.

They gape vpon met with their mouther, as a ramping and roaring Lion.

14 I am like water poured out; and all my bones are out of joyne: mine heart is like Waxe: It Is in ten in the midst of my bowels.

15 My throngth: is dried up likes rongue cleaneth to my jawes, and thou hall brocht meinto the dust of death.

16 And

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PSALME XXII. 58 16 For dogges And many dogs doe compasse me, have compassed and wicked counfelleke mee, and the afsemblie of the Conspire against me cursedly, wicked haue in. they pierce my hands and feet. closed mee: they pierced mine I was tormented fo, that I handes and my 17 might all my bones have told: feete. 17 I may tell all Yet still vpon me they doe looke, my bones: yet and still they me behold. they behold, and My garments they divided eke looke sponme. 18 They part my in parts among them all: garments among them; & caft loss And for my coat they did caft lots, vpon my vesture. to whom it might befall. 19 But hee not Therefore, I pray thee, be not farre the farre off, O 19 Land, my stregth; from mee at my great need: haften to helpe But rather fith thou art my strength, · 自由 to helpe me (Lord) make speed. 20 Deliver my foule from the And from the sword (Lord) saue my Sword, my defo. 20 by thy might and thy power: (fouk late Toule from the power of the And keepe my foule, thy darling deare, dogget from dogs that would devoure. 21 Saucime from the Lions mouth, and snowere mee 21 And from the lions mouth, that would me all infunder shiuer: in lawing me from the hornes of the And from the hornes of Vnicornes Vaicomer, Lord safely me deliuer. 23 I will declare And I shall to my brethren all, thy name vnto iny brethren ; in thy Maiesty record: the midst of the congregation wil And in thy Church shall praise the Name I praise thee, layof thee the living Lord. ing. The

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The shird part.

All ye that feare him, praise the Lord, thou Iacob honour him:

And all ye feed of Israel, with reuerence worship him.

24 For he despiseth not the poore, he turneth not awry

His countenance when they doe call, but granteth to their cry.

Among the flocke that feare the Lord I will therefore proclaime

Thy praise, and keepe thy promise made, for setting forth thy Name.

26 The poore shall cate and be sufficed, and those that doe their deuer

To know the Lord, shall praise his Name, their hearts shall live for ever.

27 Al coasts of earth shall praise the Lord, seare him.
and turne to him for grace:
26 The

The heathen folke shall worship him before his blessed face.

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28 The kingdomes of the Heathen folke Lord, hall practite the Lord shall have therefore:

And he shall be their gouernour and King for euermore.

Praise the Lord, yee that feare him: magnific yee him, all the seede of lancob, and feareye him, all the seede of Israel.

24 For hee hath

not despited not abhorred the abfliction of the poore: neither hath hee hid his face from him, but when he called ynto him, hee heard.

bee of thee in the great Congregation: my vowes will I performe before them that

26 The poore shall eare and be satisfied: they that seeke after the Lord, shall praise him: your heart shall live for ever.

of the world thall

nations shall worship before thee. 28 For the kingdome is the Lords, and he ruleth among the nations.

29 The

29 All they that 29 be fat in y carth, shall eate & worgoe downe into the duft, shall eten he that can not guicken his owne foule.

30 Their Seede mall lerue him: it thall ace counted vato the Lora for a generation.

come, and shall ectare his righteoninelle voto a people that shall be borne, because he hath done it.

will'd performe

ere then that

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He Lord is my theepeheard, I thall not mant.

The rich men of his godly gifts shall feed and tast also:

hip: all they that And in his presence worship him, and bow their knees full low.

before him, And all, that shall goe downe to dust, of life by him must taste:

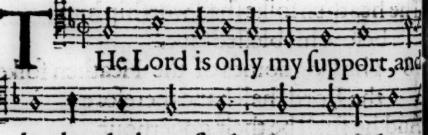
My feed shall ferue & praise the Lord while any world shall last.

My feed shall plainly shew to them that shall be borne hereafter, They hall His iultice and his righteousnesse, and all his workes of wonder.

PSALME XXIII. Tho. St.

Dominus regit me, & nihil.

Because the Prophet had proved the great mercie asyon you was sof God at diners times, and in fundry manners, k gathereth a certaine assurance, fully persua ding himselfe, that God will continue the ven Same goodnesse towards him for ever.



he that doth me feed: How can I then



lacke any thing, wherof I stand in need

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2 He doth me folde in coates most safe, the tender graffe fast by:

And after drives me to the streames, which runne most pleasantly.

2 And when I feele my felfe neere loft, then doth heme home take:

Conducting me in his right pathes, euen for his owne names fake.

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en

eed?

He

4 And though I were eue at deaths door, yet would I feare none ill:

For with thy rod and shepheards crooke I am comforted still.

5 Thou hast my table richly deckt, in despight of my foe:

Thou hast my head with balme refresht,

my cup doth ouerflow.

6 And finally, while breath doth last, thy grace shall me defend: And in the house of God will I my life for euer spend.

Another of the same, by T. N.

Sing this as the 21. Pfalme.

Y shepheard is the living Lord, nothing therefore I need: In pastures faire with waters calme,

he fets me forth to feed.

2 He did convert and glad my soule, and brought my mind in frame;

2 He maketh me to rest in greene pastures, and leadeth mee by the fill waters.

Hee restoreth my foule, & leadeth mee in the pathes of righteousnesse, for his Names fake.

4 Yea, though I should walke thorow the vallie of the shadow of death, will feare no euill: for thou art with me: thy rod and thy ftaffe. they comfort me. Thou doeft prepare a table before me in the fight of mine aductlaries : thou doest annoynt mine head with oyle, and my cup runneth over. 6 Doubtles, kindnesse and mercy

shall follow nice all the dayes of

my life, & I shall

remaine a long

house of the lord.

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Addis to

To walke in paths of righteousnesse, for his most holy name.

3 Yea though I walke in vale of death, yet will I feare none ill:

Thy rod, thy staffe doth comfort me, and thou art with me still,

And in the presence of my soes, my table thou shalt spread:
Thou shalt O Lord fill full my cup, and eke anoint my head.

Through all my life thy fauour is fo franckly shew'd to me:
That in thy house for euermore, my dwelling place shall be.

PSALME XXIIII.

Domini est terra, & plenitudo.

Albeit the Lord God hath made, and governethe althe world, yet towards his chosen people his gracious goodnesse doth most abundantly appeare: in that among them he will have his dwelling place, which though it was appointed among the children of Abraham, yet onely they doe enter aright into this Sanctuarie, which are the true worshippers of God, purged from the sinfull filth of this world. Finally, he magnifieth Gods grace, for the building of the Temple, to the end he might stime up all the faithfull to the true service of God.

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Sing this as the 21. Pfalme.

He earth is all the Lords, with all her store and furniture:

Yea, his is all the world, and all that therein doth endure.

2 For he hath fastly founded it aboue the fea to stand:

And laid alow the liquid flouds, to flow beneath the land.

3 For who is he, O Lord, that shall ascend into thy hill:

Orpasse into thy holy place, there to continue still?

4 Whose hands are harmelesse, & whose no spot there doth defile:

His foule not fet on vanity, Who hath not sworne to guile.

5 Him that is such a one, the Lord shall place in blissefull plight: And God his God and Saujour

shall yeeld to him his right.

6 This is the brood of trauellers, in feeking of his grace:

As Iacob did the Israelite, in the time of his race.

7 Ye Princes open your gates, stand open the euerlasting gate:

He canh is the Lords. & all that therin is: the world, & they that dwell there-

3 For hee bath founded it ypon the feas, and ellablished it vpon the flouds.

3 Who shall a. icend into the mountaine of the Lord, and who shall Rand in his holy place?

4 Euen hee that bath innocent hands, and a pure (heart harr: which harh not lift vp his minde vnto vanitie, nor sworne deceitfully.

5 He shall receive a bleffing from the Lord, and rightcoulnes fro the God of his faluation.

6 This is the generation of them that feeke him, of them that feeke thy face, this is Laacob, Sclah.

7 Lift vp your heads yee gates For & be lift vp yea

ace: :bilight

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ing

& the king of glory fish come in. 8 Who is the 8 King of glory? the Lord, throng the Lord mighty in battell.

9 Life vp your 9 heads, yee gates, and lift vp your Hing doores, and the King of glory thall come in. 10 Who is this King of glory? hofts, hee is the King of glory. Selab.

uerlasting doors, For there shall enter in thereby the King of glorious state.

Who is the King of glorious state? the strong and mighty Lord: and mighty, even The mighty Lord in battell stout,

and triall of the fword.

Ye Princes open your gates, stand open the everlasting gate:

felues, ye everla. For there shall enter in thereby the King of glorious state.

10 Who is the King of glorious state? the Lord of hosts it is:

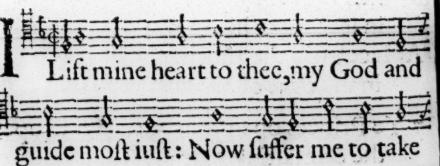
the LORD of The Kingdome and the royalty of glorious state is his.

PSALME XXV. T. St.

Adte Domine leuaui animam meam.

I The Prophet touched with the consideration of his sins, and also grieved with the cruell malice of his enemies, prayeth to God most fernently to have his sins forginen, especiall such as hee had committed in his youth. He beginneth enery verse according to the Hebrew letters, 2. or 3. except.

7 Nto thee O Lord, lift I vp my loule.



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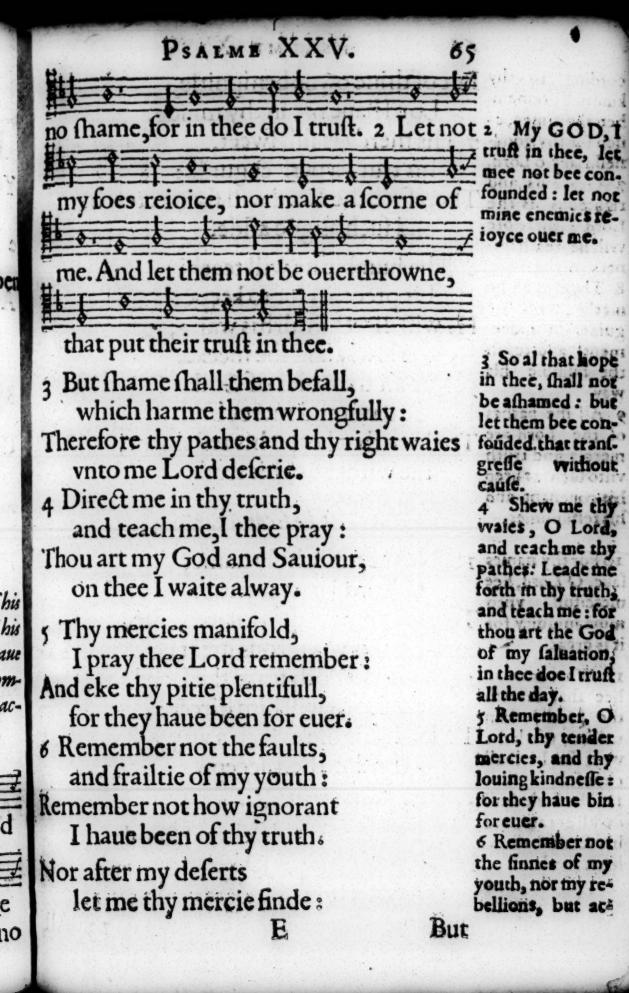
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kindneffe remember thou mee, etien for thy good- 7 nelle fake, ô Lord. 7 Gracious and Lord : therefore will be teach finners in the way. 8 8 Them that be meeke, will hee ment, and teach

9 All the pathes mercie and truth vnto such askeep

the humble his

his covenant and his testimonies.

cording to thy But of thine owne benignitie, Lord haue me in thy minde.

His mercy is full fweet, his truth a perfect guide:

righteous is the Therefore the Lord will finners teach, and fuch as goe afide.

> The humble he will teach his precepts for to keepe:

guide in judge. He will direct in all his waies, the lowly and the meeke.

9 For all the waies of God are truth and mercy both:

of the Lord are To them that keepe his testament, the witnesse of his troth.

The fecond part.

To For thy names 10 Now for thy holy name, fake, O Lord, bee O Lord I thee intreat: mercifull mine iniquity for To grant me pardon for my finne, for it is wondrous great: it is great.

Who so doth feare the Lord, II What man is hee that feareth the Lord will him direct: the Lord? him

will hee teach the To leade his life in fuch a way, way, that he shall as he doth best accept. choose.

His foule shall euermore 12 His foule thall 12 dwell at eafe, and in goodnesse dwell and stand: his scede thattinherit the land. His feed and his posteritie

inherit shall the land.

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know his secret intent:

And vnto them he doth declare his will and testament.

14 Mine eyes and eke my heart to him I will aduance:

That pluckt my feet out of the snare of sinne and ignorance.

15 With mercy me behold, to thee I make my mone:

For I am poore and desolate, and comfortlesse alone.

are multiplied indeed:
Bring me out of this miserie,

necessitie and need.

nine anguish and my paine:
Remit my sinne and mine offence,

and make me cleane againe.

18 O Lord behold my foes, how they doe still increase: Pursuing me with deadly hate, that faine would live in peace.

in Preserve and keepe my soule, and eke deliver me:

And let me not be ouerthrowne, because I trust in thee,

All

the Lord is reneiled to them, that feare him: and his couenant to give them vnderstanding.

cuer toward the Lord: for he will bring my feet out of the net.

vnto me, and haue mercy vpos mee: for I am desolate and poore.

of The forrowes of mine heart are enlarged: draw mee our of my troubles.

It Looke vpon mine affliction & my trauell, and forgine al my fins.

are many, & they hate me with cru-

is keep my foule, and deliuer mee: ler mee not bee confounded, for I trust in thee.

E 2

20 Let

rightneffe and cquitie preierue in in thec.

O God, out of all his troubles.

Let mine vp- 20 Let my simple purenesse me from mine enemies shend: mesfor mine hope Because I looke as one of thine, that thou shouldst me defend.

21 Deliuer Israel, 21 Deliuer Lord thy folke, and fend them some reliefe: I meane thy chosen Israel, from all their paine and griefe.

PSALME XXVI. I.H.

Iudica me Domine.

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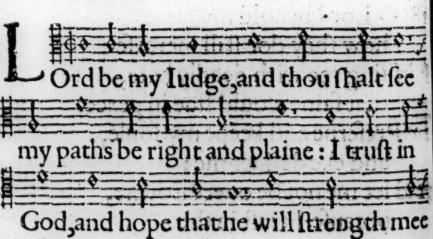
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T David oppressed with many injuries, finding m helpe in the world, calleth for aide from God: and assured of his integritie tomard Saul, desireth God to be his Indge, and to defend his innocencie. Finally, he maketh mention of his sacrifice, which he will offer for his delinerance, and desireth to be in the companie of the faithfull in the Congregation of God, whence he was banished by Saul, promising integritie of life, and open praises and thankelgining.

Vdge mee, O LORD: for [haue walked in mine innocencie: my truft bath been also in the Lord: therefore thali I nor flides



2 Prooue me. O Lord and my me: examin my reines and mine heart.

raines and heart espie.

men doe proue their gold with fire, my

3 Thy goodnesse laid before my face, I durst behold alwaies:

For of thy truth I tread the trace, and will doe all my daies.

4 I doe not lust to haunt or vse with men, whose deeds are vaine:

To come in house I doe refuse with the deceitfull traine.

f I much abhorre the wicked fort, their deeds I doe despise:

Idoe not once to them resort, that hurtfull things deuise.

6 My hands I wash, and doe proceed in workes to walke vpright: Then to thine altar I make speed.

Then to thine altar I make speed, to offer there in sight.

7 That I may speake & preach the praise that doth belong to thee:

3

kindnes is before mine eies: therefore haue I walked in thy truth.

4 I have not have ted with vaine persons, neither kept companie with the differ-blers.

f I have hated the affemblie of the euil, and have not companied with the wicked.

6 I wil wash mine hands in innocencie, O Lord, and copasse thine altar.

7 That I may declare with the voice of thankel-giuing, and let

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drous workes.

forth all thy won- And so declare how wondrous waies thou hast been good to me.

8 O Lord, I have 8 O God, thy house I love most deare, loued the habitation of thine place where thine

to me it doth excell: house, and the I have delight and would be neare whereas thy grace doth dwell.

honour dwelleth. 9 Gather not my o foule with the finners, normy life men.

O shut not vp my soule with them in sinne that take their fill: with the bloodie Nor yet my life among those men, that seeke much bloud to spill.

hands is wickednesse, and their of bribes.

In whose 10 Whose hands are heapt with crast and their life thereof is full: right hand is full And their right hand with wrench & wik for bribes doth plucke and pull.

in mine innocency : redeeme mee merciful vnto me. 12 My foot fandeth in vpright- 12 neffe, will praise thee, O Lord, in the Congregations.

11 But I wil walke 11 But I in righteousnesse intend my time and daies to serue: therefore, and be Haue mercy Lord, and me defend, fo that I doe not swerue.

My foot is staid for all assaics, it standeth well and right:

Wherefore to God will I give praise, in all the peoples fight.

PSALME XXVII. W.K. Dominus illuminatio mea.

of David maketh this Psalme, being delinered from great perils, as appeareth by the praises and thankesgining annexed: wherein we may see the constant faith of David against the assaults of all his enemies, and also the end wherefore hee desireth

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reth to line, and to be delinered, onely to worship Godinbis Congregation.

Sing this as the 18. Pfalme.

THe Lord is both my health and light, shall man make me dismaid?

Sith God doth giue me stregth & might, Lord is & strength

why should I be afraid?

2 While that my foes with altheir stregth begin with me to braule:

And thinke to eate me vp, at length themselues have caught the fall.

3 Though they in campe against me lie, my heart is not afraid:

In battell pight if they will trie, I trust in God for aid.

4 One thing of God I did require, that he will not deny:

For which I pray, and will defire, till he to me apply.

5 That I within his holy place, my life throughout may dwell:

To see the beautie of his face, and view his temple well.

6 In time of dread he shall me hide within his place most pure:

And keepe me fecret by his fide, as on a rocke most sure.

He Lord is my light, and my saluation, whom shall I feare? the of my life, of who shall I be afraid? 2 When the wicked, euen mine enemies, and my focs came vpon me to eate vp my flesh, they stumbled and fell.

Though an hoast pitched against mee, mine heart should not be afraid, though warre bee railed against me, I will trust in thee. .

4 One thing have I defired of the Lord, that I will require, euen that I may dwell in the house of the Lord all the daics of my life.

5 To behold the beautie of the Lord, and to visit his Temple.

6 For in the time

of trouble he shal hide me in his Tabernacle: in the secret place of his pauilion shall be hide me, and fet me vp vpon a rocke.

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PSALME XXVII. 7 And now shall heelift vp mine 7 At length I know the Lords good grace shall make me strong and stout: head aboue mine enemies round a-My foes to foile and cleane deface, Sout me. that compasse me about. 8 Therefore will loffer in his Ta-Therefore within his house will I bernacle, facrifi giue sacrifice of praise: ces of ioy: I will With Pfalmes and fongs I will apply, fing and praise the Lord. to laud the Lord alwaies. 9 Hearken vnto my voice, o Lord, The second part. when I cry : haue mercy allo vpon Lord heare the voice of my request, me, and heare me. 9 for which to thee I call: When thou faidh, Seeke yee Haue mercy Lord on me opprest, and fend me helpe withall, hart answered vnto thee, O Lord, I 10 My heart doth knowledge vnto thee, will fek thy face. I sue to have thy grace: 11 Hide nor therfore thy face from Then seeke my face faist thou to me, mee, nor east thy Lord I will seeke thy face. ferwant away in difplea ure : thou In wrath turne not thy face away, haft been my fucnor suffer me to flide: cour : leque mee not, neither for Thouart my God still to this day, fake me, O God be still my God and guide. ed my faluation. Though my 12 My parents both their sonne forsooke, Father and my and cast me off at large: Mother should forfake mee, yet And then the Lord himselfe yet tooke the Lord will gaof me the care and charge. ther me vp. 1: Teach me thy Teach me, O God, the way to thee, way, O Lord, and and leade me on forth-right: leade me in a right For

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For feare of fuch as watch for me, to trap me if they might.

14 Doe not betake me to the will of them that be my foes:

For they surmise against me still, false witnesse to depose.

15 My heart would faint, but that in me cruelly. this hope is fixed fast:

The Lord Gods good grace shall I see in life that aye shall last.

16 Trust stil in God, whose whole thou art, the land of the his will abide thou must:

And he shall ease and strength thy heart, if thou in him doe trust.

PSALME XXVIII. T. St.

Ad te Domine.

I Being in great feare and pensivenesse to see God dishonoured by the wicked men, he desireth to be rid of them, and cryeth for vengeance against them: and at length assureth himselfe that God bath heard his prayer; unto whose tuition hee commendeth all the faithfull.

Houart, O Lord, my strength and stay, the succour which I craue: Neg-ward me, lest, if lect me not, lest I be like to them that

or

VNto thee, O Lord, dolery: O my ftrength, bee not deafe toof thou answere me. not, l bee like the that goe downe into the pit.

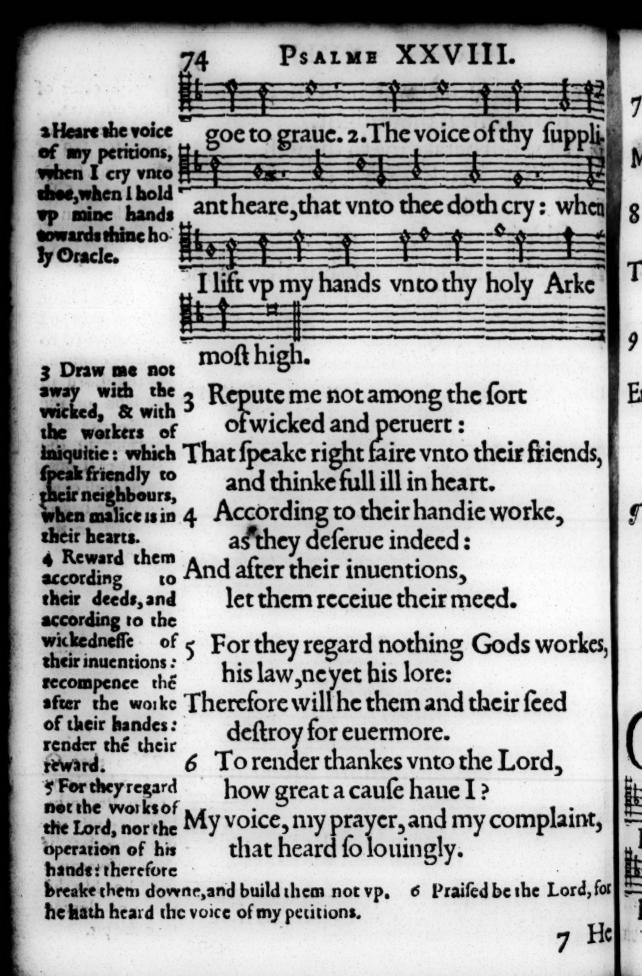
path, because of mine enemics. 14 Give me not vato the luft of mine aduerfaries: for there are falle witneffes rifen vp against mee, and luch as speake 15 I should have fainted except I

of the Lord in liuing. 16 Hope in the Lo d: bee frong. and he fhall comfort thine heart, and trust in the

had beleeved to

fee the goodneffe

Lord.



7 He is my shield and fortitude, my buckler in distresse:

My hope, my helpe, my hearts reliefe, my fong shall him confesse.

8 He is our strength and our desence, our enemies to resist:

The health and the faluation of his elect by Christ.

9 Thy people and thine heritage
Lord blesse, guide and preserue:
Encrease them, Lord, and rule their hearts,
that they may neuer swerue.

PSALME XXIX. T. St.

If An excellent Psalme, wherin the Prophet exhor- alt them sor ever, teth the very Princes and Rulers of the world, (which otherwise for the most part thinks there is no God) at the least to feare him for the thunders and tempests: for feare whereof all creatures tremble. And though therby God threatneth sinners, yet he is alwaies mercifull to his, and moveth them thereby to praise his Name.

Iue to the Lord ye Potentates, ye
Rulers of the world: Giue ye all praise,
honor & strength, ynto the liuing Lord.

7 The Lord is my strength and my shield: mine heart trusted in him, and I was helped: therfore mine heart shall rejoyce, & with my song will I praise him.

8 The Lord is their strength, & he is the strength of the deliverances of his annointed.

9 Saue thy people, & bleffe thine inheritance: feed them also and exalt them for ever.

Glue vnto the Lord glory and strength.

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PSALME XXIX. 2 Giue vato the Giue glory tohis holy Name, Lord glorie due and honour him alone: vnto his name: worthip the Lord Worthip him in his Maiesty, in the glorious 10 within his holy Throne. Sanctuarie. 3 The voice of So His voice doth rule the waters all, the Lord is vpon 3 the waters : the euen as himselfe doth please: God of glory maketh it to thun. He doth prepare the thunder claps, II and gouernes all the feas. der: the Lord is Th vpon the The voice of God is of great force, Waters. and wondrous excellent: 4 The voice of the Lord is migh-It is most mighty in effect, ty: the voice of and most magnificent. the Lord is glo-TIOUS. The voice of God doth rend and break 5 The voice of 5 the Cedar trees fo long: the lord breaketh the Cedars: yea, The Cedar trees of Libanus, which are most high and strong. keth the Cedars of Lebanon. And makes them leape like as a Calfe, 6 He maketh the or else the Vnicorne: also to leape like a calfe: Lebanon Not only trees, but mountaines great, also and Shirion whereon the trees are borne. like a young Vnicorne. 7 The voice of, His voice divides the flames of fier, the Lord diviand shakes the wildernes: deth the flames It makes the desert quake for feare, of fire. 8 The voice of that called is Cades. the Lord maketh It makes the Hindes for feare to calue, the wildernes to 9 tremble: the Lord and makes the couerts plaine: maketh the wildernes of Kadeth to tremble. 9 The voice of the Lord maketh the Hindes Then

Then in his Temple euery man his glory doth proclaime.

The Lord was fet aboue the flouds, ruling the raging sea:

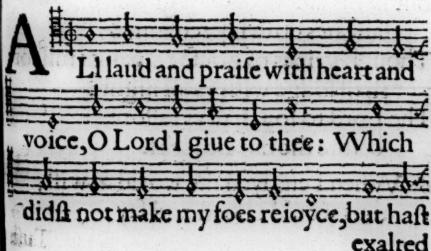
So shall he raigne as Lord and King for euer and for aye.

in vertue to encrease:

The Lord will bleffe his chosen folke with euerlasting peace.

PSALME XXX. I. H. Exaltabo te Domine.

The Lord, hee fell so extreame sicke, that hee was without all hope of life; and therefore after his recovery, he rendreth thanks to God, exhorting others to the like, and learne by his example that God is rather mercifull, then severe and rigorous towards his children: and also that the fall from prosperitie to adversitie, is sudden. This done, he returneth to prayer, promising to praise God for ever.



to calue, & discouereth y forrests; therefore in his Temple doth euery man speake of hisglory. 10 The Lor D

fitteth vpon the floud, and the Lord doth remaine King for cuer.

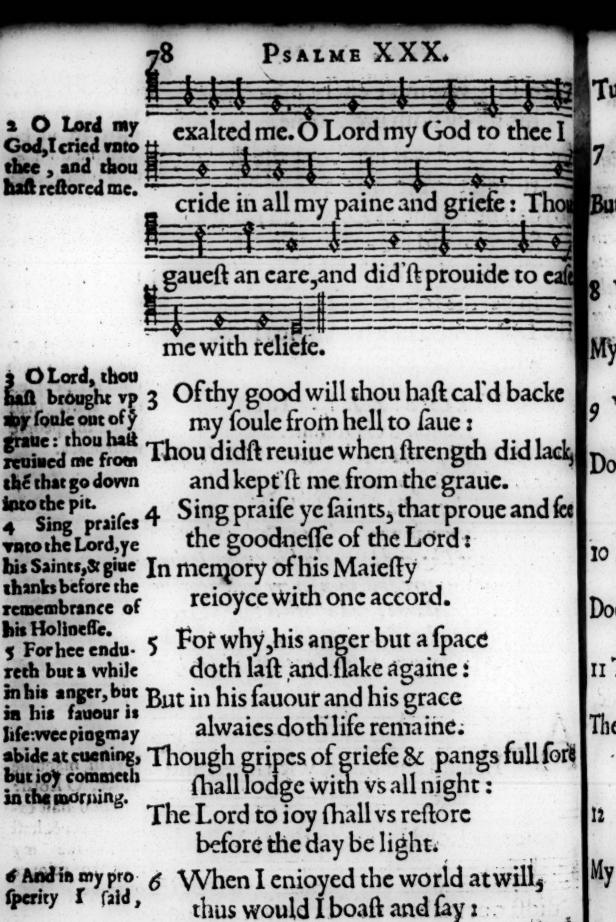
the Lord shall blesse his people with peace.

I Will magnifice thee, O Lord: for thou haft exalted mee, & haft not made my foes to reioyce ouer me.

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Tush I am sure to feele none ill, this wealth shall not decay.

7 For thou, O Lord, of thy good grace hadst sent me strength and aide:
But when thou turnd st away thy face, my minde was fore dismaide.

Wherefore againe yet did I cry to thee, O Lord of might:

My God with plaints I did apply, and praid both day and night.

9 What gaine is in my blood, faid I, if death destroy my dayes?
Doth dust declare thy Maiesty, or yet thy truth doth praise?

O Lord I thee desire:

Doe not this simple soule forsake, of helpe I thee require.

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II Then did'st thou turne my griese & wo vnto a cheerfull voice:

The mourning weed thou took'st me fro, and mad'st me to reioyce.

12 Wherefore my foule vncessantly shall sing vnto thy praise:

My Lord, my God, to thee will I give laud and thankes alwayes.

I shall neuer bee moued.

of thy goodnesse hadst made my moutain to stand strong: but thou didst hide thy face, and I was troubled.

8 Then cried I vnto thee, 8 lord, and praied to my

9 What profit is there in my blood, when I go downe to the piet shall the dust give thanks vitto thee, or shall it declare thy truth?

10 Heare, o Lord,

vpon me: Lord, bee thou my helper.

tioned my mourning into ioy: thou hast loosed my sacke, & girded mee with gladnesse.

my tongue praise thee, and not cease: 6 Lord my; God, I will give thanks vnto thee

PSALME for ever.

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Nehee, o Lord

haue I put my

truit, lesme never bee confounded:

thine eare to me:

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lefence to faue

PSALME XXXI. I. H.

In te Domine speraui

Danid delinered from some great danger, first rehearsed what meditation he had by the power of Faith, when death was before his eyes, his en my being ready to take him. Then hee affirment that the favour of God is alwaies ready to thok that feare him. Finally, he exhorteth all the faith full to trust in God, and to love him, because he preserveth and strengtheneth them, as they may see by his example.

Sing this as the 18. Pfalme.

Lord I put my trust in thee, let nothing worke me shame, righte wheele As thou art inst, deliuer me, - 201 Bost dayne. and set me quite from blame, Heare me (O Lord) and that anone, the hall to de- 2 to helpe me make good speed: are frong rock, Be thou my rocke, and house of stone, my fence in time of need.

3 Tubershowers my occom and my 3 formellesherfore for thy Names guide me.

4 Draw mee out of the net, that 4 they have laide for thou art my fleength.

For why, as stones thy strength is tride, thou art my strength and tower: fake direct and For thy names fake be thou my guide, and leade me in thy power. Plucke forth my feet out of the fnare,

which they for me haue laid: printly for mee: Thou art my strength, and all my care is for thy might and aid.

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PSALME XXXI.

5 Into thy hands, Lord, I commit my spirit, which is thy due: For why, thou hast redeemed it, O Lord my God most true.

6 I hate such folke, as will not part from things to be abhord:

When they on trifles set their hearts, my trust is in the Lord.

7 For I will in thy mercy ioy, I see it doth excell:

Thou feeft when ought would me annoy, and knowest my soule full well.

8 Thou hast not left me in their hand, that would me ouercharge:
But thou hast set me out of band, to walke abroad at large.

The second part.

9 Great griefe (O Lord) doth me assaile, some pitie on me take:

Mine eyes wax dim, my fight doth faile, my wombe for woe doth ake.

my yeeres in woe are past:

wasted with heauines, & my yeres

My strength is gone, and through disdaine my bones corrupt and waste.

my friends are all dismaid:

F

I commend my spirit: for thou hast redeemed me, O Lord God of truth.

them, that give themselves to deceitfull vanitie: for I trust in the

7 I will bee glad and reioice in thy mercie: for thou halt feene my trouble: thou halt knowne my foule in advertities.

8 And thou haft not flut me vp in the hand of the enemie, but haft fet my feete at large.

9 Have mercle vpon me, & Lord, for I am in trouble: mine cie, my foule, and my belly are confumed with griefe.

valted with heauines, & my yeres with mourning: my strength faileth for my paine, and my bones are consumed.

It I was a reproch among all My mine enemies,

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18 O Lord make dum their lips outright, 18 which are addict to lies: And cruelly with pride and spite, against the iust deuise.

19 Oh how great good hast thou in store 19 How great is laid vp full fafe for them: That feare and trust in thee therefore,

before the fonnes of men!

20 Thy presence shal them sence & guide, that trust in thee; from all proud brags and wrongs,

Within thy house thou shalt them hide, from all the strife of tongues.

21 Thanks to the Lord, that hath declar'd from the price of on me his grace so farre:

Me to defend with watch and ward, as in a towne of warre.

22 Thus did I say both day and night, when I was fore opprest:

Loe I was cleane cast out of sight, yet heard'st thou my request.

23 Ye Saints loue ye the Lord, I say, the faithfull he doth guide: And to the proud he doth repay, according to their pride.

thee. Loue ye the Lord all his Saints, for the Lord preserveth the faithfull, and rewardeth abundantly the proud doer,

Let the lying lippes bee made dunine, which cruelly, proudly, and pittefullie speake against the righteous.

goodnelie, which thou hat laide up for them that fe re thee; and done to them even beture the fonnes of men! 20 Thou don't hide them primity in thy prefence

men:thou keepett them fecrethe in thy Tabernacle from the Arite of tongues.

21 Bleffed be che Lord: for he hath shewed his maruellows kindneffe toward mee in a

Strong citie. 22 Though I faid in mine halte, I am cast out of thy fight, yet thou heardest the voice of nay prayers when I cried vard

hee shall establish For sure the Lord will take your part, your heart.

See that 34 Be strong and God shal stay your hart, be bold and haue a lust:

hee shall establish For sure the Lord will take your part, your heart.

sith ye on him doe trust.

PSALME XXXII. T.S.

Beati quorum remissa funt.

I David punished with grienous sicknesse for his sinnes, counteth all them happy, to whom God doth not impute their transgressions: and after that he had confessed his sinnes, and obtained pardon, he exhorteth the wicked men to live godly, and the good to reioyce.

Sing this as the 30 Psalme.

BLeffed is hee The man is bleft whose wickednes, the Lord hath cleane remitted: ben, and whose And he whose sinne and wretchednes, sinne is covered. is hid and also covered.

Bleffed is the 2 And bleft is he, to whom the Lord man, vnto whom imputeth not his finne:
the Lord imputeth not his finne:
Which in his heart hath hid no guile,
a in whose spirit nor fraud is found therein.
there is no guile.

when I held 3 For whiles that I kept close my sinne in silence and constraint:

bones consumed, My bones did weare and waste away with daily mone and plaint:

4 (For thy hand is heavy upon me day and night:

fo grieuous was and smart:

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That all my bloud and humours moist to drinesse did convert.

I did therefore confesse my fault, and all my finnes discouer:

Then thou, O Lord, didst me forgiue, and all my sinnes passe ouer.

6 The humble man shall pray therefore, and feeke thee in due time :

So that the flouds of waters great shall have no power on him.

bee

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7 When trouble and aduersitie doe compasse me about:

Thou art my refuge and my ioy, and thou doest rid me out.

8 Come hither, and I will thee teach how thou shalt walke aright:

And will thee guide, as I my felfe haue learn'd by proofe and fight.

9 Benot so rude and ignorant as is the horse and mule:

Whose mouth without a raine or bit from harme thou canst not rule.

10 The wicked man shall manifold forrowes and griefe fultaine:

thee in the way that thou shale go: and I will guide thee with mine eye. 9 Bee yee not like an horse, or like a mule, which vnderstand not: whole mouther thou doeft bind with bit and bridle, left they come neere so Many forrowes shall come to the wicked : but hee that must-

and my moisture is turned into the drought of Summer.Selah.)

Then I acknowleged finne vnto thee, neither hidde I mine iniquity: for I thought, I will confesse against my selfe my wickednesse vnto the Lord, and thou forgauest the punishment of my finne. Selah.

6 Therefore shall cuery one that is godly, make his prayer vnto thee in a time when thou mayest bee found: surely in the floud of great waters they shall not come necre him.

7 Thou art my fecret place: thou preservelt me fro trouble: thou copassest me about with ioyfull deliuerance. Selah.

8 I will instruct thee, and teach

eth in the Lord, But vnto him that trusts in God, mercie shall com. his goodnesse shall remaine.

righteous, and reioyce in the Lord,
and be ioyfull all And ye of pure and perfect heart,
yee that are vptight in heart.

Be merry therefore in the Lord,
yee iust lift vp your voice:

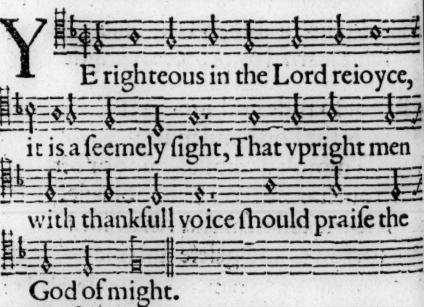
yee that are vpbe glad and eke reioyce.

PSALME XXXIII. I.H.

Exultate iusti in Domino.

He exhorteth good men to praise God, for that he hath not onely created all things, and by his providence governeth the same, but also is faithful in his promises. He understandeth mans heart, and scattereth the counsell of the wicked, so that no man can be preserved by any creature, or mans strength: but they that put their considence in his mercy, shall be preserved from all adversitie.

Eioyce in the ord, O yee in the outs: for it becometh vpright men to bee thankefull.



2 Praise the Lord with harpe: sing vato him with Praise ye the Lord withharpe & song, in Psalmes and pleasant things:

With

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PSALME XXXIII.

With lute and instruments among, that foundeth with ten strings.

3 Sing to the Lord a fong most new, with courage give him praise.

4 For why, his word is euer true, his workes and all his waies.

5 To judgement, equitie and right, he hath a great good will:

And with his gifts he doth delight the earth throughout to fill.

6 For by the word of God alone, the heavens all were wrought: Their hofts and powers every one,

his breath to passe hath brought.

7 The waters great gathered hath he on heaps within the shore:

And hid them in the depth, to be as in an house of store.

8 All men on earth both least and most, feare God and keepe his law:

Ye that inhabit in each coast, dread him and stand in awe.

9 Whathe commanded, wrought it was at once, with present speed:

What he doth will is brought to passe with full effect indeed.

10 The counsels of the Nations rude the Lord doth bring to nought:

F 4

87 viole and infin ment of tenne ftrings.

3 Sing vnto him a new long : fing chearefully with a loud voice.

For the word of the LORD is righteous, and all his workes are faithfull.

5 Heloueth righteopines & judgment: the earth is ful of the goodnes of the Lord.

6 By the word of the Lord were the heauens made, & all the hofte of by breath of mouth.

7 Hee gathereth the waters of the fea together as vpon an heape, and laieth vp the depthes in his trealures.

8 Leta! the earth feare the Lord; let all them that dwell in world, feare him. 9 For hee spake, and it was done: hee commanded,

and it flood. The Lord breakern the coa-

fell of the heathe,

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t he

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his

PSALME XXXIII. and bringeth to 88 nought the devises of the people. He doth defeat the multitude 18 11 The counsell of their deuice and thought. of the Lord shall fand for ever, & II But his decrees continue still, they neuer flacke nor swage: the thoughtes of his heart thorow-The motions of his mind and will out allages. 19 take place in euery age. 12 Bleffed is that natio whose God An is the Lord : even The second part. the people that he hath chosen for 12 And blest are they, to whom the Lord 20 his inheritance. as God and guide is knowne: 13 The Lord looketh downe from Whom he doth chuse of meere accord Ho heaven, and beto take them as his owne. holdeth all the children of men. 13 The Lord from heaven cast his sight on men mortall by birth. 14 From the habitation of his dwelling hee be. 14 Considering from his seat of might the dwellers on the earth. holdeth all them that dwell in the 15 The Lord, I say, whose had hath wroght canh. mans heart, and doth it frame: 15 He fashioneth their hearts euc-For he alone doth know the thought rie one, and vnand working of the same. derstanderh all their workes. 16 A King that trusteth in his host 16 The Kingis shall nought prevaile at length: not faued by the multitude of an The man that of his might doth boast, hoff, neither is shall fall for all his strength. the mightie wan delivered by great 17 The troups of horsemen eke shal faile, ftrength. their sturdie steeds shall sterue: 17 An horse is a vaine helpe, and The strength of horse shall not preuaile, shall nor deliver the rider to preserue. any by his great 18 But Arength.

and watch to aide the iust:
With such as feare him to offend,
and on his goodnesse trust.

may set their soules from dread:
And if that dearth their land oppresse,

in hunger them to feed.

20 Wherefore our soule doth still depend on God our strength and stay:

He is the shield vs to defend, and drive all darts away. eye of the Lord is vpon them that feare him, & vpon them that trust in his mercy.

their soules from death, and to preferue them in famine.

20Our foule waiteth for the Lord: for he is our help and our shield.

reioycing in his might:

hain

For why, in his most holy Name we hope and much delight.

ht

c,

It

Therefore, let thy goodnesse, O Lord, cie, O Lord, bee still present with vs be:

As we alwaies with one accord, doe onely trust in thee.

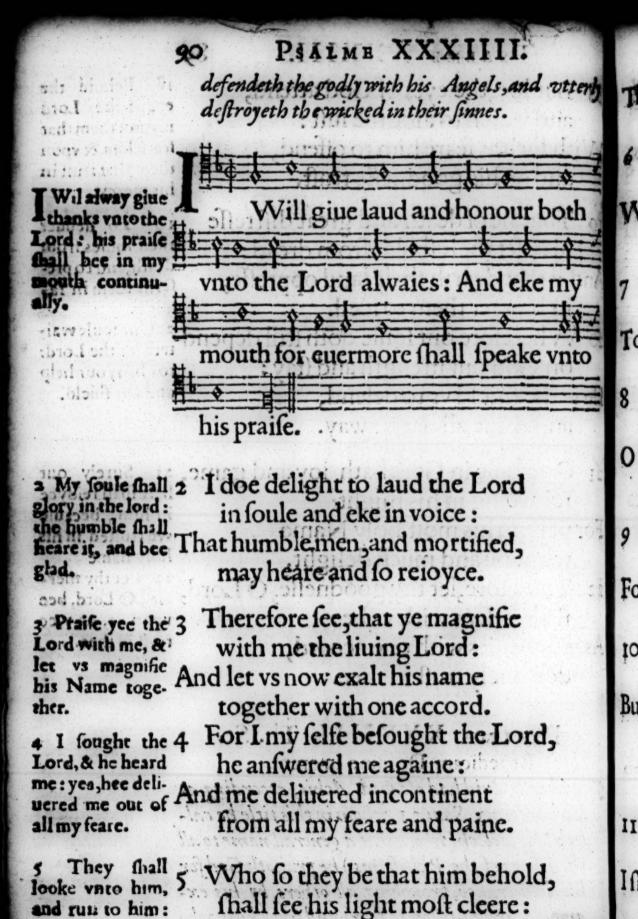
hart shall reioyce in him, because we trusted in his holy name
22 Let thy mercie, O Lord, bee

trust in thee.

PSALME XXXIIII. Th. St.

Benedicam Domino in omni.

I After Dauid had escaped Achis, according as it is written, 1. Sam. 21. whom in this title he calleth Abimelech (which was a generall name to all the Kings of the Philistims) he praiseth God for his delinerance, pronoking all others by his example to trust in God, to feare and serve him, who defendesh



Their

and run to him:

Their countenance shall not be dasht, they need it not to feare.

6 This filly wretch for some reliefe vnto the Lord did call:

Who did him heare without delay, and rid him out of thrall.

7 The Angell of the Lord doth pitch his tents in enery place:

To faue all fuch as feare the Lord, that nothing them deface.

8 Taste and consider well therefore, that God is good and iust:

O happy man, that maketh him his onely stay and trust!

9 Feare ye the Lord his holy ones, about all earthly thing:

For they that feare the living Lord, are fure to lacke nothing.

to The Lions shall be hunger-bit, and pinde with famine much:

But as for them that feare the Lord, no lacke shall be to such.

eir

The second part.

and to my words give eare:

Ishall you teach the perfect way
how ye the Lord should feare.

and their faces
shall not bee ashall not bee ashamed, saying,
6 This poore
man cryed, & the
Lord heard him,
and saued him
out of all his
troubles.
7 The Angell of
the Lord pitcheth round about

them that feare him, and delinereth them.

8 Talle yee, and fee how gratious the Lord is: bleffed is y man that truffeth in him.

ye his Saints: for nothing wanteth to them that fear him.

10 The Lions do lacke, and suffer hunger, but they which seeke the Lord, shall want nothing that is good.

dren, hearken vnto me: I will teach you the feare of the Lord.

12 Who

PSALME XXXIIII. 92 12 What man is 12 Who is that man, that would live long But hee, that defireth and leade a bleffed life? life, and loueth long dayes for to See thou refraine thy tongue and lips, fee good? from all deceit and strife. Keepe thy 13 tongue from euil, and thy lips that Tha Turne backethy face from doing ill, they speake no 14 and doe the godly deed: guile. 14 Eschew enill, Inquire for peace and righteousnesse, and doe good: and follow it with speed. feeke peace and For why, the eyes of God aboue follow after it. 15 The eyes of vpon the iust are bent: the Lord are vpon the righte- His eares likewise doe heare the plaint ous, and his cares of the poore innocent. are open vnto their cry. 16 But he doth frowne & bend his browes 16 But the face of the Lord is avpon the wicked traine: gainst them that doc evill, to cut And cuts away the memory off their rememthat should of them remaine. brance from the 17 But when the iust doe call and cry, earth. 17 The righteous the Lord doth heare them fo, cry, and the Lord That out of paine and miserie heareth them, & forthwith he lets them goe. delivereth them our of all their troubles. 18 The Lord is 18 The Lord is kind, and straight at hand, to fuch as be contrite: neere voto them that are of a con-He faues also the sorrowfull, trite hart, and wil the poore and meeke in sprite. faue fuch as bee afflicedin spirit. Full many be the miseries 19 Great are the that righteous men doe fuffer: troubles of the But righteous, but the

20

21

An

But out of all aduersities
the Lord doth them deliver.

os,

Lord deliuereth

The Lord doth so preserve and keepe his very bones alway,

That not so much as one of them doth perish or decay:

The sinne shall slay the wicked man, which he himselfe hath wrought:

And such as hate the righteous man,

shall soone be brought to nought.

22 But they that feare the living Lord, the Lord doth faue them found:
And who that put their trust in him, nothing shall them confound.

20 Hee keepeth all his bones: not one of them is broken.

at But malice thal flay the wicked; and they that hate the righteous, thal perith.

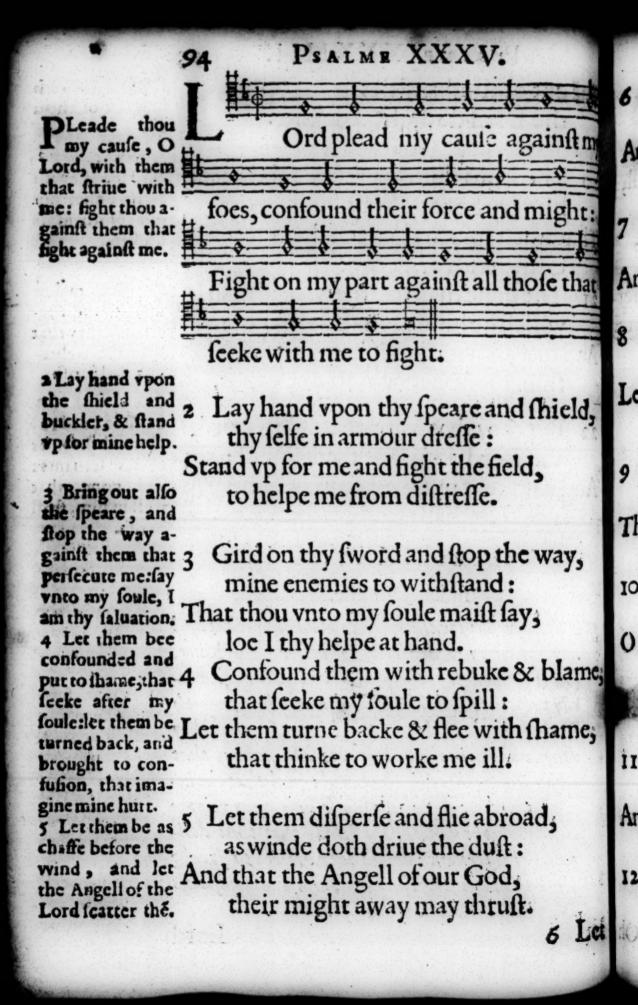
deemeth y soules of his servants: and none that trust in him, shall perish.

PSALME XXXV. I. H.

Iudica Domine.

g Solong as Saul was enemie to Dauid, all that had any authority under him, to flatter their King, (as is the course of the world) did also most cruelly persecute Dauid: against whom hee prayeth God to pleade, and to avenge his cause, that they may be taken in their owne nets and snares, that his innocency may be declared: and that the innocent which taketh part with him, may reioyce and praise the name of the Lord, that thus delivereth his servant: and so he promise the speake forth the Instice of the Lord, and to magnific his Name all the dayes of his life.

Lord



6 Let all their waies be void of light, and slipperie like to fall:

And send thine Angell with thy might, to persecute them all.

7 For why, without my fault they have in secret set their grin:

And for no cause have digd a caue, to take my soule therein.

8 When they think least & haue no care, O Lord destroy them all:

Let them be trapt in their owne snare, and in their mischiese fall.

9 And let my soule, my heart and voice, in God haue ioy and wealth:

That in the Lord I may reioyce, and in his fauing health.

d,

e,

no And then my bones shall speake & say, vation, my parts shall all agree:

OLord, though they do feeme full gay, what man is like to thee?

The second part.

that are both stout and strong:

And rid the poore from wicked men, that spoyle and doe them wrong.

12 My cruell foes against me rise, to witnesse things vntrue: be darke and flipperie: and let the Angell of y Lord periecute them.

raule they have hid the pir, and their net for me; without cause have they digged a pit for my loule. 8 Let destruction come vpon him at vnwares, & let his net that hee hath laid prinily, take hims let him.

offruction.

Then my foule
shall be toyfull in
the Lord: it shall
retoyce in his salvation.

fall into the lame

fhall fay, Lord, who is like vnto

werest the poore from him, that is too strong for him! yea y poore and him that is in misery, from him that spoileth him!

fes did rife vp: they asked of me

And

Ohrid my soule, mine only deare, out of these lions clawes.

19 And then will I give thankes to thee, before the Lord alwaies:

And where most of the people be, there will I shew thy praise.

10

ore

Oh

20 Let not my foes preuaile on me, which hate me for no fault:

Nor yet to winke and turne their eie, that causelesse me assault.

The third part.

21 Of peace no word they thinke or fay, their talke is all vntrue:

They all confult, and would be tray all those that peace ensue.

22 With open mouth they run at me, they gape, they laugh, they fliere:

Well, well, say they, our eie doth see the thing that we desire.

23 But Lord thou seest what waies they cease not this geare to mend: (take,

Benot farre off, nor me forsake, as men that faile their friend.

24 Awake, arise, and stirre abroad,

defend me in my right:

Reuenge my cause, my Lord, my God, and aide me with thy might.

thee thankes in a great Congress tion: I will ptake thee among minch people.

that are mine es nemies vniuftly teioyce ouer mer neither let them winke with the eig, that hate me without a cause,

not as friends, but

they imagine de-

ceidfull wordes a

of the land.

2a And they gap
ped on mee with
their mouths faying, aha, aha, our
eic hath feener

take, keep not filence:
be not farre from
me, O Lord.

A Arile 8 wake

tomy independent even to my caule, my God and my Lord.

G 25 Accor-

PYALME XXXV. 35 Judge me, O 25 According to thy righteousnesse, Lord my God, my Lord God fet me free: according to thy righteousnes, and And let not them their pride expresse, nor triumph ouer me. Hem not telove ouer me? Let them not 26 Let not their hearts reioyce and cry, There, there, this geare goeth trim: My in their harrs; Oron foule rel ioyce: neither tet Nor give them cause to say on hie, We have our will on him. thetay, We have devoured him. 37 Lether bee 27 Confound them with rebuke & shame confounded and that ioy when I doe mourne: put to thame tosether; that re. And pay them home with spite & blame, that brag at me with scorne. loyce at mine 28 Let them be glad and eke reioyce, httree let them be clocked with conwhich loue mine vpright way: fation and Illame, charlife vp them And they all times with heart and voice felues against me? shall praise the Lord, and say: 18 Bur let them bee ioyfull and 29 Great is the Lord and doth excell, that that love my for why, he doth delight dencouines: yes ler bem fay al- To see his sernants prosper well, way : the that is his pleasant sight. 29 Letthe Lord bee, magnified, 30 Wherefore my tongue I will apply, thy righteousnesse to praise: which loueth the prosperice of his Vinto the Lord my God will I fera frit, fing laud and praise alwaics. Mad my toung thall viter thy righteoufnes, and PSALME XXXVI. I.H. thy praise sucrie Dixit iniustus, vt relinquat. The Prophet grienously vexed by the micked, deth complaine of their malicious mickedne fe. -2000A 70

Th

Y

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6 Thy righteenf. QQO neffe is like the KAN

raines thy mage.

toent are like a

ברכשו לובף: נוזחם

Lord, docti faso man and beat.

ondaim

Then her turneth to consider the trippedhable goodnesse of God towards all creatures, but specially towards his children, that by the faith thereof he may be comforted, and assured of his delinerance by this ordinary course of Gods work, who in the end destroyeth the wicked, and sancth the inst.

Sing this as the 35 Pfalme.

The wicked with his works vniust doth thus perswade his heart:
That of the Lord he hath no trust, his seare is set apart.

2 Yet doth he ioy in his estate, to walke as he began:

IC,

d,

So long till he deserve the hate of God and eke of man.

3 His words are wicked vile and nought, his tongue no truth doth tell:

Yet at no hand will he be taught which way he may doe well.

4 When he should sleepe, then doth hee his mischiess to fulfill: (muse

No wicked wayes doth he refuse, nor nothing that is ill.

But Lord thy goodnesse doth ascend
about the heavens hie:

So doth thy truth it selfe extend vnto the cloudieskie.

6 Much

VV lekednesse wicked man, even in mine hare, that there is no seare of God before his cies.

Tor hee flatted reth him owne efect, whileft his iniquative is found worthy to be haredy a The wordes of his month are iniquitie and deceive he hath left off the vaderstand and to doe good.

He imagineth
the mischiese von
his bed; he semesh
muse himselse von
way that is not
good, and doth
not abhor euill

5 Thy mercy, O
Lord, reacheth vato the heauchs,
and thy faithful
nesses voxo the

clouds.

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PYALME XXXVI. 6 Thy righteouf- 100 nesse is like the 6 Much more then hils so hie and steepe, mightie mounthy inflice is expreft: taines: thy judgements are like a Thy judgements like to feas most deepe, great deep: thou, thou fauett both man and beaft. Lord, doest faue Thy mercy is aboue all things, man and beaft. 7 How excellent O God it doth excell: is thy mercy, O God, therfore the In trust whereof as in thy wings, the somes of men shall dwell. children of men gruft vnder the Within thy house they shall be sed hadow of thy 8 with plentic at their will: Wines. .. They hall bee Of all delights they shall be sped, fariafied with the and take thereof their fill. spelle of thine 9 Forwhy, the well of life so pure pale give them doth euer flow from thee: rinke out of the river of thy plea-And in thy light we are full fure Sutes. the lasting light to see. For with thee the well of his To From fuch as thee defire to know, and in thy light let not thy grace depart: So Thy righteoutheffe declare and thew Exceled thy louing kindnesse to men of vpright heart. vnco them that know thee, and II I etnot the proud on me preuaile, 37 thy righteoulues rmoshe shat are O Lord of thy good grace rmight in heart. Nor let the wicked me assaile, to throw me out of place O Lord of thy good grace: So to throw me out of place. foot of pridecome against me, & let 12 But they in their device shall fall, not the hand of that wicked workes maintaine: wicked men They shall be ouerthrowne withall, paule me. and neuer rise againe. There they are fallen y worke iniquity; they are cast downe, and shal nor be able to rik PSALMI

to

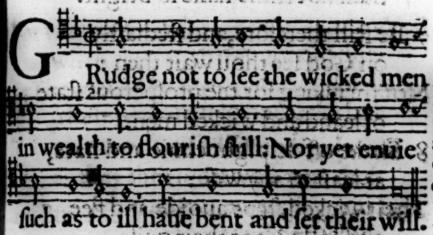
fu

Or

PALMA XXXVII. W.W.

Noli: amulari in malignantibus.

men prosper in this world: the Prophet sheweth that all things shall be granted according to their hearts desire, to them that love and feare God: and they that do the contrary, although they seeme to flourish for a time, shall at length perish.



Ret not thy self, because of the wicked men, neither bee emile one for the enill doors.

2 For as greene graffe & flourishing herbs are cut and wither away:

So shall their great prosperitie foone passe, fade, and decay.

3 Trust thou therefore in God alone, to doe well give thy minde?

So shalt thou have the land as thine,

and there fure food shalt finde.

4 In Godset all thy hearts delight, and looke what thou would'st haue,

Or else canst wish in all the world, thou need'st it not to craue.

For they shall frome bee cur downe like graffe, and triall wither state beather.

Trust thos in the Lord and doe goods well in the land, and then shale bee sed affigredly.

4 And delight thy telfe in the Lord, and hee thall give thee thy hearts defire.

G 3

5 Cast

PIALMS XXXVII. 192 Commit thy way voto y Lord, 5 Cast both the selfe and thine affaires In on God with perfect trust : 1011 and truft in him, and he shall bring And thoushalt see with patience property 12 it to paffe. desath'effect both fure and iuft. 6 And hee shall o Thy perfect life and godly name bring foorth thy The righteousnesse as he will cleare as the light: the light, and thy judgement as the 50 that the Sunne even at noone dayes 13 noone day. shall not shine halfe so bright. 7 Wait patiently vpon the Lord, Be still therefore, and stedfastly. For and hope in him: 7 on God see theu wait then; free not thy felfe Jot shrinking for the prosperous state for! him Whiel 14 pro percilian his of leated and wicked men. my nor fut the min that blino 80 Shake off delplight circue and hate, To elithin enterphi at least in any wife: es to palle. stoch heir wicked steps aupide and see, 8. Ceafe from an] and follow not their guile. ger, and leave off weath sheethor For enery wicked man will God 12 by leife allo sado comme li sonob destroy both more and lesse: Illand For cullidoes hall be cusaff. & But such as trust in him are sure oron they that was upthe land for to possesse. fhalf inherit the 10 Watch but a while, and thou shaltle no more the wicked traine ob or Po Therfore 9PE Thile Miles Ind No, not formuch as house or place, where once he did remaine. the wicker offsti not appeare; and thou hale looke, ound for The fecond part. after his place, & hee shall-por bee But mercifull and humble men tound. enioy-shall sea and land: 11 Butmeeke me shall possesse the TIE In

16

T

V

In rest and peace they shall reioxce, for nought shall them withstand. 12 The leaud men and malicious

against the insteonspire:

They gnash their teeth at him as men which doe his bane defire.

13 But while that leadd me thus do thinks the Lord laughs them to fcome:

For why he feeth their terme approch when they shall figh and mourne.

14Thewicked haue their fword out drawn baue drawn their their bow eke haue they bent:

To overthrow and kill the poore, as they the right way went.

15 But the same sword shall pierce their which was to kill the iust: (hearts, Likewise the bow shall breake to shiuers,

wherein they put their trust.

16 Doubtlesse the iust mans poore estate is better a great deale more,

Then all these leadd and worldly mens rich pompe and heaped store.

17 For betheir power-neuer fo strong, God will it ouerthrow:

Where contrarie he doth preserve the humble men and low.

18 He feeth by his great prouidence, the good menstrade and way:

carth, & shal batte their delighe in the multitude of peace.

12 The wicked practifeth agains the iuft, & gmaffa eth his reeth as gamft him. s lo

13 Bur the Lbrd hall laugh Thim talkoune i forbe ecto that his day is comming.

14; The wicked lword; and bhe bens their batter

to cast downe chi poore and natay and to flay bich

as bee of springh conucriation.

15 But their sword shall enses into their owne heard, and their bowes that the

broken. it is both 16 A Imall thing vnto the inft than is better the great

riches to the wieked and mighty, 17 For the armes

of the wicked shall bee broken. but the Lord vp holdoch the just

The Lord

And knoweth y daies

In

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28

Th

29

Ha

30

Hi

yet did I neuer fee the man hard

The iust man left; nor yet his seed to beg for miserie.

26 But gives alwayes most liberally, and lends whereas is need;

His children and posterities in receive of God their meed.

le,

uc

th

le,

d

27 Flie vice therefore and wickednesse, and vertue doe imbrace:

% God shall grant thee long to have on earth a dwelling place.

28 For God so loueth equitie, and sheweth to his such grace:

That he preserveth them alway, but stroyes the wicked race.

29 Whereas the good and godly men inherit shall the land:

Hauing as Lords all things therein, in their owne power and hand.

30 The inst mans mouth doth euer speake of matters wise and hie:

His tongue doth talke to edifie, with truth and equity.

31 For in his heart the law of God his Lord doth still abide:

So that where euer he goes or walkes, his foot can neuer slide. yearng, and tone
old net Placeman
uer the right with
forfaken, nor his
feede begging
bread.
a.6 But he is cone

merciful & condeth and bases entoieth the sles-

and doe good, the

18 For the Lord loveth judgment, & forfsketh more his Saints that that that the for chemical of the wicked thall here cut off.

19 The righted ous man thall me herit she land, W dwell therein for

of the righteous will speake pil visidome; and his congue will talke of judgement of his God is in his heart, and his steppes shall not slide.

32 The flide.

PSALME XXXVII. SOR The thicked 3 20 To he wicked like a rauening wolfe God the iust man doth befere I bib 197 By all mehoes feeking him to kill, Amen 39 for falcen, nor his if he fall in his netrolim rol pad or begging but gines abyayes ung hiberally, and lends whereas is need: 33 But the Lord Wir not leave him 33 Thoughhe should fall in which hand STATE BUY, THE 40 yet Godwand fuodoublend: 10001 The genthaleac Though men against him sentence give Wait though न्छात, स्ट्रिक्ट God would him yet detend. Wait thou on God and keepe his way
he shall preserve thee then See and her harean like, 34 nat thou shalt The earth to rule, and thou shalt see has half periffs but half periffs but half fer siri destroid these wicked men. The wicked hauei I done most strong he wicked Ariog but fireyessingsbidgid ai bisalq bas Mes greene Flourishing in all wealth and stores as doth the Laurell free. disiredate bay tree. Home section her passed 36 But suddenly he passeth away, and loe he was quite gone; hen I him lought but could not finde brobio , but he could not bee the place where dwelt such one. 10 pro Minhabe vpe Marke and behold the perfect man, Menda of that how God doth him encrease: For the inst man shall have at length manis peace. great ioy with rest and peace. Be for shall bee As for transgressors, we to them, Charged mogedestroy d they shall all be: ther, & the end of God

PLAYXXXXVATT. 107 God will cut off their budding race, the wichself Necut of 1 and rich posteriey; doob bess 19 Bueche 39 But the faluation of the just tion of t toons mehal doth come from God aboue : be of the L Who in their trouble sends them aid, he stall to Arengehi mio of his meere grace and loue. time of God doth dieth helpe, faue & deliver 46 For (haj) he from leaud men and while &: 4din And fill will atte them, whill that they hee thall thent fre in him doe put their truft." fane then, b Domine ne in furore tuo. I Duvid lying feks of some grienaus disagle, acknowledgeth himselfa to be chastised of the Lord was additte acida for his fins, and therefore prayeth God to turne away his wrath: He ottereth the greatnesse of his grisfe by many words & circumstances, as woungiorant bus, gain ded with the affords of Godsine for takent of his ni bersot gailson friends: enillenteated of his enemies's But in कार प्रिटिंग son we we l' 8 the end, with fix we confidence he commendes beis cause to God, and hopeth for speedie belpe at his hand. Ve me not to rebuke, O Lord, in in thine ny prouoked ire: Ne in thy heavy wrath me in thy write 2 For think rowes have H vpon me & th O Lord correct me I desire. hand lieth voon Thine me.

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11 My louers and my wonted friends stand looking on my wo:

And eke my kinfmen farre away,

are me departed fro.

12 They that did feeke my life, laid fnares 12 They also shee and they that fought the way

To doe me hurt, spake lies, and thought on mischiefe all the day.

The second part.

13 But as a deafe man I became, that cannot heare at all:

14 And as one dumbe, that opens not his mouth, to speake withall.

For all my confidence (O Lord) is wholly fet on thee:

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le,

Ay

15 O Lord, thou Lord that art my God, reth not, and in thou shalt give care to me.

16 Thus did I craue, that they my foes triumph not ouer me:

For when my foot did flip, then they did ioy my fall to fee.

17 And truly, I poore wretch am fet inplace, a wofull wight:

And eke my grieuous heauinesse is euer in my fight.

18 For while that I my wickednesse in humble wife confesse:

IT My lomers a afide from m plague, and my cinfinen litand a

leck after my life lay inares, & they that goe about to do me cuillas la wicked things & imagine decem continually,

But L ss a deafe man, heard not; and am as a dumb man which openeth nor his mouth.

14 Thus am I as. aman that heawhole mouth are no reproofes. 15 For on thee

O Lord, doe I waite: thou wile heare mee my Lord, my God. 16 For I laide heare mee, left they reioyce o-

uer me: for when my foot Dipperb they extoll themlelues against me 17 Surely I am ready to halt, & my lorrow is euce

18 When I declare my paine, and am forie for my finness?

And

nemies are aliue, and are mighty, a they that hate 19 mee wrongfully,

are many. reward cuill for good, are mine aduerfaries, be. 20 cause I follow goodnesse. zi Porlake mee

not, O Lord : bee not thou far fro mee, my God. Halle thee to Lord, my falua-

tion.

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12 Mar. (41)

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THAY A LINE

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Then mine e- And while I for my finfull deeds my forrow doe expresse.

My foes doe still remaine aliue, and mighty are also:

They also that And they that hate me wrongfully, in number hugely grow.

> They stand against me, that my good with cuil doe repay:

Because that good and honest things I doe enfue alway.

Forfake me not, O Lord, my God be thou not farre away:

helpe me, O my Haste me to helpe, my Lord my God, my safety and my stay.

PSALME XXXIX. I.H.

Dixi, custodiam vias meas.

I David ottereth with what griefe and bitternesse of mind he was driven to these outragious complaints of his insirmitie. For he confesseth, that when he had determined silence, that hee burst forth yet into words that he would not, through the greatnesse of his griefe. Then hee rehearseth certaine requests which taste of the infirmities man, and mixeth with them many prayers: but all doe shew a mind wonderfully troubled, that it may plainly appeare, how hee did strine mightily against death and desperation.

Sing this as the 29. Pfalme.

Said, I will looke to my waies, fin not with my I for feare I should goe wrong:

Thought, I will Arako heede to my waies, that I

Not

Yea.

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PSALME XXXXIX tongue, I will keepe my mone will take heed all times, that In divisio bridled whi offend not with my tonguescon I the wicked is in 2 As with a bit I will keepe fast my fight. 2 f was dumbe & my mouth with force and might : Ipake nothing. Not once to whisper all the while 3 I kept filence. the wicked are in fight. cuen from good, and my forrow I held my tongue and spake no word, was more ffirred but kept me close and still? 4 Mine hart was hot within mee Yea, from good talke I did refraine, and while I was but fore against my will. muling, the fier 4 My heart waxt hot within my breast, fpake with my with musing, thought and doubt: tongue, laying ! Which did encrease and stirre the fier, Lord ler mee know mine ende at last these words brast out: & the measure of my dayes, what it 5 Lord number out my life and dayes, is: let mee know which yet I have not paft: how long I have to line? So that I may be certified 6 Behold, thou how long my life shall last. haft made my 6 Lord thou hast poynted out my life, daies as a handbreadth, & mine in length much like a span: age as nothing, in respect of thee,

Mine age is nothing vnto thee,

so vaine is every man.

7 Man walketh like a shade, and doth in vaine himselfe annoy,

Ingetting goods, and cannot tell who shall the same enjoy.

8 Now Lord, fith things this wife doe teth himfelfe in what helpe doe I desire? (frame, ve riches, & cannor telf who shall getaer them. 8 And now Lord, whir wait I for?

furely enery man in his belt trace is

altogether vani-

7 Doubeles man walkerh in a fha-

dow, and disquie-

vaine:he heapeth

ty. Selah.

ren in thee.

9 Deliuer me fró al my transgreffions, & make mee 9 not a rebuke vn. to the foolish.

been dumbe, and not have opened my mouth, because thou diddeft it.

Take thy plague away fro mee : for I am proke of thine band.

with rebukes doft chaffile man for iniquity, thou as a moath makeft fame : furely cucry man is vani. rie. Selah.

13 Heare my prayer, O Lord, & heatken vnto my cry : keepe not filence at my ftranger. ther, and a fofathers, 14 Stay thine an-

the hope is e. Of truth my hope doth hang on thee, I meding elle require.

The second part.

From all the sinnes that I have done, Lord quit me out of hand:

to I should have And make me not a scome to fooles. that nothing vnderstand. -

I was as dumbe, and to complaint no trouble might me moue: Because I knew it was thy worke, my patience for to proue.

confumed by the 11 Lord take frome thy scourge & plague I can them not withstand:

13. When thou I faint and pine away for feare of thy most heavie hand.

When thou for fin doest man rebuk, he waxeth woe and wan:

his beauty to co. As doth a cloth that mothes have fret, so vaine a thing is man.

> 13 Lord heare my fute & give good heed regard my teares that fall:

I soiourne like a stranger heere, as did my fathers all.

ceres, for I am a 14 Oh spare a little, giue me space my strength for to restore, iourner as all my Before I goe away from hence,

and shall be seene no more. ger from me, that I may recouer my strength before I goe hence & bent

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PSALME XL. IHidas

Expectans expectanting

g David delinered from great danger, doth magnifie and praise the grace of God for his delinerance, and commendeth his providence towards
all mankind. Then doth hee promise to give himselfe wholly to Gods service, and so declareth how
God is truly worshipped. Afterward he giveth
thankes, and praiseth God, and having complained of his enemies, with good courage he calleth
for aide and succour.

Sing this as the 35. Pfalme.

I Waited long, and fought the Lord, and patiently did beare:
At length to me he did accord, my voice and cry to heare.

2 He pluckt me from the lake so deepe, out of the mire and clay:
And on a rocke he set my seet, and he did guide my way.

3 To me he taught a Psalme of praise, which I must shew abroad:

cd,

And fing new fongs of thankes alwaies vnto the Lord our God.

When all the folke these things shall see, as people much asraid:

Then they vnto the Lord will flee, and trust vpon his aid.

Lord, and bee inclined vnto med & heard my crie. a He brought me also out of the horrible pit, out of the mirie clay, and set my teeus vpon the rocke, and ordered my goings.

3 And hee hath put in my mouth a new fong of praile vnto our God: many shall fee it, and teare, and shall trust in the Lord.

H

40

man that maketh the Lord histrust, the proud, nor fuch as turne afide to lies. 5 O Lord my

God, thou hafte made thy wonderfull workes fo many, that none der: to thee the thoughts toward vs, I would declare and speake of them, but they are moe then 1 am able to expreffe.

offring thou diddelt not delire; (for mine cares half thou propared) burnt offerings, and lip of

Sacrifice and

terings haft thou not required ... 7 Then faid I, loe, Lcome: for in the

it is written of

thy good well O mine heart.

Bleffed is the 4 Oblest is he whose hope and heart doth in the Lord remaine:

& regardeth not That with the proud doth take no part, nor fuch as lie and faine.

5 For Lord my God, thy wondrous deed in greatnesse farre doe passe:

Thy fauour towards vs exceeds all things that euer was.

can count in or- When I intend and doe deuise thy workes abroad to shew:

To fuch a reckoning they doerife, thereof no end I know.

Burnt offerings thou delightstnot in, I know thy whole defire:

With facrifice to purge his sinne, thou doest no man require.

Meat offerings and sacrifice thou wouldst not have at all:

But thou, O Lord, hast open made mine cares to heare withall.

7 But then said I, behold and looke, I come a meane to be:

rolles of thy book For in the volume of thy booke thus it is said of me.

8 Idefired to doe 8. That I, O God, should doe thy minde, which thing doth like me well: Law is within For in my heart thy Law I finde

fast placed there to dwell.

9 Thy

I

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or Thy instice and thy right coulinesse in great resorts I tell:

Behold my tongue no time doth cease,

O Lord thou knowest full well.

The second part.

thy goodnesse, as by stealth:
But I declare, and have express,
thy truth and saving health.
I kept not close thy louing mind,
that no man should it know:
The trust that in thy truth I find,
to all the Church I show.

11 Thy tender mercy, Lord, from me withdraw thou not away:
But let thy loue and veritie preserue me still for ay.

12 For I with mischieses many one am sore beset about:
My sinnes increase and so come on, I cannot spie them out.

For why, in number they exceed
the haires vpon my head:
Mine heart doth faint for very dread,
that I almost am dead.

14 With speed send help and set me se

14 With speed send help and set me free, hathfailed me.

O Lord I thee require:

13 Let it plea

thy rightedulites in the great cohgregation: loe I will not refraine my lips: O Lord; thou knowest.

thy rightcoulnes within mine harr, but I have declared thy truth, and thy faluation : I have not concealed thy mercy and thy truth from the great Congregation.

thou thy tender mercy from mee, O Lord: let thy mercy and why truth alway preferueme.

rable troubles have compatied me my fins have taken fuch hold vponme, that I am not able to looke vp: yea, they are moe in number then the haires of mine head; therefore mine heart hathfailed me.

Make deliuer me : make

H 2

Thy

e,

ds

hate, O Lord, to Make hafte with speed to succour me, helpe me. O Lord at my desire, -Id Letthem bee

confounded and 14 Let them sustaine rebuke and shame, Put to thame tothat feeke my foule to spill: gether, that leeke my soule to de Driue backe my foes, and them defame,

that with and would me ill.

driven backward For their ill feats doe them descrie, that would deface my name: Alwaies on me they raile and crie,

fie on him, fie for thame.

have, which fay 16 Let them in thee haue ioy and wealth, that seeke to thee alwaies:

li

An

An

Let all them That such as love thy saving health may say, To God be praise.

17 But as for me, I am but poore, opprest, and brought full low: alway: The Lord Yet thou, O Lord, wilt me restore

to health full well I know.

poore & needy, For why, thou art my hope and trust, my refuge, helpe and stay: are mine helper Wherefore my God as thou art iuft, with me no time delay.

XLI. T.St. PSALME

Beatus vir qui intelligit. I David being afflicted, ble feth them that pitie his case, and complaineth of the treason of his friends and familiars, as came to passe in Indas, John 15. , 40 July After, having felt Gods mercies in delivering

& put to rebuke, 15 that defire mine hore. 15 Let them bee deftroyed for a reward of their vaco me, sha, sha. that feeke thee, reloyce and bec iglad in thee: and derthé chat loue aby falustion, fay be praifed. 17 Though I be

the Lord think-

eth on me : thou

and my deliverer:

my God, make no

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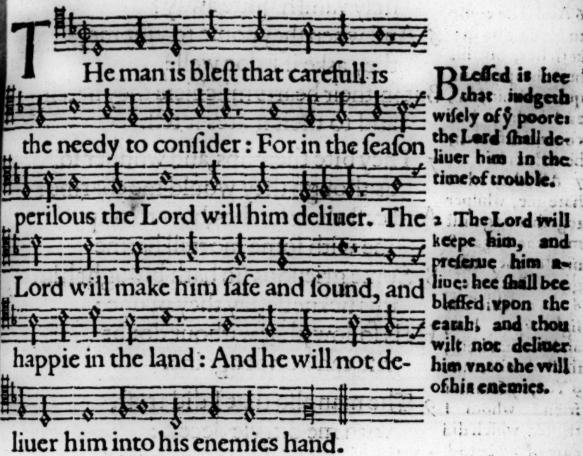
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terying.

ftroy: let them be

him, he giveth most heartie thankes unto God.



D Leffed is bee Othat indgeth wifely of y poores the Lord Shall deliver him in the time of trouble.

keepe him, and preferue him alive: hee shall bee bleffed vpon the earth, and thou wilt not deliner him vnto the will of his enemics.

And in his bed when he lieth ficke, the Lord will him restore:

And thou, O Lord, wilt turne to health his sicknesse and his fore.

4 Then in my ficknesse thus fay I, Haue mercy, Lord, on me: And heale my foule, which is full woe that I offended thee.

his

nds

me

m,

5 Mine enemies wisht me ill inheart, and thus of me did fay:

When

3 The Lord wil ftrengthen him vpon the bed of forrow: thou haft turned all his bed in his fickneffe.

Therefore I laid, Lord have mercie vpon mè: heale my foule, for I have finned against thee.

Mine enemies speake quil of me, laying, when thall

PSALME XLI. 1481 hee die, and his When shall he die, that all his name name perilli. may yanish quite away? 6 And if he come to fee me, he fpe- 6 And when they come to visit me, keth lies, but his they aske if I doe well: 13 heartheaperhani query within blak But in their hearts mischiese they hatch, and when beew and to their mates it tell. comment foorth They bite their lips, and whisper so, heetilesh is d Tours 7 All delien tohaci as though they would me charme: hate me, whifper edether again Andicafe their fetches; how to trapuol me with fome mortall harme; menzuen agango medouche pundar Some grienous fin hath brought him to gave think had could this ficknesse, say they plaine; 8 on A milehiefelisd light vpon himes e is follow, that without doubt and he thardrethis rife can he not againe. shill no in oce vitos 9 Yearmy smadiado friend whom 19 The man also that I did trust, with me did vie deceit: trofled, which did eate of my bread, Who at my table cate my bread, hath lifted vp the the same for me laid wait. licele against me. 18 Theretare, O Haue mercy Lord on me therefore, Lord, hate merand let me be preserved: ्रेप्कृति नारं अति। र्पेप्कृति नारं अति। hat I may render voto them अस् कुन्स्प्रेश्चे महत्त the things they have deferued 14 By this I this that thou Thuou By this I know affuredly, rell mee, Becaute to be belouis do fit the a mine chemy doil gantime, all l'a Vhen as mine enemies have no cause to triumph ouer me: 12 And as for But in my right thou hast me kept, me, thou vehol-12 dell nice in mine and maintained alway: And

An

So

And in this presence place assigned, where I shall dwell for ay.

be praised enermore:

Euen so be it, Lord will I say,

euen so be it therefore.

PSALME XLII. I.H.

Quemadmodum defiderat.

I The Prophet grievously complaineth, that being letted by his persecution, he could not be present in the Congregation of Gods people: protesting that although he was separate in body from them, yet his heart was thitherward affectioned. And last of all he sheweth, that hee was not so farre overcome with these sorrows and thoughts, but that he continually put his considence in the Lord.

Sing this as the 33. Pfalme on al II

L Ike as the Hart doth breath and bray, the wel-springs to obtaine. So doth my soule desire alway with thee, Lord, to remaine.

2 My soule doth thirst, and would draw the liuing God of might: (neare

Oh, when shall I come and appeare in presence of his sight!

The teares all times are my topast, which from mine eyes do slides

face for ever.

1 3 Bleffed be the Lord God of Herael world with outend. So be it, euclide be it.

integrity, & dock

stode, & led them sinte the houle of a food works the sweet of singing cond panie, as a

multirate that leepenhateaff.

y Why art shou geaff cowne my footened vaquies ware walkeame? ware of Coul : for thanks tor y help of his prefence, of My God, my

che raiers of was
tellopahierhing
foule latter tehers

2 My foule thirth
eth for God, energy
when that come
a uppears before
the prefence of
God, a servered
3 My terres have

bin'ny mear day and night, while

to

ouer me.

they daily Gy vn- When wicked men cry out fo fast, tome, Where is Where now is God thy guide? thy God? 4 When I reme 4 Alas, what griefe is it to thinke ber thefe things, what freedome once I had: I poured our my verie heart, be- Therefore my soule, as at pits brinke, cause I had gone most heavie is and lad. with the multi-When I did march in good aray. tude, & led them into the house of furnished with my traine: God with the voice of finging Vnto the Temple was our way, and praise, as a with longs and hearts most faine. multitude that 5 My foule, why art thou fad alwaies, keepeth a feast. 5 Why art thou and fret'st thus in my brest? cast downe my soule, and vaquier Trust still in God, for him to praise I hold it euer best. within me? waite on God : for I will yet give him By him I have fuccour at need, thanks for y help against all paine and griese: of his presence, 6 My God, my He is my God, which with all speed Soule is cast down will hafte to fend reliefe. within mee, be And thus my foule within me, Lord, cause I remem 6 doth faint to thinke vpon her thee from the land of lorden & The land of Tordan, and record Hermonimi and the little hill Hermon. from the mount Mizar. 0. 701 7 One despe cal-The second part. leth, an other One griefe another in doth call, deep by the naile of the wateras clouds burst out their voice: spoutes: all thy wangs and thy the flouds of euill that doe fall, flouds are gone runne ouer me with noise.

8 Yet

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8 Yet I by day felt thy goodnesse and helpe at all assayes:

Likewise by night I did not cease the liuing God to praise.

o I am perswaded thus to say
to him with pure pretence:

O Lord, thou art my guide and stay,
my rocke and sure defence.

Why doe I then in pensuenesse.

Why doe I then in penfiuenesse, hanging the head, thus walke:

While that mine enemies me oppresse, and vexe me with their talke?

with pangs to be abhord: (parts daily vnto mee,

When they cry out with stubborne harts, where is thy God, thy Lord?

my soule, with paine opprest? foule: and why

With thought why doest thy selfe assaile so sore within my breast?

Trust in the Lord thy God alwaies, and thou the time shalt see,

To give him thanks with laud and praise, for health restor d to thee.

PSALME XLIII. T. S.

Iudica me Dom.

¶ He prayeth to be delinered from them which con
∫pire

1:

8 The Lord will grant his louing andnesse in ch day, and in the night shall I fing of him, even a prayer voto the God of my life. 9 I will fay vice God, which is my rocke, Why haft thou forgotten merWhy go I mourning, when the enemie oppreffeth me? 10 My bones are cut aluder, while proch me, laying daily voto mee, Where is thy God? 11 Why are thou foule: and why art thou disquieted within mee? waite on God: for I will yet gine him thanks : he is my prefent help and my God.

(pire with Abfalon, to the end that he might ion fully praise God in his holy Congregation.

Vdge mee, O God and defend my cause aminft the vomer.

Vdge and reuenge my cause, O Lord, from them that euill be: cifuli people: de-

liver me from the From wicked and deceitfull men

O Lord deliuer me.

ked man. a For thou art 2 the God of my firegeh: why halt way I why goe I fo mourning whe

decentull & wic-

For of my strength thou art the God; why put'st thou me thee fro? thou pur mee a- And why walke I so heavily, oppressed with my foe? the enemie op- 2 Send out thy light and eke thy truth,"

preffeth me? 3 Sond thy light. them leade mee: let the bring mee

and leade me with thy grace: and thy truthelet Which may conduct me to thy hill, and to thy dwelling place.

vnto thine holy 4 mountaine, & to thy tabernacle.

Then shall I to the Altar goe of God my joy and cheare:

4 Then will I go vnto the Altar of God, euen voto the God of my 10y and gladnes: 5

And on my harpe give thankes to thee, (O God) my God most deare.

& ypon the harpe will ligibt thanks vaco chee O God my God.

Why art thou then so sad my soule, and fret'st thus in my brest? Still trust in God for him to praise I hold it alwaies best.

cast downe, my ioule? and why ted within mee? waiton God, for

s Why are thou By him I have deliverance against all paine and griefe: art thou disquie- He is my God which doth alwaies

at need fend me reliefe. I will yet give him thankes : he is my present helpe, and my God.

PSALME

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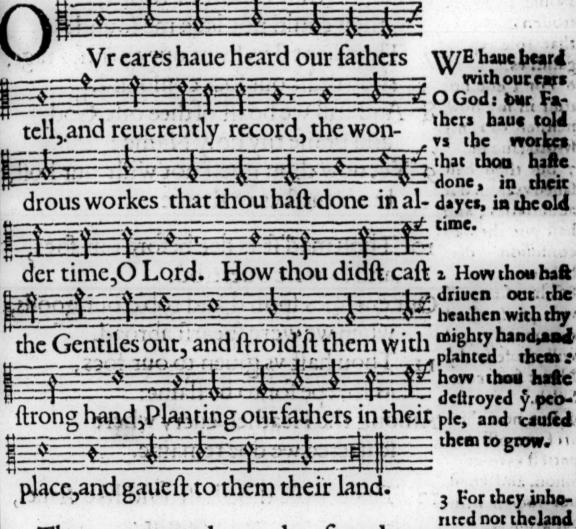
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PSALME XLIIII. Tho. St.

Deus auribus nostris audiuimus.

A most earnest prayer made in the name of the faithfull, when they are afflicted by their enemies for fustaining the quarrell of Gods word, according to the exposition Rom.8.



with our cars O God: bur Fa-

driven out the heathen with thy planted them : how thou hafte destroyed y peothem to grow.

4 They conquered not by fword nor by their owne the land of thy beheft: But by thy hand, thine arme and power, because thou loued'st them best.

3 For they inhorited not theland (strength, word , neither did their owne aime faue them: but thy right hand, and thine

arme, and the light of thy countenance, because thou diddeft fauour them.

4 Thou

18

I

13 And to our neighbours thou hast made 13 Thou makest of vs a laughing stocke: And those that round about vs dwell, at vs doe grin and mocke.

The second part.

14 Thus we serue for none other vse, but for a common talke:

They mock, they fcorn, & nod their heads 15 My confusion where euer they goe or walke.

is I am ashamed continually to heare these wicked men:

Yea so I blush, that all my face with red is couered then.

ls,

5,

oc

d

16 For why, we heare such sladrous words, 17 fuch false reports and lies:

That death it is to fee their wrongs, their threatnings and their cries.

17 For all this we forgot not thee, nor yet thy couenant brake.

18We turn'd not back our harts fro thee, not turned back: nor yet thy pathes forfake.

19 Yet thou hast trod vs downe to dust, where dens of Dragons be:

And couered vs with shade of death, and great aduersity.

vs a reproch to our neighbours, a reft and a laughing stock to them that are round about vs.

14 Thou makest vs a prouerbe aalong the nations,& a nodding of y head among the people.

is daily before me, & the shame of my face hath coucred me,

16 For the voice of the flanderer and rebuker, for the enemie and auenger.

All this is come vpon vs, yet doe wee not forget thee, neither deale wee falfly concerning thy couenant. 18 Our heart is neither our fleps gone out of thy pathes.

19 Albeit thou haft fmitten vs downe into the place of dragons, and covered vs with the shadow

20 If of death.

20 If wee haue 20 forgotte y name of our God, and holden vppe our 21 hands to a ftrage god.

21 Shal not God 22 fearch this out? for hee knoweth heart.

32 Surely for thy fake are we flaine 23 continually, and are counted as theepe for the 24 flaughter.

23 Vp, why fleepest thou, o Lord 25 awake, be not far off for euer.

hidest thou thy face (and forgertest our misery & 26 our affliction? 25 For our soule is beaten downe vnto the duft our belly cleaueth vnto the ground. 26 Rife vp for our fuccour, and

redceme vs for thy mercies fake. If we had our Gods name forgot, and helpe of idols fought: Would not God then have tride this for he doth know our thought.

Nay, nay, for thy names fake O Lord, alwaies are we flaine thus: the secrets of the As sheepe vnto the shambles sent, right so they deale with vs.

Vp Lord why sleepest thou? awake, and leave vs not for all:

Why hidest thou thy countenance, and doest forget our thrall?

A

F

For down to dust our soule is brought and we now at last cast:

Wherefore Our belly like as it were gleude, vnto the ground cleaues fast.

Rise vp therefore for our defence, and helpe vs Lord at need:

We thee befeech, for thy goodnesse, to rescue vs with speed.

PSALME XLV W.Ke.

Eructauit cormeum.

I The mai-sty of Salomon, his honour, strength, beauty, riches and power are praised, and also his marriage with the Egyptian (being an Heather woman) is blessed: if that she can renounce her people, and the love of her countrey, and give ber selfe wholly to her husband. Vnder the which sigure, the wonderfull maiesty, and encrease of the kingdome of Christ, and the Church his Espouse, now taken of the Gentiles is described.

Sing this as the 25. Pfalme.

MY heart hoth take in hand fome godly fong to fing:
The praise that I shall shew therein, pertaineth to the King.
My tongue shall be as quicke his honour to indite,
As is the pen of any Scribe, that yieth fast to write.

2 O fairest of all men, thy speech is pleasant pure: For God hath blessed thee with gifts, for euer to endure.

About thee gird thy fword,
O Prince of might elect:
With glory, honour, and renowne
thy person pure is deckt.

4 Goe forth with godly speed,
with meeknesse, truth and right:
And thy right hand shall thee instruct
in workes of dreadfull might.
7 Thine arrowes sharpe and keene,
the heart so fore shall sting:

Mine hart will vetter foorth a good matter: I will intrest in my workes of yking: my tongue is as the pen of a swift writer.

2 Thou art fairer then the children of men: grace is powred in thy lips, because God hath blessed thee for euer.

3 Gird thy fword vpon thy thigh, 8 most mighty, to wit, thy worship and thy glory.

And prosper with thy glorie: ride vpon the word of truth & meeknes, and of righteousnes: so thy right hand shall teach thes terrible things.

Thine arrowes

That pierce the hart of

ngth,
o his

d,

ghi

athen re her ne her felfe

V Kings enemics: cherfore the people thall fall ynder thee. 6 Thy throne O God, is for euer ter of thy kingdome is a fcepter of righteouf. 7 neffe.

righteoulnes, and hatest wickednes because God, e ue thy God hath annoyated thee elednesse about thy fellowes. & All thy gar- 9

ments finell of Myribe & Aloes, suo flamos weds of thy yuoric palaces, where they have made thee

glad. 9 Kings daugh chine honourable wites: vponihv right hand did and the Queen in a visture of rold of Ophir.

That folke shall come and kneele to the yea, all thy foes, O King. 6 Thy royall seat, O Lord,

for ever shall remaine: & euer: the Rep. Because the scepter of thy might

doth righteousnesse maintaine.

Because thou louest the right, and doest the ill detest:

Thou lovest God even thy God hath noynted thee with ioy about the rest.

> With Myrrhe and fauours sweet thy clothes are all beforead:

with the oyle of When thou dost from thy palace passe, therein to make thee glad.

Kings daughters doe attend in fine and rich aray:

and Cassia, when At thy right hand the Queene doth stand in gold and garments gay.

The second part.

O daughter take good heed, encline and giue an eare: ters were among Thou must forsake thy kindred all, and fathers house most deare.

Then shall the King defire thy beauty faire and trim:

10 Hearken O daughter, and confider, and encline thine care: forgetalle thine owne people, and thy tathers houte. 11 50 thall the king have ples fure in the beauty : for he is thy Lord, and reuerence thou him.

12 The

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For why, he is the Lord thy God, aud thou must worship him.

12 The daughters then of Tire, with gifts full faire to fee: And all the wealthie of the land shall make their fute to thee.

13 The daughter of the King is glorious to behold: Within her closet she doth sit,

all deckt with beaten gold.

14 In robes well wrought with needle and many a pleasant thing:

With virgins faire on her to wait, she commeth to the King.

15 Thus are they brought with ioy and mirth on euery fide:

Into the palace of the King, and there doe they abide.

16 In stead of parents left,

O Queene thy chance so stands:

Thou shalt have sons who thou mayst set as Princes in all lands.

17 Wherefore thy holy Name all ages shall record:

Dica

The

Thy people shall gine thanks to thee for euermore, O Lord.

> PSALME XLVI. I.H. Deus nostri refugium.

12 And y daughter of Tyrus with the rich of the people shall doe homage before thy face with pre-

The Kings daughter is all glorious within: her clothing is of broydered gold. 14 She shall bee brought vnto the King in rayment of needle worke: the Virgins that doe follow after her and her companions shall bee brought thee.

15 With ioy and gladnes shall they be brought, and shall enter into the Kings palace. 16 In steade of thy fathers shall thy children be: thou shalt make them princes thorow all the earth. 17 I wil make thy name to bee remembred thorow all generations. therfore shall the people giuethaks vnto thee world TA without end.

I A song of triumph or thanke (giving, for the deliuerance of Ierusalem, after Sennacherib with his armie was driven away, or some other like sudden and marvellous de liverance by the mighty hand of God, whereby the Prophet commending this great benefit, doth exhort the faithfull to give them selves wholly into the hand of God, doubting nothing but that under his protection, they shall be safe against all the assaults of their enemies, because this is his delight to asswage the rage of the wicked, where they are most busie against the iust.

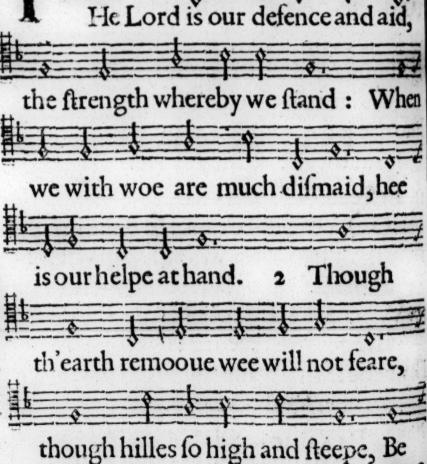
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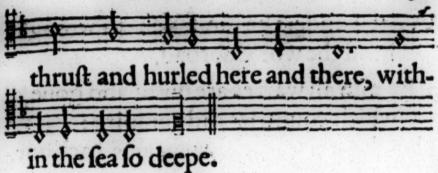
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thrust

GOD is our fhope and ftrength, & helpe in troubles, ready to be found.



2 Therefore will not wee feare, though the earth be racoued, and though the mountains fall into the middest of the fee.



3 No though the waves do rage so sore, that all the banks it spilles:

And though it ouerflow the shore, and beat downe mighty hilles.

A Yet one faire floud doth send abroad his pleasant streames apace:
To fresh the citie of our God

To fresh the citie of our God, and wash his holy place.

5 In midst of her the Lord doth dwell, she can no whit decay:

All things against her that rebell, the Lord will truly slay.

6 The heathen folke the kingdomes feare, help it very early.
the people make a noice:
6 When the na-

The earth doth melt, and not appeare, when God puts forth his voice.

7. The Lord of hosts doth take our part, to vs he hath an eie

Our hope of health with all our heart on Iacobs God doth lie.

Come heare & see with mind & thought lab.
the working of our God:

Though the waters thereof rage and be troubled, and the mountaines shake at the surges of the same. Selah.

4 Yet there is a River, whose streams shall make glad the citie of God: even the Sanctuarie of the Tabernacles of the most High.

5 God is in the

mids of it: therefore shall it not be
moued: God shall
help it very early.
6 When the nations raged; and
the Kingdomes
were mooned,
God thundred &
the earth melted.
7 The Lord of
hostes is with vs:
the God of Iacob
is our refuge. Se-

8 Come, and behold the works of Vhat the Lord, what

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To

fing vnto the Lord with sweet and plea-

fant voice.

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2 For high the Lord and dreadfull is, with wonders manifold:

Amightie King he is truly, in all the earth extold.

3 The people shall he make to be vnto our bondage thrall:

And vnderneath our feet he shall the nations make to fall.

4 For vs the heritage he chose, which we possesse alone:

The flourishing worship of Iacob, his welbeloued one.

5 Our God ascended vp on hie, with ioy and pleasant noise: The Lord goeth vp aboue the skie, with trumpets royall voice.

6 Sing praises vnto God, sing praise, fing praises to our King:

7 For God is King of all the earth, all skilfull praises sing.

8 God on the Heathen reignes and fits vpon his holy thronc:

9 The Princes of the people haue them ioyned euery one

To Abrahams people: for our God which is exalted hie,

2 For the Lord is high and terrible, a great King ouer al the earth. 3 Hee hath fubdued the people

under vs, and the nationsynder our

fcere.

4 He hath chosen our inheritance for vs: even the glorie of Iacob whom he loued. Selah.

5 God is gone vp with triumph, euen the lord, with the found of the trumpet.

6 Sing praises to God, fing prailes, fing prailes vnto our King, fing

praifes. 7 For God is the King of all the earth: fing prailes cuerie one that bath vnder-

flanding. 8 God reigneth ouer the heathe: God fitteth vpon his holy throne.

9 The Princes of the people are gathered vnto the people of y God of Abraham, for the shields of the

PSALME XLVIII. 134

world belong to God: he is greatly to be exalted.

As with a buckler doth defend the earth continually.

PSALME XLVIII. I.H.

Magnus Dominus.

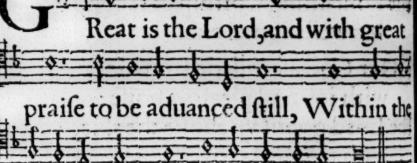
I A notable delinerance of Ierusalem from the hands of many Kings is mentioned, for the which thankes are given to God, and the estate of that citie is praised, that hath God so presently at al times ready to defend them. This Psalme seemeth to be made in the time of Ahaz, Iofaphat, Afa or Ezechias: for in their times chiefly was the city by forraigne Princes assaulted.

Lord , and greatlie to bee praised in the city of our God, euen vpon his mountaine.

2 Mount Sion liing Northward, is faire in lituation : it is the joy of the 2 whole earth, and great King.

3 In the palaces thereof God is knowne for a refuge.

For loc, the Kings were gathered, and went 4 together.



citie of our God, vpon his holy hill.

Mount Sion is a pleasant place, it gladdeth all the land: the city of the The citie of the mightie King on her North-side doth stand.

> Within the palaces thereof God is a refuge knowne: For loe, the kings were gathered, and together they are gone.

But

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5 But when they did behold it so, they wondred, and they were Astonied much, and suddenly were driven backe with seare.

6 Great terrours there on them did fall, for very woe they cry

As doth a woman when she shall go trauell by and by.

7 As thou with Eastern winde the ships vpon the sea doest breake:

So they were stroyed, and euen as we heard our fathers speake.

8 So in the citie of the Lord we saw as it was told: Yea, in the citie which our God

yh

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But

for euer will vphold.

on thy good helpe and grace:
Forwhich we do all times attend

within thine holy place.

for euer is thy praise:

And thy right hand, O Lord, is full of righteousnesse alwaies.

11 Let for thy judgements Sion mount fulfilled be with joyes:

And eke of Iuda grant, O Lord, the daughters to reioyce.

of When they faw it, they maruelled: they were aftonied: & suddenly driven backe.

there vpon them and forrow, as vpon a woman in trauell.

7 As with an East wind thou breakest the Ships of Tarshish, so were they destroyed.
8 As wee haue

heard, so have we seene in the citie of the Lord of hostes, in the citie of our God. God will stablish it for ever. Selah.

9 We waite for thy louing kindnesse, O God, in the middest of thy Temple.

ording vnto thy Name, so is thy praise vnto the worlds end: thy right hand is full of righteousnesse.

It Let mount Zion reioyce, and the daughters of Iudah bee glad, because of thy iudgements.

I 4

bout Zion, and go yea, round about her goe:

and tell the tow. And tell the towers that thereupon are builded on a row.

wall thereof: behold her towers:
that you may tell
that ye may tell thereof to them
your posseritie.

And marke you well her bulwarks all,
behold her towers there:
that you may tell thereof to them
that after shall be here.

for this God 14. For this God is our God, our God is our God for euer and ever: he for ever more is he:

Thall be our guide Yea, and vnto the death also
our guider shall he be.

PSALME XLIX. T.St.

Audite hac omnes.

I The holy Ghost calleth all men to the consideration of mans life, shewing them not to be most happie, that are most wealthie, and therefore not to bee feared: but contrariwise hee lifteth upon minds, to consider how all things are ruled by Gods providence, who as he indgeth the worldly misers to everlasting torments, so doth he present his, and will reward them in the day of the resurtion, 2. The s. I.

Hyee people: give eare all yee that dwell in the world.

L L people hearken and give eare

The Poople hearken and give eare

to that that I shall tell: Both high and

low,

In

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2 As well lower high, both rich & poore.

3 For why, my mouth shal make discourse 3 My mouth shal of many things right wife: Invinderstanding shall my heart

his study exercise.

world doe dwell.

4 I will encline mine eare to know the parables fo darke:

And open all my doubtfull speech in meeter on my harpe.

Why should I feare afflictions or any carefull toyle?

Or elfe my foes which at my heeles are prest my soule to spoyle?

6 For as for fuch as riches haue, wherein their trust is most:

And they which of their treasures great themselues doe bragge and boast.

7 There is not one of them that can his brothers death redeeme, Or that can give a price to God

sufficient for him.

8 It is too great a price to pay, none can thereto attaine:

speak of wildom, and the meditation of mine heart is of knowledge.

4 I will encline mine care to a parable, & vtter my grave matter vpon the harpe.

V V berefore should I feare in the cuill dayes, whe iniquity shall compaffe mce abour, as at mine heeles?

6 They trust in their goods, and boaft themselves in the multitude of their riches.

7 Yetammean by no meanes redeeme his brother: he cannot giue his rantome to God.

8 (So precious is the redemption of their soules. & the continuance for euer).

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ndow,

9 That hee may 9 Or that he might his life prolong, live still for ever, or not in graue remaine. and not fee the 10 They see wise men, as well as fooles, graue. fubiect vnto deaths bands: 10 For hee feeth that wife me die, And being dead, strangers possesse and also that the their goods, their rents, their lands. ignorant & foolish perish, and Their care is to build houses faire, leave their riches I I for others. and so determine sure: I I Yet they think their houles; and To make their name right great in earth for euer to endure. their habitations shal continue for Yet shall no man alwayes enioy cuer, even from high honour, wealth and rest: generatió to generation, and call But shall at length taste of deaths cup, their landes by as well as the bruite beaft. their names. The second part. 12 Butman shall not continue in And though they try their foolish honors he is like to be both leaud and vaine: (thoughts the beaftes that Their children yet approue their talk, 12 This their and in like finne remaine. way veereth their foolishnesse: yea 14 As sheepe into the fold are brought, their posterity fo shall they into graue: delight in their Death shall them eat, and in that day talke. Selah. 14 Like sheepe the iust shall lordship haue. they lie in graue : death denoured Their image and their royall port them, & the righshall fade and quite decay: teous shall have dominion ouer When as from house to pit they passe,

with woe and welaway.

them in the mor-

ning: for their

beauty shall consume, when they shall go from their house to grave.

16 But

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from death and endlesse paine:
Because he will of his good grace.
my soule receive againe.

16 If any man wax wondrous rich, feare not, I fay, therefore:
Although the glory of his house encreaseth more and more.

17 For when he dieth of all these things, nothing shall he receive:

His glory will not follow him, his pompe will take her leaue.

18 Yea in this life he takes himselse the happiest under Sunne: And others likewise flatter him, saying, All is well done.

19 And presuppose he liue as long as did his fathers old:

hts

Yetmust he needs at length, give place, and be brought to deaths fold.

20 Thus man to honor God hath brought, yet doth he not consider:
But like brute beasts so doth he live,

which turne to dust and powder.

PSALME L. W. Whit.

Deus deorum.

I Hee prophecieth how Godwill call all nations by

deliuer my foule from the power of the grave: for hee will receive me. Selah.

afraid when one is made rich, and when the glorie of his house is increased.

17 For hee shall take nothing away when he dyeth, neither shall his pompe deicend after him. 18 For while hee liueth, hee reioyced himielfe; and men will praise thee, when show makest much of thy scife. 19 He shall enter into the generatio of his fathers,

live for ever.

20 Man is inhonour; and vnderflandeth not; he
is like to beaftes
that perifh.

and they shal not

the Gospell, and require none other sacrifices of his people, but cofession of his benefits & thankel, giving, and he detesteth all such as seeme zealow of ceremonies, and not of the pure word of God onely.

The God of gods, even the Lord hath spoken, & called the earth fro the rising vp of the Sun vnto the going down therof.

Hemighty God, th'eternall hath
thus spoke, and all the world he will call
and prouoke, Euen from the East, and

2 Out of Sion, which is the perfection of beau ty, hash GOD fained. so foorth to the West. 2. From toward

Sion, which place him liketh best, God

will appeare in beautie most excellent.

3 Our God will come before that long

Our God shall come, and shall not keep silence: a fire shall deuoure before him & a mighty tem-

him.

time bespent.

Deuouring fier (hall goe before his face:

woure before him & a mighty tempelt shall be moued round about

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A great tempest, shall round about him trace.

the earth and heavens bright,
To judge his folke

with equitie and right.

Saying, Go to, and now my Saints assemble,

My pact they keepe, their gifts doe not dissemble.

6 The heavens shall
declare his righteousnesse:
For God is judge
of all things more and lesse.

7 Heare my people, for I will now reueale:

List Israel,

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od t.

I will thee nought conceale:

Thy God, thy God am I, and will not blame,

8 For giving not all manner offrings to me.

9 I haue no need
to take of thee at all,
Goates of thy fold,
or calues out of thy stall.

10 For all the beafts are mine within the woods:

y heavens above, and the earth to iudge his people.

Gather my Saints together with mee, those that make a covenant with mee with facrifice.

And the hea-

his right cousnes:
for God is sudge
himselfe. Selah.
7 Heare, O my
people, and I will
speake, heare, O
lirael, and I will
testifie vnto thee:
for I am God, euen thy God.

uens shall declare

8 I will not reprooue thee for
thy facrifices, or
thy burnt offerings, that have
not bin continually before me.
9 I will take no

y I will take no bullocke out of thine house, nor goats out of thy folds.

of the forrest are mine, and the beasts on a thousand mountains.

On

On thousand hilles, cattell are mine owne goods.

zr I know all the foules on the mountaines : and of the fieldes are mine.

II I know for mine, all birds that are on mountaines:

the wilde beaftes All beafts are mine which haunt the fields & fountaines,

12 If I bee hungry, I will not tel 12 thee : for the world is mine, & For all is mine, all that therinis.

Hungry if I were, I would not thee it tell:

that in the world doth dwell.

13 Will I eat the 13 flesh of buls? or drinke the blood of goates?

Eat I the flesh of great bulles or bullocks? Or drinke the blood

of goats and of the flocks?

14 Offer vnto God praise, and paie thy vowes High.

Offer to God praise and hearty thanksgiuing, vnto the most And pay thy vowes vnto God euerliuing.

15 And call vpon me in the day of trouble: so will I 15 deliuer thee, and mc.

Call vpon me when troubled thou shalt be s thou shalt glorific Then will I helpe,

16 But vnto the what hast thou

and thou shalt honour me. wicked said god, 16 To the wicked

thus faith th'eternall God:

to doe to declare that thou shouldest take my co-

mine ordinances Why docft thou preach my lawes and hests abroad:

uchant in mouth?

thy Sceing thou hast them with thy mouth abused:

On

My

18

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19

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My words I fay, thou doest reiect and hate.

18 If that thou see a theefe, as with thy mate Thou runst with him, and so your prey doe seeke:

And art all one with bauds and ruffians eke.

19 Thou giu'st thy selfe to backbite and to flander:

And how thy tongue decein'th, it is a wonder,

20 Thou fittest musing thy brother how to blame,

And how to put thy mothers sonne to shame,

21 These things thou didst, and whil'st I held my tongue,

Thou dids me iudge (because I staid so long)

Like to thy felfe, yet though I kept long filence,

Once shalt thou feele of thy wrongs iust recompence.

22 Consider this, ye that forget the Lord,

ind

17 Seeing thou hateff to bee reformed, and haft cast my wordes behinde thee ?

18 For whe thou feest atheef thou runneft with him. and thou are partaker with the adulterers.

19 Thou givest thy mouth to euill, and with thy tongue thou forgest deceit,

20 Thou fittelt, and speakest against thy brother, and flandercit thy mothers

21 Thefethings haft thou done and I helde my tongue:therefore thou thoughtest that I was like thee : but I will reproue thee, and let them in order before thee.

22 Oh confider this, yee that for-And ger God, left I

teare you in pie And feare not when ces, and there be none that can deliner you.

he threatneth with his word:

Lest without helpe

I spoyle you as a pray.

23 He that offe- 23 But he that thankes reth praise, shall offereth, praiseth me ay: glorifie mee: and to him that dif- Saith the Lord God, poseth his way aand he that walketh this trace, right, will I fliew the feluation of I will him teach God.

Gods fauing health to imbrace.

Another of the same, by I. H. Sing this as the 25. Pfalme. He God of Gods the Lord hath cald the earth by name: From whence the Sunne doth rife, vnto the setting of the same.

2 From Sion his faire place, his glory bright and cleare The perfect beautie of his grace, from thence it did appeare.

3 Our God shall come in haste, to speake he shall not doubt: Before him shall the fire waste, and tempelts round about.

4 Theheauens from on high, the earth below likewise:

He will call forth to judge and try, his folke he did deuise.

Bring

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20

Bring forth my Saints (faithhe)

Which are in band and league with me, my law to loue and feare.

6 And when these things are tride the heavens shall record:

That God is iust, and all must bide, the judgement of the Lord.

7 My people, O giue heede,
Israel to thee I cry:

I am thy God thy helpe at need, thou canst it not deny.

8 I doe not fay to thee, thy facrifice is flacke:

Thou offerest daily vnto mee, much more then I doe lacke.

or clie so much defire to feed, on Goats out of thy fold?

20 Nay, all the Beasts are mine, in woods, that eat their fils

And thousands more of near and kine, that run wilde on the hils,

The second part.

It The birds that build on high, in hils and out of fight:

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And

And bealts that in the fields doe lie, it is are subject to my might. 12 Theirehough Dhangred fore, routh what neede lought of thines you Sith that the earth with her great store, and all therein is mine oused end 13 To Buls flesh have I mind, a boo to eate it does thou thinke? Or fuch a sweemesseldoe I find, the bloud of Goars to drinke? 14 Giue to the Lord his praise, O velocal with thanks to him apply: 300 And see thou pay thy vowes alwaies, 1 vnto the Landmoft hier in al vit 15 Then seeke and call to me, when ought would work thee blame And I will fure deliver thee, in flesh in that thou may to praise my name. 16 But to the wicked traine, um of 10 which talke of God each day: And yet their works are foule and vaine, to them the Lord will fay. 17 With what a face darest thou, my words once speake or name? Why doth thy talke my law allow, thy deeds deny the same? 18 Whereas for to amend, thy life thou art so slacke?

My

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My word the which thou dost pretchd, a is cast behind thy backer distrib

Thethird part.

by theft to live in wealth:

With him thou runst and doest agree, likewise to thrine by stealth.

20 When thou doest them behold, that wives and maides defile,

Thou lik'st it well, and waxest bold, to vse that life most vile.

to flander and defame:

me

10,

Thy tongue is taught to craft and lie, and still doth vie the same.

22 Thou studies to reuile, thy friends to thee so neare:

With flander thou wouldst needs defile, thy mothers sonne most deare.

as though I did not see:
Thougoest on still and so doest thinke

that I am like to thee:

to strike when I begin:

Thy faults in order I will fet, and open all thy finge.

K 2

25 Marke

25. Matthephia Lymbriquire on brow v that haushod God in minide ei Least when I plague you in mine ire, your helpe befarre to find. 26 He state to the desire to find.

the lacttice of the contract of the lacttice of the contract of the field the contract of the contract of

Psinshes lad baw. White

blod fixtherement Dens. Il dil nort When Danidsku franked by the Bropher M than for his great offences, hee did not onely knowledge we funte to God, with specification his naturall correspondentable iniquity. Devalor a mendainal then offen his perfective. There he first designed God to see give his years, and new in him his body species, with promise that will not be appreciated to the secretary of the secretary will not be appreciated. will not be unmandful of shole great maces: finally fearing left and would pumile the whole church for 18 fairle, he require to That he would rain incress the phossicand the fames yet

Aue mereie L Ivpon me, O God, according to thy louing kindneffe, according to the mulsirude of thy co. tions put away me iniquities.

Hereat while I doe winke a bonhace the different and now with speed some pine take. My

finnes deface from fathes redentes Good

Mrk.

Lond for the great mercus like to the like

me O Lord, and make me cleane from

this voiuse and simultand Andoneise

yet once againe my paynous crime and

CHICAGO CHONO CHA

(for I hance felt enough

Remorfe and forrow doe configure
me to acknowledge mine excelle:
My finne alas, doth fill remaine

before my face without release. For thee alone I have offended

committing euill in thy fight:

And if I were therefore condemned, yet were thy judgements inft &cright.

has fored in my con It is too manifest, alas, as montions

that first I was conceined in finne;

Yea of my mother to borne was not of

and you vile wretch remaine therein.

Alfo behold, Lord then doct lone

The inward truth of a pure heart,:

Therefore

work Hartmohns was mee wife. all guester 12 024 megadl fiellbe winderthen fnow. an som casel 8 heare for Stelad ant and . Billon Bother which thou haff broken may .25 V (#37

The thy face from my finner He valve surpling

For T know mine iniquicies. and myofin in ap way belove the o 4 what of thee addutt thee onely haue I finned an done euill in the fight, that thou maiest bee in Lafodreasilw borne in inique and in Gar

inward a feel io

K 3

cherfore hast thou cought mee wiscdon't with secret
of mine heart was
y Purge me with
hypope, and I shall be
whiter then snow.

8 Make mee to
heare ioy & gladnesse, that the
bones which thou
hast broken may
reioyce.

from my finnes and put away all mine iniquities.

cleane heart, Q. God, and renew a sight spirit writh in me.

cast mee not away from thy prefence, and sake notthy holy spirit from met moutout

Reftore to me the loy of thy (alustion and flablith me with thy ince Spirit.

Therefore thy wildome from about

Purge mewalth 7 If thou with Hylope purge this blot,
by tope, and this I shall be cleaner then the glasse:

me, and I shall be And if thou wash away my spot,

thelinow in whitenelle thall I palle,

8 Therefore, O Lordyfuch toy me fend,
that inwardly I may find grace:

And that my strength may now amend, whileh thou halt swag d for my trespan

(for I have felt enough thy hand)

And purge my finnes I thee defire,

which do in number passe the sand.

Make new my heart within my brest,

and frame it to thy holy will:

Which may these raging enemies kill

bonn The focond part.

but speedily my torments end:

from me in succession Take not from me thy Spirit of grace, from me in succession dangers me defend.

Restore me to those joyes againe, which I was wont in thee to find:

And let me thy free Spirit retaine,

which the thee may ftirre my mind

15

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16

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(82

PHARMSALA. teach thy water Thus when I shall thy menaits know, voto the wiched I Challimlimed others therein: and finners hall be connected yn-And men then are dikewife brought low. to thee. By mine collample shall fled finne. 34 Deliuer mee from blood, O 14 O God chat of my health are Libred A God, which art forgiueme this my bloudiely ice; the God of my falastion, and my Myhdareandrongue hall then accord, c tongue shall fing to linguity mencice and iustide an ioyfully of thy righteonfnesse. 15 Toules thousay lips, they to have vitte, 15 Open thou my O Lord, which are the onery key! lips,O Lord, and my mouth shall And thorumy Inounds that restificing A thew foorth thy thy wondrous works & praid thway. praife. 16 And as for our ward facrifice llius brid 16 For thou defirest no facrifice, I would have offered many one: though I would In thou electrift the profino price, si give it: thou delightest not in and therein pleasure takes thou none. burnt offring. 17 The lacrifices 17 The heavy heart, the mind opprest, of God are a con-O Lord, thou neuer doest reject: trite spirit : a concil And to freake truth it is the beff. triteand a broken hart, O God, thou And of all facrifice the effect bus wilt not despise. 18 Lord ynto Sion turne thy face, 18 Be fanourable CC. vnto Sion for thy poure out thy mercies on thine hill: good pleasure: And on legislation thy grace, 11,301 build the walles build up the walles, and loue it fill, of Ierusalem. id. 19 The Chalt thou 19 Thou shalt accept then our offrings, accept the factifices of righteoufof peace and righteoufnelle I lay: neseue the burnt Yea calues and many other things, offring and oblation: then shall d. vpon thine altar will we lay. they offer Calues Yea Another vp6 thine Altar. K4

tan I hen mait PIALME BI. 152 wech the wiese Corol 2 Another of the fame by Ten Chodsin ada one Y Hadi eigand ha Singthis as the Lamentation. . In formulation Augmercy Lord, on meafter 3 mi1 cas Janithy great aboundant grace: M Licitate of a the land more After thy mercies multitude, Th SIC HILLIAM ASO the le bell set doe thou my finnes deface. The latest file! 2 Yeawash me more from mine offence sell hat anger: and clente me from my finne: galo da villadyon g garage stary For I doe know my faults, and still To polition Ope my finne is in mine eine. 17.1 diron vo 3 Against thee, thee alone, I have ver in us) would offended in this cafe: 5114 14 And euill haue I done before with Louis toll de tallation from the last thapresence of thy face. Literal Commence 4 That in the things that thou hast don web near carage ni and franks vpright thou maiest be tride: a decido inima And eke in judging that the doome, 2.321177 21 22 1 71 may passe vpon thy side: PLOYESTE DO UTO Carro Santa Santa T 5 Behold in wickednesse my kind, male ...br.somu Transbell O. red and shape I did receive: A. A. Brancher I And loe my finfull mother eke, ion accoming 71 Will you don't care in sinne did me conceine. : amaintig the on 6 But loe, the truth in inward parts, and water blind is pleasant vinto thee: mais mail to And secrets of thy wisedome thou, -6:10:10:10:10:00:00 rescaled haft to me. Ber 10 233 Care la Coma Pen 7 With Hope Lord besprinkleme, al'Lo a E yacha I thall be clenfed to: thank months a to it isti O mile rade designation of the contraction of

Yea wash thou me, and so I shall be whiter then the snow.

Sof ioy and gladnesse make thou me, to heare the pleasant voice,

That so the brused bones which thou hast broken may rejoyee.

From the beholding of my finnes,
Lord turne away thy face:
And all my deeds of wickednesse,
doe vtterly deface.

o O God create in me a heart, vnípotted in thy fight, And eke within my bowels Lord, renew a stable sprite

thy holy spirit away:
The comfort of thy sauing helpe,
giue me againe I pray.

and I will teach therefore,
Sinners thy wayes, and wicked shall,
be turn d vnto thy fore.

The second part.

13 O God that art God of my health, from blood deliner me:

That

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if that had pleased thee:
But pleased with burnt offerings,
I know thou wilt not be.
16 A troubled spirit is sacrifice,
delightfull in gods eies:
A broken and an humble heart,
God thou wilt not despise.

to Sion, and withall:
Grant that of thy Ierusalem,
vpreard may be the wall.

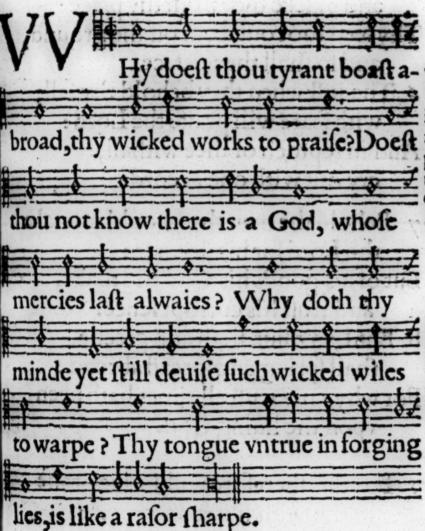
of iustice in that day:

Thou shalt accept, and Calues they shall vpon thine altar lay.

PSALME LII. I.H.

Quid gloriaris in malitia.

I David describe the her arrogant tyrannie of his aduersary Doeg Sauls chiefe shepheard, whose false surmises furmifes caused Abimelech with the rest of the Priests to bee slaine. Danid prophecieth his destruction, and encourageth the faithfull to put their considence in God, whose indgements are most sharpe against his adversaries. And finally he rendreth thankes to God for his delinerance. In this Psalme is linely set forth the kingdome of Antichrist.



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thou thy felfe in thy wicked nesse, & man of power? the lojuing kindnesse of God endureth daily.

tpes's tine

Thy tongue imagineth milchiefe, and is like a tharp rafor that cutteth deceitfully.

on mischiese why set'st thou thy mind, some cuil more and wilt not walke vpright? then good, a lies

Thou

speak the truth. Selah.

wordes that may destroy: O deceitfull tongue,

5 So Shall God destroy thee for ever, he shall take 5 thee and plucke thee out of the wing Sclah.

The right sous effo, thall fee it. and feare, & that! faugh at him, fay-

Behold the ma day tooke not GOD for his 7 strength, but trusted vnto y mul titude of his riches, and put his Arength in his

malice. 8 But thall bec tree in the house of God : for I tru. sted in the mercie of God, for ener and euer.

9 I will alway Man ithou halle done this and I

to Thou haft more lust falle tales to finde then bring the truth to light.

4 Thou louest at 4 Thou doest delight in fraud and guil in mischiefe, blood, and wrong: Thy lips have learn'd the flattering A

O false deceitfull tongue!

Therefore shall God for aye confound and plucke thee from thy place:

land of the li- Thy feed root out from off the ground, and so shall thee deface.

6 The iust when they behold thy fall, with feare will praise the Lord:

And in reproch of thee withall, cry out with one accord.

Behold the man that would not take the Lord for his defence: But of his goods his God did make,

and trust his corrupt sence.

But I, an olive fresh and greene, shall spring and spread abroad: liter green olive For why? my trust all times hath been vpon the liuing God.

9 For this therefore will I give praise to the with heart and voice: praise thee, for I will set forth thy Name alwayes, wherein thy Saints reioyce.

well hope in thy Name, because it is good before thy Saints.

Tha

Am

To

The

PLANE LILL T. S.

Dixit insipiens.

The Prophet describeth the crooked nature, the cruelty, and principment of the wicked when they looke not for it, and desireth the delinerance of the godly, that they may reioyce together.

Sing this as the 46. Pfalme.

The foolish man in that which he within his heart hath said:
That there is any God at all, hath veterly denayd.

They are corrupt, and they also a hainous worke haue wrought:

Among them all there is not one, of good that worketh ought.

3 The Lord lookt downe on fons of men from heaven all abroad:

To see if any were that would be wise and seeke for God.

they are corrupted all:

there is not one doth any good, there is not one at all.

Doe not all wicked workers know, that they do feed vpon My people as they feed on bread? the Lord they call not on: Thath faide in his heart: Then is no God.

2 They have corrupted and doma abominable wie kednes: there in none that dod good.

down from held were voor y child die of men, with the there were his that would was derstand & seeke God.

4 Euery one is gone backe: they are altogether corrupt, there is none that doeth good, no not one. 5 Doe not the workers of iniquitie know that they cate bread they cal not vpo God.

6 Euen

were afraide for feare, where no feare was.

There they 6 Euen there they were afraid, and stool with trembling all dismaid: Whereas there was no cause at all, why they should be afraid.

For God his bones that thee belieg'd, 7 For Godhath 7 scartered y bones hath scattered all abroad: of him that behou hast confounded them, for they fieged thee : thou reiected are of God. half put them to effation, because 8 O Lord give thou thy people health. God hath caft and thou, O Lord, fulfill them off. Organe salua- Thy promise made to Israel tion vito liracl from out of Sion hill. out of Sion.

When God tur- 9 neth the captinisy of his people, reigyce, & Israel hall be glad.

3 - 57:00

11 3137.3

1. 10 10 10 21

21 11 17

When God his people shall restore, that earst were captine lad: then lacob shall Then Iacob shall therein rejoyce, and Ifrael shall be glad.

PSALME LIIII. W. Kc.

Deus in nomine tuo saluum.

I David brought into great danger by the reason of the Ziphims, calleth upon the Name of God to destroy his enemies: promising sacrifice, and free offerings for so great deliverance.

Sing this as the 35. Psalme.

Od faue me for thy holy name, CAuc mee O God, by thy and for thy goodnesse sake:

A

6

Vnto the strength, Lord, of the same I doe my cause betake.

DOG

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2 Regard, O Lord, and giue an eare to me when I doe pray:

Bow downe thy eare to me, and heare the words that I doe fay.

Name: & by thy power judge me,

2 O God, heare my prayer, hearken vnto y words of my mouth.

For strangers vp against me rise, and tyrants vexe me still:

Which have not God before their eyes, they feeke my foule to spill.

4 But loe, my God doth give me aid, the Lord is straight at hand:

With them by whom my foule is staid, the Lord doth euer stand.

for me that lie in waite:

And with thy truth destroy my foes with their owne snare and bait.

6 An offering of free heart and will, then I to thee shall make:

And praise thy name, for therein still great comfort I doe take.

7 O Lord at length do set me free from them that crast conspire:

And now mine eye with ioy doth see on them my hearts desire.

PSALME

3 For strangers are rifen vppe against me, & tyrants feeke my foule: they have not fee God be tore them, Salah 4 Behold, Get is mine helper the Lord is with them, that vp hold my foule. I He shall reward cuill vnto mine enemies: on cue them off in thy truth. 6 Then I willia-

y for he hath delivered me out of all trouble, and mine eye hath feens my defire vpon mine enemics.

crifice freely vn.

praile thy name,

O Lord, because

it is good.

at Buch

God, a hide not

thy felfe from my

mee, and answere

me: I mourne in

my prayer, and

make a noyfe.

Supplication,

PSALME LV.

PSALME LV. I.H.

Exaudi Deus orationem meam.

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In

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T David being in great hearine []e and difth complaineth of the great cruelty of Saul, and the falshood of his familiar acquaintance, w ing most ardent affection to move the Lord to him: After being assured of delinerance, held teth forth the grace of God, as though he had ready obtained his request.

> Sing this as the 35. Pfalme. God give eare and doe apply to heare me when I pray:

And when to thee I call and cry,

hide nor thy selfe away.

Take heed to me, grant my request, 2 Hearken vnto 2 and answere me againe:

With plaints I pray full fore oppress, great griefe doth me constraine.

Because my soes with threats & cries For the voice 3 oppresse me through despight: of the enemie, & for the vexation And so the wicked fort likewise of the wicked. to vexe me haue delight.

For they in counsell doe conspire, Becaule they 4 have brought inito charge me with some ill: quitic vpon mee, turiously hate So in their hastie wrath and ire.

they doe purfue me still.

My heart doth faint for want of breath bline bart trem- 5 bleth within me, it panteth in my breast:

The terrours and the dread of death doe worke me much vnrest.

6 Such dreadfull feare on me dothfall, that I therewith do quake:

Such horrour whelmeth me withall, that I no shift can make.

7 But I did say, who will give me the swift and pleasant wings Of some faire doue, that I may slee and rest me from these things.

8 Loe, then I would goe farre away, to flee I would not cease:

And I would hide my selfe, and stay in some great wildernesse.

9 I would be gone in all the haste, and not abide behind:

That I were quite and ouer-past these blasts of boistrous wind.

their diuellish double tongue:

Lord, and divide

For I haue spied their citie full of rapine, strife and wrong.

11 Which things both night and day do close her as a wall: (throughout

In midst of her is mischiefe stout, and sorrow eke withall.

Th

her deeds are much too vile:

of death are fallen ypon me.

6 Feare and trembling are come vpon mee, and an horrible feare hath couered me.

7 And I faid. Oh that I had wings like a doue: then would I flie away and reft.

8 Behold, I would take my flight far off, and lodge in the wilderness.

p I would make hafte for my deliuerance from the ftormie wind and tempest.

Lord, and divide their congues: for I have feene crueltie and strife in the crie.

throughout they goe about it vpon the walks thereof: both iniquity and milked plaine, chiefe are in the midst of it.

12 Wickednes is

PSALME LV. 162 depart not from And in her streets there doth remaine of deceit & guile all craftie fraud and guile. her Areets. 23 Surely mine enemie did not The second part. defame me: for I could have borne 13 If that my foes did feeke my shame, it: neither did I might it well abide: mine adversarie exalt himselfe a. From open enemies checke and blame gainst mee : for I some where I could me hide. would have hid 14 But thou it was my fellow deare me from him. which friendship didst pretend: 14 But it was thou, O man, c-And didst my secret counsell heare, uen my companias my familiar friend. on, my guide, and my familiar. 15 Which de 15 With whom I had delight to talke lighted in confulin fecret and abroad: ting together, & the And we together oft did walke went into within the house of God. house of God, as companions 16 Let death 16 Let death in haste vpon them fall, and send them quicke to hell: sease vpon them; let them go down For mischiese reigneth in the hall quicke into the and parlour where they dwell. grane, for wickednes is in their dwellings, euen in 17 But I vnto my God will cry, to him for helpe I flee: the midst of the. 17 But I will call ento God, and the The Lord will heare me by and by, and he will fuccour me. Lord wil faue me. 18 Euening and 18 At morning, noone, and evening tide morning, and at vnto the Lord I pray: noone will pray, and make a noise When I fo instantly have cride, and he will heare he doth fay me nay. my voice.

19

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For

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19 To peace he shall restore me yet, though warre be now athand: Although the number be full great,

that would against me stand.

20 The Lord that first & last doth reigne, both now and euermore,

Will heare when I to him complaine, and punish them full fore.

21 For fure there is no hope that they to turne will once accord:

For why, they will not God obey, nor yet doe feare the Lord,

22 Vpon their friends they lay their hands beat peace with which were in couenant knit:

Offriendship to neglect the bands they passe or care no whit.

23 While he hath war within his heart, ter, yet warre was as butter are his words:

Although his words were smooth as oile, they cut as sharpe as swords.

24 Cast thou thy care vpon the Lord, and he shall nourish thee:

For inno wise he will accord, the just in thrall to see.

25 But God doth cast them deepe in pit, that thirst for bloud alwaies:

He will no guilefull man permit to liue out halfe his daies.

To

26 Though rion.

19 He hath deliuered my foule in. peace from the battell, that was against mee: for many were with

GOD shall heare and afflict them, cue he that reigneth of old. Selah.

21 Because they haue no changes therefore they feare not God.

22 Hee laid his hand vpon fuch as him, and he brake his covenant.

13 The words of his mouth were softer then butin his heare; his words were more gentle then oyle, yet they were fwords.

24 Cast thy burden vpon y Lord, and he shall nourish thee: he will not fuffer the righteous to fall for euer.

25 And thow, O God, shale bring them downe into the pit of corrup-

The bloudie 26 Though fuch be quite destroid & gone, and deceitfull me mal not live halfe

in thee(O Lord) I trust: their dayes: but I I shall depend thy grace vpon, will truft in thee. with all my heart and lust.

PSALME LVI. I.C.

Miserere mei Deus.

I David being brought to Achis the King of Gath, 2. Sam. 21.12. complaineth of his enemies, demandeth succor, putteth his trust in God and his promise. And promiseth to performe his vomes which he hath taken upon him, whereof this was the effect, to praise God in his Church.

Sing this as the Lamentation.

Aue mercy Lord on me, I pray, for man would me deuoure: would swallow He fighteth with me day by day, and troubleth me each houre.

2 Mine enemies daily enterprise to swallow me outright:

low mee vp: for To fight against me many rise, Othou most high of might.

> 3 When they would make me most afraid with boafts and brags of pride:

I trust in thee alone for aide, by thee I will abide.

Gods promise I do mind and praise, O Lord I sticke to thee: will not seare I doe not care at all assaies, what flesh can do to me.

DEE mercifull Dynto mee, O GOD, for man me vp: he fighteth continually, and vexeth me.

2 Mine enemies would daily swal-

many fight against me, O thou most high.

3 When I was a fraid, I trufted in

4 I will reioyce in God, because of his word, 14 trust in God, and what flesh can do

vato me.

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5 What things I either did or spake, they wrest them at their will:

And all the counsell that they take, is how to worke me ill.

6 They all consent themselues to hide, close watch for me to lay:

They spie my path, and snares haue tide to take my life away.

7 Shall they thus scape on mischiefe set, thou God on them wilt frowne:

For in his wrath he will not let to throw whole kingdomes downe.

8 Thou seest how oft they made me flee, and on my teares doest looke:

Reserve them in a glasse by thee, and write them in thy booke.

When I do call vpon thy name, my foes away doe start:

I well perceive it by the same, that God doth take my part.

10 I glory in the word of God, to praise it I accord:

With ioy will I declare abroad the promise of the Lord.

as I before began:

The Lord he is my helpe and stay.
I doe not care for man.

L 3

Mine owne words grieue me dailie: all their thoughts are a-gainst me to doe me hurt.

6 They gather together and keepe themselves close: they marke my steppes, because they waite for my soule.

7 They thinke they shall escape by iniquitie: O GOD cast these people downe in thine anger.

8 Thou hast counted my wan-drings: put my teares in thy bot-tell: are they not in thy register?

9 When I crie, then mine enemies shall turne back: this I know, for GOD is with

in God, because of his word: in the Lord wil I reioyce because of his word.

12 In God doe I trust: I will not bee afraide what man can doe vnto

12 1 me.

are vpon mee, O
God: I will render prayles vnto I
thee.

13 For thou haft
deliuered my
foule from death:
and also my feete
from falling, that I
may walke before
God in the light
of the liuing.

Thy vowes 12 I will performe with heart so free, to God my vowes alwaies:

der prayses voto And I, O Lord, all times to thee
thee. will offer thankes and praise.

my 13 My soule sro death thou doest desend, th: and keep'st my feet vpright:

from falling, that I That I before thee may ascend
may walke before
With such as live in light.

PSALME LVII. I.H.

Miserere mei Deus.

The David being in the defert of Ziph, where the inkalitants did betray him, and at length in the same caue with Saul; 2. Calleth most earnestly winto God, with full confidence, that hee will performe his promise, and take his cause in hand.

Sing this as the 44. Pfalme.

Haue mercie
vpon me: O
God, haue mercy
vpon me: for my
foule truffeth in
thee:
2 And in the

2 And in the shadow of thy wings will I trust,

till these afflictions ouerpasse.

ons overpatic.

3 I will call vnto
the most high 3
God, eve to God
that performeth I
his promise toward me.

Ake pitie for thy promise sake, have mercy Lord on me:
For why, my soule doth her betake vnto the helpe of thee.

Within the shadow of thy wings
I set my selfe full fast:

Till mischiese, malice, and like things, be gone and ouerpast.

I call upon the God most hie, to whom I sticke and stand: meane the God that will stand by the cause I have in hand.

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4 From heauen he hath sent his aid, to faue me from their spight, That to deuoure me haue affaid, his mercy, truth and might.

Iled my life with lions fell, all fet on wrath and ire:

And with fuch wicked men I dwell, that fret like flames of fire.

6 Their teeth are speares & arrows long, as sharpe as I haue seene:

They wound & cut with their quick toung are speares and like swords and weapons keene.

7 Set vp and shew thy selfe, O God, aboue the heavens bright: Exalt thy praise on earth abroad, thy maiestie and might.

8 They lay their net, and doe prepare a privie caue and pit:

Wherein they thinke my foule to fnare, but they are fallen in it.

9 My heart is fet to laud the Lord, in him to joy alwaies,

My heart, I fay, doth well accord, to fing his laud and praise:

10 Awake my ioy, awake I fay, my Lute, my Harpe and string:

For I my selfe before the day will rife, reioyce and fing.

4 Hee will send from heaven, and faue me from the reproofe of him that would [wallow me. Selah. God will fend his mercie, and histruth.

5 My soule is among Lions: I lie among the children of men that are fet on fier.

6 Whose teeth arrowes, and their tongue a sharpe sword.

7 Exalt thy selfe O God, about the heaven, & letthy glory be vpon all the earth.

8 They have laid net for my steps: my soule is preffed downer they have digged a pit before mee, & are fallen into the middest of it.

Sclah. Mine heart is prepared, O God, mine heart is prepared: I will fing and giue praise. 10 Awake my tongue: awake vi-

ole and harpe: I 11 Among wil awake early.

m

II I will praise II thee, O Lord, 2mong the people, to the eamong the mations.

12 For thy mercie is great vnto the heauens, and thy truthynto the clouds.

Among the people I will tell the goodnesse of my God: and I will fing vn. And shew his praise, that doth excell in heathen lands abroad.

His mercy doth extend as farre as heauens all are hie:

His truth as hie as any starre, that (hineth in the skie.

13 Exalt thy felf 13 O God, aboue let thy glory bee ypon al the earth.

Set forth and shew thy selfe(O God) aboue the heanens bright: the heavens, and Extoll thy praise on earth abroad, thy maiestie and might.

And

No

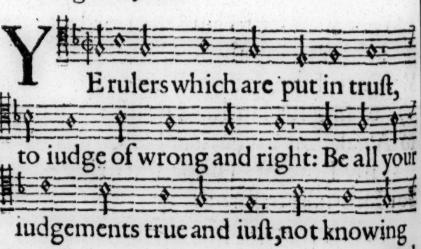
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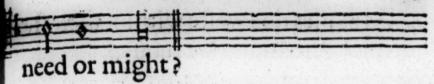
PSALME LVIII. I.H.

Si vere vtique Iustitiam.

David describeth the malice of his enemies, the flatterers of Saul, who both secretly and openly Sought his destruction, from whom he appealeth to Gods indgement, shewing that the inst shallreioyce, when they see the punishment of the wicked to the glorie of God.

L congregation · speake yee instly? O sonnes of men, judge ye vprightlie?





2 Nay in your hearts ye marke and muse, in mischiese to consent:

And where ye should true instice vse, your hands to bribes are bent.

3 The wicked fort from their birth day haue erred on this wife:

And from their mothers wombe alway have vsed craft and lies.

4 In them the poyson and the breath of serpents doe appeare:

Yea, like the adder that is deafe, and fast doth stop her eare.

eth

ked

5 Because she will not heare the voice of one that charmeth well:

Nothough he were the chiefe of choyce, and therein did excell.

6 O God breake thou their teeth at once 6 Breske their within their mouthes thorowout: their mouthes:

The tuskes that in their great iaw bones like lions whelpes hang out.

7 Let them consume away and waste, as water runnes forth right:
The shafts that they doe shoot in haste.

Theshafts that they doe shoot in haste, let them be broke in slight.

2 Yea, rather ye imagin mischiese in your hearts: your hands execute cruelty vpon the earth.

3 The wicked are strangers fro the womber enen from the bellie haue they erred, and speake lies.

4 Their poison is even like the poison of a Serpent, like the deafe adder that stoppeth his care.

s Which heareth not the voice of the Inchanter, though hee bee most expert in charming.

6 Breske their teeth, O God, in their mouthes: breake the lawes of the young lions, O Lord.
7 Let them mele

like the waters, let them passe away: when hee shooteth his arrowes, let them

8 As be as broken.

fume like a fnaile that melteth and fruit of a woman, that hath feene the funne. 9 As rawe flesh 9 before your pors thornes : so les him carry them away as with a whirle-wind, in his wrath. ous shall reioyce when hee feeth the vergeance:he thal wath his feet in the blood of the wicked. II And men shal lay, Verily there is fruite for the righteous:doubtleffe there is a

8 Let him con- 8 As snailes doe waste within their she and vnto flime doe runne: like the vntimely As one before his time that fell, and neuer faw the Sunne.

> Before the thornes that now are you to bushes big shall grow:

feele the fier of The stormes of anger waxing strong, shall take them ere they know.

10 The iust shall ioy, it doth them good that God doth vengeance take: The righte. And they shall wash their feet in blood

of them that him forfake.

11 Then shall the world shew forth & tel, that good men haue reward: And that a God on earth doth dwell, that iustice doth regard.

PSALME LIX. I. H.

Eripe me.

T David in great danger of Saul, who sent to stay him in his bed, declareth his innocency, and their furie, praying God to destroy all malicious for ners, who line for a time to vexe his people, but in the end consume in his wrath, to Gods glory. For this he singeth praise to God, assured of his mercies.

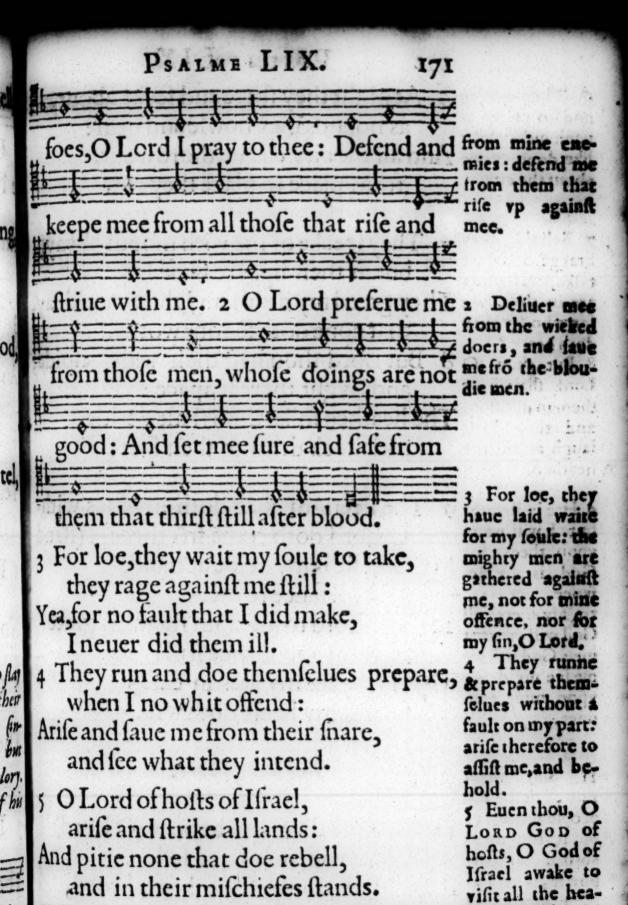
God y judgeth in

the earth.

End aid, and faue me from my

Ari

An



oes,

then, and be not merciful vnto all that transgresse maliciously. Selah.

They goe to 6 At night they stirre and seeke about, and fro in the eas hounds they howle and grin: mening:they bark like dogs, & goe And all the city cleane thorowout, from place to place they ren. about the city.

They speake of me with mouth alway, 7 Behold, they bragge in their but in their lips are swords: talke, and fwords are in their lips: They greed my death, and then would fay, Tha for who, say they that none doth see our words. doth heare? But Lord thou hast their waies espide, 14 8 But thou, O 8 Lord, shalt have and laught thereat apace: them in derifion, The heathen folke thou shalt deride, and thou shalt and mock them to their face. laugh at all the heathen.

The strength that doth my foes with Hee is strong, 9 bur. I will waite O Lord doth come fro thee: vpon thee: for My God he is my helpe at hand, God is my dea fort offence to me. fence. to My mercifull The Lord to me doth shew his grace God will preuent in great abundance still: me : God will let me see my desire That I may see my foes in case, vpon mine enefuch as my heart doth will. mics.

IT Slay them not , lest people forget it : but scatter them abroad by thy power, and pur them downe, O Lord our shield.

The second part.

Destroy them not stonce (O Lord) lest it from mind doe fall: But with thy mind drive them abroad, and so consume them all.

12 For

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inth

12 For their ill words & truthlesse tongue, 12 For the sinne

confound them in their pride:

Their wicked oathes with lies and wrong, their lippes: and let all the world deride.

13 Consume them in thy wrath, O Lord, that nought of them remaine:

That me may know throughout the world in thy wrath, cothat Iacobs God doth raigne.

de, 14 At evening they returne apace, as dogs they grin and cry:

Thorowout the streets in euery place they runne about and spie.

15 They seeke about for meat, I say, but let them not be fed:

and

ce

1)

For

Nor finde an house wherein they may be bold the put their head.

16 But I withew thy strength abroad, thy goodnesse I will praise:

For thou art my defence and God at need in all assaies.

17 Thou art my strength, thou hast mee of thy power, and (Staid, O Lord I fing to thee:

Thou art my fort, my fence and aid, a louing God to me.

in the day of my trouble. 17 Vnto thee, O my strength, will I fing: for God is my defence, and my mercifull God.

of their mouth, & the words of let them be taken in their pride, euen for their periury and lies, that they speake.

13 Consume the fume them that they be no more: & let them know that God ruleth in lacob, euen vnto the ends of the world. Selah 14 And in the euening they shall goe to and fro, and barke like dogges, and goe about the city. 15 They shall runne heere and

there for meate: and furely they shall not be fatiffied, though they tary all night. 16 But I will fing will praise thy mercy in y morning, for thou

haft been my defence and refuge

PSALME

PSALME LX. I. H.

Deus repulisti nos.

Manid being now King ouer Indah, and having had many victories, sheweth by enident signal that God elected him King, assuring the people with that God will prosper them, if they approous the same. After he prayeth unto God to finish that that he hath begun.

OGOD, thou hast cast vs out: thou hast seattered vs, thou hast been angry, turne againe vn-to vs.

Thou hast made the land to tremble, and hast made it to gape: heale the breaches thereof, for it is shaken.

Thou haft shewed thy people heavy things, 3 thou haft made vs to drinke the A wine of giddines.

But now thou haft given a banner to them that feare thee, that it may be displayed Theeause of thy truth. Selah.

Sing this as the 59. Psalme.

OLord thou didst vs cleane forsake, and scatteredst vs abroad: Such great displeasure thou didst take, returne to vs, O God.

2 Thy might did moue the land so sore, that it in sunder brake:

heale the brea- The hurt thereof, O Lord, restore, ches thereof, for for it doth bow and quake.

With heavy chance thou plaguest thus
the people that are thine:

wine of giddines.

4 But now thou a drinke of deadly wine.

But yet to such as feare thy name, a banner thou didst shew:

because of thy because thy word is true.

5 So

Tha

Eph

And

Orv

10

Our

II

The

So that thy might may keepe and faue thy folke that fauour thee:

That they thy helpe at hand may haue,

O Lord grant this to me.

The Lord did speake fro his own place, ké in his holines,

this was his joyfull tale:

will divide Sichem by pace, and mete out Succoths vale.

Gilead is giuen to mine hand, Manasses mine beside:

Ephraim the strength of all my land, my law doth Iuda guide.

In Moab I will wash my feet, ouer Edom throw my shoe:

And thou Palestine ought'st to seeke for fauour me vnto:

But who shall bring me at this tide vnto the city strong?
Orwho to Edom shall me guide,

fo that I goe not wrong?

re,

hus

So

thy folke, their land, and coasts?

Our wars in hand thou wouldst not take, nor walke among our hosts.

from them that vs disdaine!

The helpe that hosts of men can give, it is but all in vaine.

ued may be deliuered, help with thy right hand, and heare me.

therefore will I reioice: I shal deuide Sichem, & measure the val-

ley of Succoth.

of Gilead shal he mine, & Manafseh shall bemine: Ephraim also shall be the strength of mine head, ludah is my lawgiuer,

8 Moab shall bee my washpot: over Edom will I cast out my shoe, Palestina shew thy felf ioisul for me. 9 Who will leade me in to the strong citie? Who will

bring me into E-

O God which hadst cast vs off, and didst not go foorth O God, with our armies?

Give vs help against trouble: for vaine is the helpe of man.

11 But

12 Through God we shall doe valiantly, for he shall enemies.

12 But through our God wee shallhan to take great things in hand: tread downe our He will tread downe and put to flight all those that vs withstand.

PSALME LXI. I.H.

Exaudi Deus deprecationem.

Whether that hee were in danger of the Amin nites, or being pursued of Absalon, here hee crien to be heard, and delinered, and confirmed in his kingdome, he promiseth perpetuall praises.

Sing this as the 16. Pfalme.

TEARE my cry, O God, Egard (O Lord) for I complaine, give care vnto and make my fute to thee: my prayer. 2 From the ends Let not my words returne in vaine, of the earth will but giue an eare to me. I cry vato thee, From off the coasts and vtmost parts when my heart is 2 of all the earth abroad, opprest:bring me

vpon the rocke In griefe and anguish of my heart I cry to thee, O God.

> Vpon the rocke of thy great power my wofull minde repose:

> Thou art my hope, my fort and tower, my fence against my foes.

Within thy tent I lust to dwell, for euer to endure:

der the couering Vnder thy wings, I know right well, I shall be safe and sure.

5 The

Th

01

Th

3 For thou haft been my hope, & 2 a ftrong tower against the enemic. 4 I will dwell in thy Tabernacle for euer, and my 4 truft shall be vnof thy wings. Selah.

then I.

The Lord doth my defire regard, and doth fulfill the fame:

With goodly gifts will he reward all those that feare his name.

6 The King shall he in health maintaine, and so prolong his daies:

That he from age to age shall raigne, for euermore alwaies.

7 That he may have a dwelling place before the Lord for aye:

Olet thy mercy, truth and grace, defend him from decay.

8 Then shall I sing for euer still, with praise vnto thy Name: That all my vowes I may fulfill, and daily pay the same.

For thou, O God, haft heard my desires, thou hast given an heritage vnto those that feare thy Name.

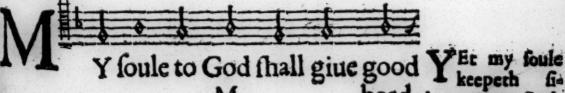
6 Thou shalt gine the King a long life, his yeeres shall bee as many ages.

7 He shall dwell before God for euer, prepare mercy and faithfulnes, that they may preferue him. 8 So will I alway fing praise vnto thy name in performing daily my VOWCS.

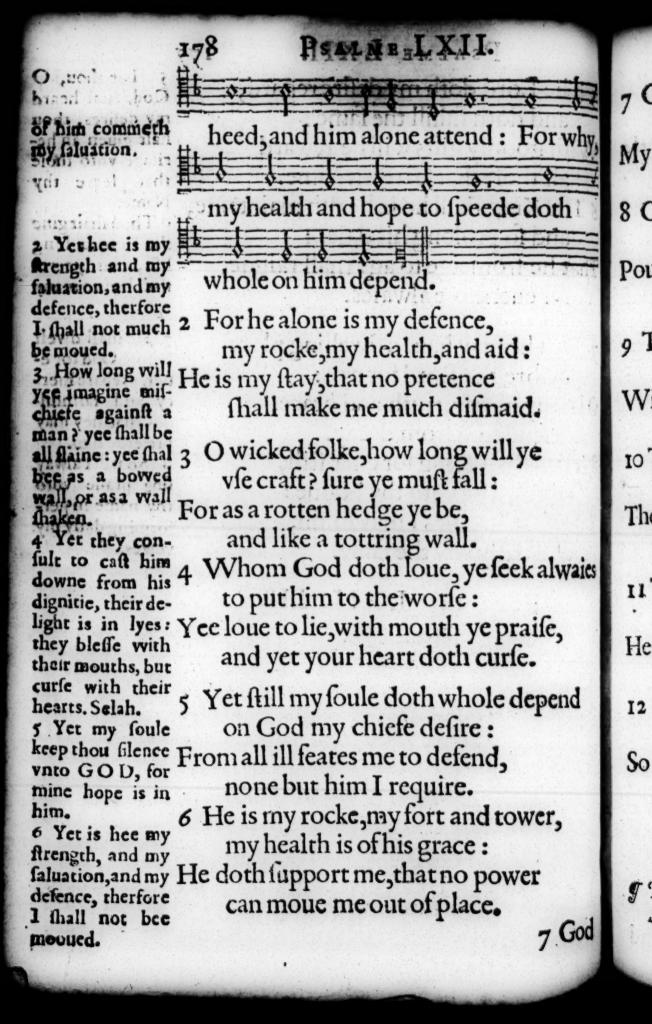
LXII. I.H. PSALME

Nonne Deo.

This Psalme partly containeth meditations, whereby David incourageth himselfe to trust in God, against the assaults of tentations. And because our minds are easily drawne from God by allurements of the world, he sharply reproneth this vanitie, to the intent he might cleane fast to the Lord.



heed, lence voto God,



7 God is my glory and my health, my foules defire and luft :

My fort, my ftrength, my ftay, my wealth,

God is my onely trust.

8 O haue your hope in him alway, ye folke with one accord:

Poure out your hearts to him, and fay, Our trust is in the Lord.

o The fonnes of men deceitfull are, on ballance but a fleight:

With things most vaine do the compare, them you a bafor they can keepe no weight.

to Trust not in wrong, robbry nor stealth, then yanitie.

let vaine delights be gone:

Though goods well got flow in with fet not your harts theron.

11 The Lord long fince one thing did tel, your heart therewhich here to mind I call:

Hespake it oft, I heard it well. that God alone doth all.

12 And that thou Lord art good & kind, thy mercy doth exceed:

So that all forts with thee shall find according to their deed.

PSALME LXIII. T.St.

Vique ad Deum filet anima mea.

I David, after bee had beene in great danger by Saul in the Defert of Ziph, made this Psalme, wherein

7 In God is my faluation, and my glorie, the rocke of my strength, in God is my truft. 8 Trust in him alway: yee people poure out your harts before him. for God is our hope. Sciah. 9 Yetthe childre of men are vanitie the chief men

are liers : to lay lanco, they are altogether lighter

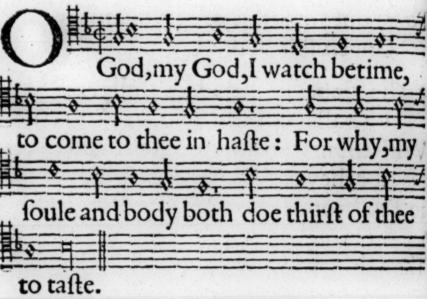
10 Trust not in oppression nor in robberie: be not (wealth, vaint:if riches increase, set not

God spake once or twife, I have heard it, that power belongeth vnto God. 12 And to thee, O Lord, mercie:

for thou rewardest cuerie one according to his worke.

wherein he giveth thankes to God for his wonderfull delinerance: in whose mercies he trusted, euen in the middest of his miseries, prophecying the destruction of Gods enemies, and contrariwife, hapines to all them that trust in the Lord, I.Samuel. 23.

God, thou art my God, H early will I feeke thee : my foulc thirsterh for thee: my flesh longeth greatly after thee in a barren and dry land without t Water.



And in this barren wildernesse, where waters there are none: My flesh is parcht for thought of thee, for thee I wish alone.

3 Thus I beheld thee as in the Sa-Auarie, when I and thy glorie. 3 For thy louing kindnes is better 3 then life: theseforemy lips shall praise thee.

That I might see yet once againe thy glory, strength and might: behold thy power As I was wont it to behold within thy Temple bright.

For why, thy mercies farre furmount this life and wretched daies:

My lippes therefore shall give to thee due honour, laud and praise.

4 And

4 And whilest I live, I will not faile, to worship thee alway:

And in thy Name I shall lift vp mine hands when I doe pray.

the ise,

Sa-

My foule is fild as with marrow, which is both fat and sweet:

My mouth therefore shall fing such songs mouth that praise as are for thee most meet.

6 When as in bed I thinke on thee, and eke all the night tide:

7 (For vnder couert of thy wings thou art my joyfull guide.)

8 My soule doth surely sticke to thee, thy right hand is my power:

9 And those that seeke my soule to stroy, them death shall soone devoure.

10 The sword shal them deuoure ech one, weth vnto thee: their carcasses shall feed

The hungry foxes which doe runne their pray to seeke at need.

11 The King and all men shall reioyce, that do professe Gods word:

For liars mouthes shall then be stopt, which have the truth disturb'd.

the sword, and they shall be a portion for foxes. reioyce in God, and all that sweare by him, shall reioyce in him: for the mouth of them that speake lies, shall be stopped. M 3

4 Thus wil I magnific thee all my life, and life vp mine hands in thy

5 My foule shall bee fatisfied, as with marrow and fatueffe, and my thee with ioyfull lips.

6 When I remember thee on my bed, and when I thinke vpon thee in the night watches.

7 Because thou haft beene mine helper, therefore vnder the shadow of thy wings will I reioyce.

8 My soule cleafor thy right hand vpholdeth me: 9 Therefore they

that feeke my soule to destroy it, they shall goe into the lowest parts of the earth. They. shall cast him downe with the edge of II But the King shal

PSALMB

- Start Lines

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PSALME LXIII. I.H.

Exaudi Deus.

The David prayet! against the fury and false reports of his enemies: he declareth their punishment and destruction to the comfort of the inst, and the glorie of Aod.

Sing this as the 18. Pfalme.

Lord, vnto my voice giue eare, 1 Ivoyce , with plaint when I doe pray: God, in my pray. er : preserve my And rid my life and soule from feare, of foes that threat to flay. life from feare of the enemie. Defend me from that fort of men 2 Hide me from 2 which in deceit do lurke: the conspiracy of from the rage of And from the frowning face of them that all ill feates doe worke. the workers of midbitie:

Which have whet their tongues, as wee have their tword, and men whet and sharpe their swords:

They shoot abroad their arrowes keene, I meane most bitter words.

With privile sleight shoot they their the vpright man to hit: (shafts

The just vnwares to strike by craft, they care or feare no whit.

A wicked worke they have decreed, in counfell thus they crie:

To vse deceit let vs not dread, what, who can it espic?

6 What

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thoote for their arrowes bitter words.

4 To shoot at the vpright in secret they shoot at him studdenly, & searce

rage themselues

pole: they commune together to

lay inarcs prinily, and lay, who shall

(ce them ?

6 What way to hurt they talke and muse all times within their heart: They all consult what feats to vse, each doth inuent his part.

7 But yet all this shall not preuaile when they thinke least vpon: God with his dart shall fure affaile and wound them euery one.

8 Their crafts & their ill thoughts withal be at once. shall worke themselues such blame: That they which then behold their fall, shall wonder at the same.

9 Then all shall see, and know right well, that God the thing hath wrought: And praise his mightie works, and tell what he to passe hath brought. 10 Yet shall the iust in God reioyce, still trusting in his might: So shall they ioy with mind and voice, whose heart is pure and right.

> PSALME LXV. I.H. Te decet hymnus Deus in Sion.

I A praise and thankesgiving unto God by the faithful, who are signified by Sion and Ierusalem, for the chusing, preservation, and governance of them, and for the plentifull blessings powred forth upon all the earth. M 4

They haue fought out iniquities, & haue accoplished ywhich they fought out, cuen every one his fecret thoght, and the depth of his heart.

But God will shoote an arrow at them fuddenly: their strokes shall

8 They shal cause their own tongue to fal vpon them, and wholoeuer shal see them, shal flee away.

9 And all men shal see it, and declare the worke of God, and they shall understand. what hee wrought. 10 But the righreous shall bee glad in the Lord, and rruft in him, and all that are vpright of heart

shall reioyce.

all flesh come.

gainst mee, but

cifull vnto our transgressions.

bee fatisfied with

the pleasures of thine house, euen of thine holy

5 O God of our

wilt answere vs

fignes in thy righ

teoulnes, O thou

fearcfull

Temple.

Prima LXV.

Sing this as the 30 Pfalme.

God, praise Hy praise alone, O Lord, doth raigne I waiteth for in Sion thine owne hill: thee in Zion, and vnto thee shal the Their vowes to thee they doe maintaine, vow bee perforand their behefts fulfill. med. For that thou doest their prayers heare, 2 Because thou 2 hearest the pray-

and doest thereto agree: er:vnto thee shall

Thy people all both farre and neare, with trust shall come to thee. 3 Wicked deeds haue preuailed a-

Our wicked life fo farre exceeds, thou wilt be mer- 3 that we shall fall therein:

But Lord forgiue our great misdeeds, 4 Bleffed ishee, and purge vs from our finne. whom thou chufest, and causest to

The man is blest who thou doest chuse. come to thee, he within thy courts to dwell: shall dwell in thy courts,& hee shal

Thy house and temple he shall vse, with pleasures that excell.

Of thy great iustice heare vs God, our health of thee doth rife: faluation, thou The hope of all the earth abroad;

and the sea coasts likewise.

With strength thou art befet about, and compast with thy power:

the hope of al the Thou mak'st the moutaines strong & stout to stand in euery shower. and of them that arefarre off in the

6 Hee stablished the mountaines by his power, and is girded about with ftrength.

7 The

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7 The swelling seas thou doest asswage, and make their streames full still:
Thou doest restraine the peoples rage,

and rule them at thy will.

16

e,

ut

ir.

10

8 The folke that dwell full farre on earth, shall dread thy signes to see:

Which mourne and euen in great mirth, most parts of the doe passe with praise to thee.

When that the earth is chapt and dry, the East and the and thirsteth more and more: West to reioyce.

Then with thy drops thou doest apply, and much encrease her store.

The floud of God doth ouerflow, and so doth cause to spring

The feed and come which men doe fow, for he doth guide the thing.

10 With wet thou doest her furrowes fill, whereby her clods doe fall:

Thy drops on her thou doest distill, and blesse her fruit withall.

II Thou deck'st the earth of thy good descend into the with faire and pleasant crop: (grace, valleyes thereof, thou makest it

The clouds distill their dew apace, great plenty they doe drop.

Whereby the desert shall begin, full great encrease to bring:

drop fatnesse. 12 They drop vpon the pastures of the wildernesse,

7 Hee appealeth the noyle of the feas, & the noile of the waves thereof, and the tumults of the people

8 They also that dwel in the vetercarth, shall bee afraid of thy figns: thou thait make West to reioyce. 9 Thou visitest the earth, & waterest it:thou makest it very rich: the river of God is full of water: prepareft them corne, for fo thou appointeft it.

rest aboundantly the surroves
theros, thou causest the raine to
descend into the
valleyes thereos,
thou makest it
soft with showers, and blesses
the bud thereos.
It Thou crownest the yeere
with thy goodnesse, & thy steps

The

and the hils shall The bee compassed with gladnesse.

13 The passures 13 are clad with sheepe: the valleyes also shall the bee coursed with corne, therefore they shout for ioy, and sing.

and the hils shall The little hils shall joy therein,
bee compassed much fruit in them shall spring.
with gladnesse.

13 The passures 13 In places plaine the flockes shall feed,
are clad with and couer all the earth:

the couered with that men shall fing for mirth.

PSALME LXVI. I. H.

The

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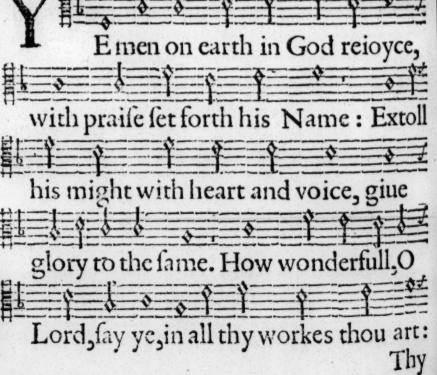
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Iubilate Deo omnis terra.

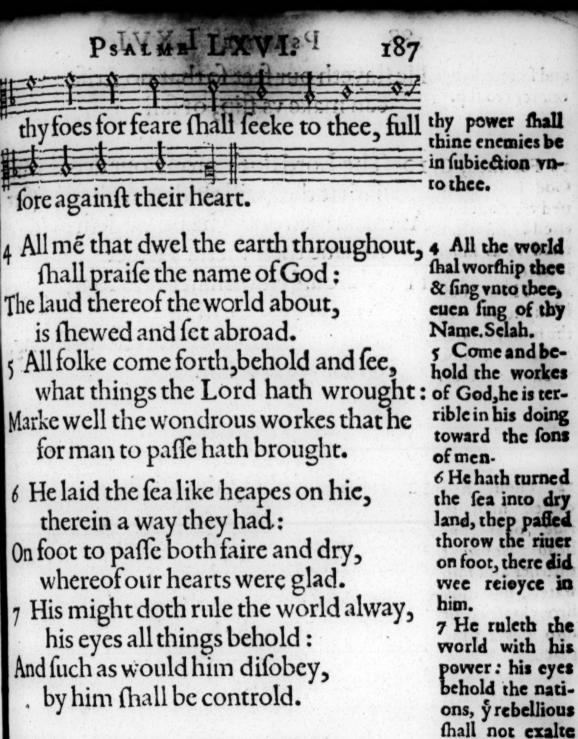
The provoketh all men to praise the Lord, and to consider his workes. hee setteth forth the power of God to affray the rebels, and sheweth how God hath delivered Israel from great bondage and afflictions. He promise that o give sacrifice. And provoketh all men to heare what God hath done for him: and to praise his Name.

R Eroyce inbabitants of the earth.

2 Sing foorth the glory of his Name, make his praise glorious.



3 Say vnto God, how terrible art thou in thy workes: through the greatnesse of



8 Ye people giue vnto our God due laud and thankes alwayes:
With ioyfull voyce declare abroad, and fing vnto his praise.
9 Which doth endue our soules with l

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14

Which doth endue our soules with life, and it preserue withall:

9 Which holdeth our soules in life,

heard.

théselues, Selah. 8 Praise our God

yce people, and

of his praise bee

He

and suffereth not He stayeth our feet so that no strife our feet to sip. can make vs slip, or fall

The Lord doth proue our deeds with 10 For thou, O 10 if that they will abide, God hast proo-(fier ued vs, thou haft tried vs, thou hast As workemen doe, when they desire to have their mettals tride. tried vs as filuer istried. Although thou suffer vs so long II Thou in prison to be cast: brought vs into the snare, & laide And there with chaines and fetters strong, a ftraite chaine to lie in prison fast. vpon our loines.

The second part.

Thou hast 12 Although I say, thou suffer men on vs to ride, and raigne:

ride ouer our heads: wee went Though we through sier and water run into sier and into of very griefe and paine,

water, but thou broughtest vs out into a wealthie dispose it to the best:

And bring vs out into a place,

to liue in wealth and rest.

thine house with burnt offerings, and will pay thee And then I will my selfe apply, my vowes.

My vowes.

My vowes.

My vowes to thee to pay.

The vowes that with my mouth I in all my griefe and smart: (spake The

The

15

Yea

16

W

17

An

18

Or

19

M

20

M

The vowes (I say) which I did make, in dolour of my heart.

hath spoken in mine affliction.

of oxen fat and rammes:
Yea, this my facrifice shall be

19

of bullocks, goates, and lambes.

16 Come forth & harken here full soone all ye that seare the Lord:

What he for my poore soule hath done, to you I will record.

17 Full oft I cal'd vpon his grace, this mouth to him did cry:

And thou my tongue make speed apace, to praise him by and by.

18 But if I feele my heart within, in wicked workes reioyce:

Or if I have delight to sinne, God will not heare my voice.

15 I will offer ento thee burnt offrings of facte rammes with incense: I will prepare bullocks and goats. Selah. 16 Come & harken, all yee that feare God, and I will tell you what hee hath done to my foule. 17 I called vnto him with my mouth, & he was

tongue.

18 If I regard wickednesse in mine heart, the Lord will not heare me.

exalted with my

19 But surely God my voice hath heard, and what I doe require:

My prayer he doth well regard, and granteth my desire.

20 All praise to him that hath not put nor cast me out of minde:

Nor yet his mercies from me shut, which I doe euer finde.

no But God hath heard me,& considered the voice of my prayer.

God, which hath not put backe my prayer, nor his mercy from me.

PSALME.

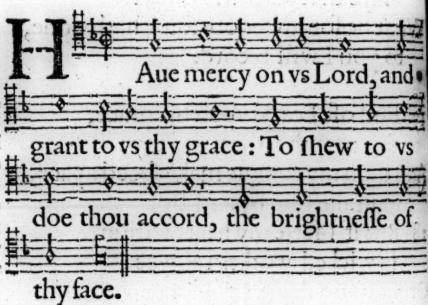
PSALME LXVII. W. Wh.

Deus miseriatur nostri.

A prayer for the prosperous estate of the Church not onely that God would defend the same in In rie, but also that he would encrease it: where briefly is set forth the kingdome of Christ, which should be erected at Christs comming through all the world.

God bee mercifull vnto vs, and bleffe vs, a cause his face to shine among vs. Selah.

WILLIAM.



2 That they may know thy way vpon earth, and thy fauing health among all nations.

the way to godly wealth:
And all the nations on a row,
may fee thy fauing health.

g Let the peo- 3
ple praise thee, ô
God, let all the
people prayse
thee.

3 Let all the world, O God, giue praise vnto thy name: O let the people all abroad extoll and laud the same.

Through

For

And

The

It all reioycewith mirth:

For thou with truth and right doest guide shalt judge the the nations of the earth.

Let all the world, O God,
giue praise vnto thy name:
Olet the people all abroad
extoll and laud the same.

great store of fruit shall fall:

And then our God the God of peace,

shall blesse vs eke withall.

7 God shall vs blesse, I say, and then both farre and neare: The folke throughout the earth alway of him shall stand in seare.

PSALME LXVIII. T.Ster.

Exurget Deus, & dissipentur inimici.

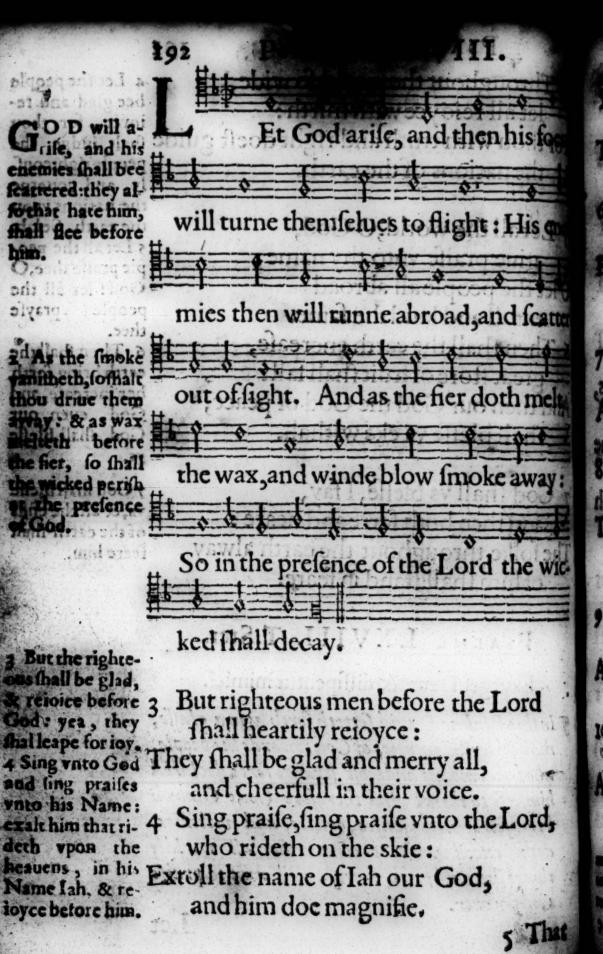
In this Psalme Dauid setteth forth as in a glasse, the wonderfull mercies of God towards his people, who by all means and most strange sorts declared himselfe to them. And therefore Gods Church by reason of his promises, graces, and victories, doth excell without comparison all worldly things, he exhorteth therefore all men to praise God for ever.

Let

4 Let the people bee glad and reioyce, for thou shalt iudge the people righteously, and gouetne the nations vpon the earth. Selahas Let all the people praise thee, O God: let all the people prayse thee.

6 Then shall the earth bring forth her increase, and God, euen our God, shall blesse vs.

7 God shall bleffe vs, & all the ends of the earth shall feare him.



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prayic

The same is he within his holy place:
That suber is of satte wells; live body and sudge of widdowes cases of the gives and is the body, who the comfort lefte: and bout of the sale and rebels to diffresse.

When thou didft march before thy folk rebellious and worth Egyptians from among:

And broughts the through the wildernes with the which was both wide & long, (down, when should be test such to test state powr'd test state the thing the land to test state the thing the long test state the test state the test state which the thing the long test state when the long test state were the long to the long test state when the long test state were the long to the long test state when the long test state were the long test state when the long test state were the long test state when the long test state were the long test state when the long test state were the long test state when the long test state were the long test state when the long test state were the long test state when the long test state were the long test state when the long test state were the long test state when the long test state were the long test state when the long test state were the long test state when the long test state were the long test state when the long test state were the long test state when the long test state when the long test state were the long test state when the long test st

as it would cleave in funder.

And if so be it barren waxt,
by thee it was refresht.

Thy chosen flock doth there remains

In Thy cholen flock doth there remaine, thou half prepar d that place:

And for the poore thou did ft prouide of thine especiall grace.

adthou diddelt refresh it when it was weary. 10 adwelled therein: for thou, O GOD, hast of thy min for the poore.

of the fatheries was but a obus the wickerseys tien Ged in his holy habitations 6 God makent dia foliaties dwell in fine hos; and delive rethrished that were-prisoners Andles : but th distribution distribution in Coursed without willenshourden tell foodsweller thy people with a thous worked rowsithe with neffe Seish A Then out

thoole, and the sicionis tropped ac intra oprelenda of intis: (201) cues in Stati was mounded in ordinary food, cues into the of line lot en a section

fridelt a gracifordelt a gracious raine von
mine inheritate.
Thy Congregation
goodhelle prepa

The

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11 The lord gave The netter to the women to tell of the God will give women causes just great armic, out II to magnifichis Name: 21,2 Kings of the armies did fice; When as his people triumphs make, they did flee, and and purchase brute and fame. thee that remained in the house For pullant kings with al their power divided the spoile. shall flee and take the foile: 13 Though yee have hen among And women which remaine at home, pots, yet that yee shall belpe to part the spoile. be as the winges? of a doug that is And though ye were as blacke as por, covered with filyour hue should passe the doue: and whose cochers are like Whole wings and feathers feeme to have yellow gold. filuer and gold aboue. 14 When the Al-When in the land God shall triumph mighue scattered kings in it it was ouer Kings both high and low: white as the snow Then shall it be like Salmon hill, in Zalmon. 15 The mounas white as any snow. taine of God is like y mountaine 15 Though Basan be a fruitfull hill, of Bafan : it is an and in height others passe: high mountaine, Yet Sion Gods most holy hill ss mount Balan. 16. Whylespye, doth farre excell in grace. yee high mountaines: 25 for this 16 Why brag ye thus, ye hils most high, and leape for pride together? mountaine God delighteth This hill of Sion God doth love, dwell in it: yea the and there will dwell for ever. Lord will dwell in it for cuer. 17 The charets 17 Gods armie is two millions ofwarriours good and strong: of God are twery chouland thou-The

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19

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The Lord also in Sinay is present them among.

18 Thou didft, O Lord, ascend on high,

and captines led them all:

Which in times past thy chosen flocke in bondage kept and thrall.

Thou mad'ft them tribute for to pay, and fuch as did repine

Thou didst subdue, that they might dwell in thy Temple divine.

19 Now praised be the Lord, for that he poures on vs fuch grace: From day to day he is the God of our health and folace.

The third part.

20 He is the God from whom alone faluation commeth plaine: He is the God by whom we scape all dangers, death and paine. 21 Thus God will would his enemies head, head of his eneand breake the hairie scalpe

Of those, that in their wickednesse continually doe walke.

22 From Basan will I bring, said he, my people and my sheepe: And all mine owne, as I have done, from danger of the deepe.

23 And

fand Angels, and y Lord is among the, as in the San ctuarie of Sinai. 18 Thou are gone vp on high: thet haft led captinity captine, and receined gifts for men : yea cuen y rebellions haft thou led, that the Lord God might dwell there. 19 Praised be the Lord, euen the God of our faluazion, which ladeth vs daily with benefits. Selah. 20 This is our God, cuen the God that faucth vs : and to the Lord God belong the iffues of death.

2X Surelie God will wound the mies, & the hairy pare of him that walketh in his finnes.

22 The Lord hath said, I will bring my people agains from Balhan; I wil bring them again from the depths of the lea.

16

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PSALEST LXVIII. 23 That thy foot 196 may be dipped in 23 And make them dip their feet in blow ploud, and the of those that hate my Name: tongue of y dogs in the bloud of And dogs shal have their toungs imbrude the enemics, cuen with licking of the fame. ID.H. They have 24 All men may see how thou, O God, Gene, O God, uhy thine enemies doest deface: goings, the go And how thou goest as God and King ings of my Gods and my King, into thine holy place. which art in the 25 The singers goe before with ioy, Senduarie, proli the minstrels follow after: The fingers went befere, the And in the midst the damsels play plaiers of inftruwith timbrell and with taber. menta afrer in the middest were the mades laying 26 Now in the Congregations, with timbrels O Israel, praise the Lord: 30 Praile ye God And Iacobs whole posteritie mishe affimblies giue thanks with one accord. of the Lord, yes that are of the 27 Their chiefe was little Benjamin, fountaine of 16but Iuda made their hoaft: reclassi There was With Zabulon, and Naphtalin, Braiamin which dwell about their coast. with their ruler, and the princes 28 As God hath given power to thee of ludah with fo, Lord, make firme and fure, their affemblie. the princes of The thing that thou hast wrought in vs, Zabulon, and the for euer to endure. princes of Naphtali. Illy by Link 29 And in the Temple gifts will we A Thy GOD giue vnto thee, O Lord: hath appointed thy Arength it flablish, O GOD, that which thou hast wrought in 29 Out of thy Temple vpon Ierusalem; and Kings shall bring For

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for thine vnto Ierufalem fure promise made by word.

ude

The fourth part.

Yea, and strange Kings, to vs subdude, shall doe like in those daies:

Imeane to thee they shall present their gifts of laud and praise.

30 He shal destroy the spearemens rankes, those calues and bulles of might:

And cause them tribute pay, and daunt all such as love to fight,

31 Then shall the Lords of Egypt come, and presents with them bring:

The Moores most blacke shal stretch their vnto their Lord and King. (hands

32 Therefore ye kingdomes of the earth giue praise vnto the 1 ord:

Sing Psalmes to him with one consent, thereto let all accord.

33 Who though he ride, and euer hath, aboue the heauens bright:

Yet by the fearefull thunder claps, men may well know his might.

34 Therefore the strength of Israel ascribe to God on hie:

Whose power and might doth far extend his strength is in about the starrie skie.

prefents vnto
thee.

30 Destroy the
company of the
speare-men, and
multitude of the
mighti bulles,
vith the calues of
the people, that
tread vnder teete
pieces of silver,
scatter the people that delight
in warre.

gr Then shall the princes come out of Egypt: Ethiopia shall haste to stretch her hands unto God.

ch their God, O yee king(hands domsof the earth:
fing praises vnto
the Lord. Selah.
33 To him that
rideth vpon the
most high here
uens which were
from the begin,
ning behold, he
will send out by
his voice a mighty sound.

power to God; for his Maiestic is vpon lirael, and his strength is in the clouds.

N 3

35 O

art terrible out of thine holy pla-35 ces, the God of lifael is hee that giveth strength & The power vnto the people: praised be God.

PSAVORILXIX.

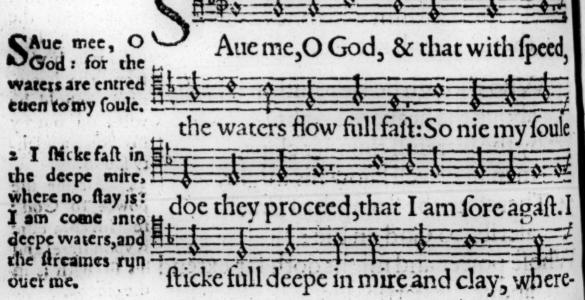
35 O God thy holinesse and power is dread for euermore:

giueth strength & The God of Israel giues vs strength,
power vnto the praised be God therefore.

PSALME LXIX. I.H.

Saluum me fac, Deus.

The complaint, prayers, feruent zeale, and great anguish of Dauid, is set forth as a figure of Christ and all his members, the malicious crueltie of his enemies, and their punishment also: where Iuda and such traitors are accursed. He gatherest courage in his affliction, and offereth praises who God, which are more acceptable then sacrifices: whereof all the afflicted may take comfort. Finally, he doth prouoke all creatures to praises, prophecying of the kingdome of Christ, and the presentation of the Church, where all the faithful and their seede shall dwell for ever.



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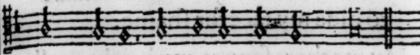
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as I feele no ground: I fall into fuch



flouds I say, that I am like bedrownd.

With crying oft I faint and quaile, my throat is hoarfe and drie: With looking vp my fight doth faile,

for helpe to God on hie.

rift Chis

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my foule, with hate are led:
In number fure they are no lesse
then haires are on my head.

Though for no cause they vexe me sore, they prosper and are glad:
They doe compell me to restore the thing I neuer had.

What I have done for want of wit, thou Lord all times canst tell: And all the sinnes that I commit,

and all the finnes that I commit to thee are knowne full well.

6 O God of hoalts, defend and stay all those that trust in thee: Let no man doubt or shrinke away, for ought that chanceth me.

N 4

g I am wearie of crying, my throat is drie: mine cies faile, whilest I waite for my God.

They that hate mee without a cause, are moe then the haires of mine head: they that would defiroy me, and are mine enemies falsie, are mighty, so that I restored that which I tooke not.

knowest my foolishnesse, and my faults are not hid from thee.

that trust in thee,
O Lord God of
hostes, bee ashamed for mee: lee
not those that
seeke thee, be confounded through
me, O God of Is-

7 It rack.

mine beads they

me, O Ces of 16

· 281 71

7 For thy fake 7 It is for thee and for thy fake, haue I fuffred re that I doe beare this blame: **fhame** proofe : hath couesed my In spight of thee they would me make face. to hide my face for shame.

8 I am become a 8 My mothers sonnes, my brethren all, ftranger vnto my forfake me on a row: brethren, cuen an alian vito my And as a stranger they me call, mothers fonnes. my face they will not know. o For the zeale Vnto thy house such zeale I beare, of thine house 9 hath eaten mee. that it doth pine me much: and the rebukes Their checks and taunts at thee to heare, of them that remy very heart doth grutch. buke thee, are fallen vpon me.

The second part.

10 I wept and my Though I doe fast, my flesh to chast, Soule fasted, but yea if I weepe and mone: that was to my Yet in my teeth this geare is cast, reproofe. they passe not thereupon.

If I for griefe and paine of heart I put on a II facke alfo: and I in fackcloth vse to walke: became a pro-Then they anon will it peruert, werb vinto them. thereof they iest and talke.

12 They that fate 12 Both high and low, and all the throng in the gate, fpake that fit within the gate: of nic.

They have me ever in their tongue, of methey talke and prate. The drunkards which in wine delight, 13 And the drun 13 htida lang of me

it is their chiefe pastime

To

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To seeke which way to worke me spight, of me they sing and rime.

14 But thee, the while, O Lord I pray, that when it pleaseth thee:

For thy great truth, thou wilt alway, fend downe thine aide to me.

from drowning doe me keepe:

From such as owe me wrath and ire,

and from the waters deepe.

and depth my soule devoure:

And that the pit should me confound, and shut me in her power.

17 O God of hosts to me give eare, as thou art good and kind:

And as thy mercy is most deare, Lord haue me in thy mind.

18 And doe not from thy servant hide, nor turne thy face away:

Iam opprest on enery side, in hast give eare I say.

19 O Lord vnto my soule draw nie, the same with aide repose:

Because of their great tyranny, acquite me from my soes.

make my prayer voto thee in an acceptable time, euen in the multitude of thy mercies: O God heare mee in the truth of thy jaluation.

out of the myre, that I hake not: let me be delinesed tro them that hate me, and out of the deepe waters.

16! et not y wate: floud drowne
nec, neither let
the deepe swallow me vp: and
let not the pit
shut her mouth
vpon me.

Lorde, for thy louing kindnesse is good: turne vnto mee according to the multitude of thy tender n-ercies.

18 And hide not thy face fro thy feruant, for I am in trouble : make hafte & heare me. 19 Draw neere

vnto my soule, and redeeme it : deliuer me because of mine enemies,

The

The second part.

Thou haft knowne my re- 20 proofe, thame, & dishenour : all mine aduerfaries are before thee. 21 Rebuke hath brokemine hart, and I am full of looked for some to have pitie en me, but there was mone: and for co forters, but I found none. 22 For they gave me gall in my thirst gave mee ble be a fnare before them, and their prosperitie their ruine. 24 Lettheir cies

vineger to drink.

23 Let their ta- Art
ble be a finare before them, and
their prosperitie
their ruine.

24 Let their cies
be blinded, that Bo
they see not, and
make their loines
alway to tremble.

25 Poure out
thine anger vpon
them, and let thy
wrathfull displeasure take them.

26 Let their habitation be void,
& set none dwell
in their tents.

thou know it, and thou canst tell:

For those that seeke and worke the same, thou seest them all full well.

I seeke for helpe anone: (heart,

heavinesse, and I But find no friends to ease my smart, looked for some to comfort me, not one.

22 But in my meat they gaue me gall, too cruell for to thinke:

And gaue me in my thirst withall strong vineger to drinke:

to take themselves therein:

Let their ta. And when they thinke full well to fare, ble be a fnare bethen trap them in the gin.

24 And let their eyes be darke and blinde, that they may nothing see:

they see not, and in thraldome for to be.

25 Poure out thy wrath, as hot as fire, that it on them may fall:

them, and let thy Let thy displeasure in thine ire, wrathfull displeating take hold vpon them all.

26 As desert dry, their house disgrace, their of-spring eke expell:

That

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That none thereof possesse their place, nor in their tents doe dwell.

27 If thou doest strike, the man to tame, on him they lay full fore:

And if that thou doe wound the same, they feeke to hurt him more.

27 For they persecure him whom thou half Imitte a & they adde vnto the forew of them, whom then haft wounded.

28 Then let them heape vp mischiefe still, 28 Layiniquitie fith they are all peruert:

That of thy fauour and good will, they neuer haue no part.

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29 And race them cleane out of the book 29 Let them bee of life, of hope, of trust:

That for their names they neuer looke, in number of the Iuft.

vpon their iniquity, & let them not come into thy righteousnes.

put out of the booke of life, neither let them bee written with the righteous.

The fourth part.

30 Though I,O Lord, with pain & griefe, 30 When I am haue been full fore opprest:

Thy helpe shall give me such reliefe, that all shall be redrest.

31 That I may give thy name the praise, and shew it with a song:

I will extoll the same alwaies, with heartie thankes among.

32 Which is more pleasant vnto thee (such minde thy grace hath borne) Then either Oxe, or Calfe can be, that hath both hoofe and horne.

poore & in heauines, thine help. O God, shall exalt me.

31 l will praise the name of God with a fong, and magnific him with thankelgi-

32 This also shall please the Lord better the a yong bullocke, y hach hornes & hoofes.

33 When

33 The humble 33 stall fee this, and they that feeke glad, & your hart'

When simple folke doe this behold, it shall rejoyce them fure: GOD, hall bee All yee that feeke the Lord, behold,

your life for aye shall dure.

34 For the Lord 34 heareth y poore, and despiteth not his prisoners.

there, and haue

dwell herein.

Asall live.

For why, the Lord of hosts shall heare the poore when they complaine His prisoners are to him full deare,

he doth them not disdaine.

35 Let heaven & 35 Wherefore the skie and earth below, earth praise him, the sea with floud and streame: the leas and all that moueth in His praise they shall declare and show, them. with all that live in them. 26 For God will

fanc Sion, and 36 For fure our God will Sion faue, build the cities and Iudaes cities build: of Iudah, that men may dwell Much folke possession there shall have,

her streets shall all be fild.

it in possession. His fernants feed shall keepe the same, 37 The feed al 37 all ages out of minde 10 of his feruants Mall inherit it : & And there all they that love his name, they that loue

a dwelling place shall finde. his name, shall

PSALME LXXX. W.K.

Deus in adjutorium meum intende.

I He prayeth to be speedily delinered: hee desireth the shame of his enemies, and the joyfull comfort of all those that seeke the Lord.

> Sing this as the 62. Pfalme. God to me take heed, of helpe I thee require:

OD, hafte thee to delruer mee: make

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o Lord of hosts with haste make speed, helpe, helpe, I thee desire.

that seeke my soule to spill:

Rebuke them backe with blame to fall, that thinke and wish me ill.

3 Confound them that apply, and seeke to worke me shame:

And at my harme doe laugh, and cry fo, so, there goes the game.

4 But let them joyfull be in thee with joy and wealth:

Which only rrust and seeke to thee, and to thy fauing health.

That they may say alwayes, in mirth and one accord:

All glory, honour, laud and praise, be given to thee O Lord.

5 But I am weake and poore, come Lord thine aid I lacke:

Thou art my stay and helpe, therefore make speed and be not slacke.

PSALME LXXI.W.W.

In te Domine speraui.

J Danid declareth how he putteth his trust in God, beseeching him to deliner him: hee complaineth also of the pride of his enemies, and for the confir-

haste to help me, O Lord.

2 Let them bee confounded and put to shame, that seeke my sould: let them bee turned backward, & put to rehuke that desire my hurt.

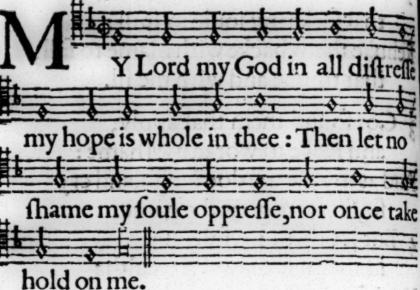
3 Let them bee turned backe for a reward of their shame, which said, Aha, aha.
4 But let all those that seek thee be inifull and glad in thee, and let all that love thy sal-

uatio, ay alwaics

God be praised.

poore & needie, OG oD, make haste to me: thou art mine helper, & my deliuerer: & Lord, make no tarying. firmation of his faith, he prepareth to show him selfe mindfull of Gods benefits.

IN thee, Lord, I crust: let me neuer bee afhamed.



3 Rescue me & deliver me in thy righteousnes: en- 2 eline thine care voto mee, & laue

3 Bee thou my rocke , ftrong whereunto I may alway refort : 3 thou halt given comandement to faueme: for thou art my rocke, and

my fortreffe. 4 Deliuer me,O my God, out of wicked, out of y hand of the cuill

f For thou art mine hope, O Lord God, euen

and cruell man.

As thou art iust defend me Lord, and rid me out of dreed: Giue eare and to my fute accord, and send me helpe at need.

Be thou my rocke, to whom I may for aide all times refort:

Thy promise is to helpe alway, thou art my fence and fort.

Saue me my God from wicked men, and from their strength and power: the hand of the From folke vniust, and eke from them that cruelly deuoure. .

> Thou art the stay wherein I trust, thou Lord of hoasts art he:

Yea

An

IC

Yeafrom my youth I had a lust still to depend on thee.

6 Thou haseme kept euen from my birth, have I bin stayed and I through thee was borne:

Wherefore I will thee praise with mirth, both euening and at morne.

7 As to a monster seldome seene, much folke about me throng: But thou art now, and still hast beene

my fence and aide fo ftrong.

8. Wherefore my mouth no time shal lack thy glory and thy praise:

And eke my tongue shall not be slacke to honour thee alwayes.

9 Refuse me not, O Lord, I say, when age my limmes doth take: And when my strength doth waste away,

doe not my soule forsake.

10 Among themselues my foes enquire to take me through deceit: And they against me doe conspire, that for my foule laid wait.

The fecond part.

II Lay hand and take him now, they faid, II Saying, God for God from him is gone: Dispatch him quite, for to his aid (I wis) there commeth none.

my trull from my youth.

Vpon thee from the wombe. thou art bee that tooke mee out of my mothers bowels : my praise shall bee alwaies of thee.

7 I am become as it were a monfter to many : but thou art my fure truft.

8 Let my mouth be filled with dis praise, and wi thy glory cueric

9 Cast mee not off in the time of age : forfake mes not when my strengthfaileth. 10 For mine enemies speak of me, and they that lay wait for my foul; take their counfell together.

hath forfaké him: purfue and take him, for there is none to deliuer

Doe him.

from me, O God my God haft thee to helpe me. 13 Let them bee confounded and egainst my foule: ee them be coue-& confusion that leeke mine hurt. But I will 14 wait continually, and will praise thee more and more, visi do My mu h shall idaily re- 15 boards thurighteoulnefle, and thy Columnian : for L know a not the numbata 16-1 will goe forvandin ystrégth Sewillmake mention of thy righréousnelle, euen

from my youth, even vntill now: therefore will I tell of thy wondrous workes.

18 Yea even vn tomine old age, and gray head.

of thing only.

17 Q God, thou

from me, O God
my God hast thee
to helpe me.

But that in time of griefe thou may
in haste give helpe to me.

in haste give helpe to me.

against my soule:

all those that seeke my life:

& confusion, that that faine would worke me strife.

thy helpe at all assaies:

Still more and more each time and tide,
I will fet forth thy praise.

that daily helpe doth fend:

But of thy benefits, O Lord,

I know no count nor end.

16 Yet will I goe and seeke forth one, with thy good helpe (O God)

Lord God, The fauing health of thee alone to shew and and set abroad.

17 For of my youth thou tak'st the care, and docst instruct me still:

from my youth, I have great minde and will.

therefore will 1 18 And as in youth from wanton rage tell of thy wonthou didst me keepe and stay:

18 Yes euen vn Forsake me not vnto mine age,
tomine old age, vntill my head be gray.

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The third part.

19 That I thy strength & might may show sake me not, vnto them that now be here:

And that our feed thy power may know hereafter many a yeere.

10 O Lord thy iustice doth exceed, thy doings all may fee:

Thy workes are wonderfull indeed, Oh, who is like to thee!

II Thou mad'st me feele afflictions fore, and yet thou didst me saue:

Yea, thou didst helpe and me restore, and took'st me from the graue.

22 And thou mine honour doest increase, wilt returne and my dignitie maintaine:

Yea, thou didst make all griefe to cease, and comfort me againe.

13 Therefore thy faithfulnesse to praise,

I will with viole fing:

My harpe shall found thy praise alwaies,

O Itraels holy King.

14 My mouth will joy with present voice when I shall fing to thee:

And eke my foule will much reioyce, for thou hast made me free.

Harpe, O holy one of Ifrael. 24 My lippes will reioyce when I fing vato thee, and my foule, which thou hast delivered.

19 O God, fortill I haue declared thine arme vnto this generation, & thy power to all them that shall come. 20 And thy righ-

teousnes, ô God, I wilexalr on high, for thou hast done great things O God, who is like vnto thee!

Which haft thewed me great troubles and aduersities, but thou reuiue me, & wilt come againe, and take mee vp from the depth of the

22 Thou wilt increase mine honour, & returne, and comfort me. 23 Therefore will I praise thee for thy faithfulnes, O God, vpon instrument and Viole, vnto thee will I

vpon

as My tongue alfo shall talk of thy
righteousnes daily, for they are
confounded and
brought vato
shame, that seeke
mine hurt.

fo shall talk of thy and speake it daily still:

ly, for they are For griefe and shame do them confound, confounded and that sought to seeke me ill.

PSALME LXXII. I.H.

Deus iudicia tua Regi da.

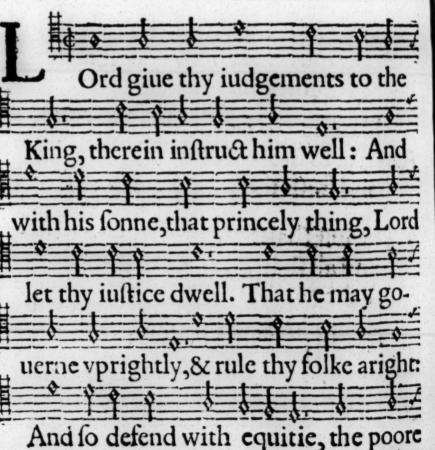
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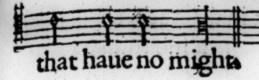
that

I He prayeth for the prosperous estate of the Kingdome of Salomon, who was the figure of Christ, vnder whom shall be right consnesse, peace and selicitie, vnto whom all kings and all nations shall doe homage, whose name and power shall endure for ever, and in whom all Nations shall bee blefsed.

GIVE thy indgements to the King, O God, and thy righteousnesse to the Kings sonne.

2 Then shall hee indge thy people in righteousnesse, & thy poore with equitie.





And let the mountaines that are hie, vnto their folke giue peace: And eke let little hilles apply, in iustice to increase.

And eke destroy for euermore all those that doe them wrong.

regard and feare thy might:
So long as Sunne doth shine by day,
or else the Moone by night.
6 Lord make the King vnto the iust

like raine to fields new mowne: And like to drops that lay the dust, and fresh the land new sowne.

7 The just shall flourish in his time, and all shall be at peace:
Vitill the Moone shall leave to prime, waste, change, and to increase.

8 He shall be Lord of sea and land, from shore to shore throughout:

from those to those throughout:
And from the flouds within the land,
through all the earth about.

The mountaines and the hils shall bring peace to the people by suffice.

He shall ivdge the poore of the people: hee shall saue the children of the needy, and shall subdue the oppressour.

thee as long as the Sunne and Moone endureth, from generation to generation.

6 Heeshall come downe like the raine vpon the mowne graffe, & as the showers y water the earth. 7 In his daies that the righteousflous rish,& abundance of peace shall bee to long as the Moone endureth. 8 His dominion shall be also from lea to lea, & from the river vato the ends of the land.

0 2

9 The

They that dwel 9 The people that in desert dwell in the wildernesse fhall kneele to him full thicke: shall kneele before him, and his And all his enemies that rebell, enemies shall lick the earth and dust shall licke. the dust. The Kings of 10 The Lords of all the Iles thereby, great gifts to him shall bring: Tarshish and of the yles that bring The Kings of Saba and Arabie, prelents:thekings giue many a costly thing. of Sheba and Scba shal bring gifts.

The second part.

first Yes, all Kings in All Kings in all feeke with one accord, in his good grace to stand:

ferue him. And all the people of the world,

fhall serue him at his hand.

deliver the poore 12 For he the needy sort doth saue,
when he crieth:
the needy also, &
him that hath no And eke the simple fort that haue

helper.

no helpe of man at all.

mercifull to the poore, 13 He taketh pitie on the poore, and shall preserve that are with need opprest: the soules of the He doth preserve them ever more, poore, and bring their soules to rest.

from deceite and from fraud, from wrong, from might;

from fraud, from wrong, from might;

frail their bloud And eke the bloud that they shall bleed,

is precious in his fight.

15 Yea, hee shall

she gold of She
But he shall live, and they shall bring
to him of Sabaes gold:

He

H

He shall be honoured as a King, and daily be extold.

of corne shall beare such throng:

That it like Cedar trees shall stand in Libanus full long.

17 Their cities eke full well shall speed, the fruits thereof shall passe:

Inplentie it shall farre exceed, and spring as greene as grasse.

ł,

18 For euer they shall praise his name, while that the Sunne is light:

And think them happy through the same, shall be for ever : all folke shall blesse his might. his Name shall

19 Praise ye the Lord of hosts, and sing to Israels God each one:

For he doth euery wondrous thing, yea he himfelfe alone.

20 And bleffed be his holy Name all times eternally:

That all the earth may praise the same, Amen, Amen, say I.

PSALME LXXIII. T.St.

Vtique bonus est Deus Israeli.

The Prophet teacheth by his example, that nei-0 3 ther

ba: they shall also pray for him
continually, and
daily blesse him.
16 An handfull
cf corne shall bee
sowne in y earth,
euen in the top
of the mountains,
& the fruit thereof shall shake like
the trees of Libanon.

dren shall flourish out of the citie, like the grasse of the citie, the earth.

thall be for cuer: his Name shall endure as long as the Sunne: al nations shall blesse him, & be blessed in him.

Lord God, even the God of Israel, which onely doth wondrous things.

20. And bleffed bee his glorious Name for euer: and let all the earth bee filled with his glory. So be it, euen so be it

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 ther the worldly prosperitie of the ungodly, nor yet the affliction of the good, ought to discourage Gods children, but rather ought to moone us to consider our Fathers providence, and to cause us to reverence Gods indgements, for a smuch as the wicked vanish away like smoke, and the godly enter into life everlasting: in hope whereof he resigneth himselfe into Gods hand.

Sing this as the 35. Pfalme.

YEt GOD is HOw ever it be, yet God is good and kind to Israel:

el; even to the And to all such as safely keepe their conscience pure and well.

2 As for me, my 2 Yet like a foole I almost slipt, feet were almost my seet began to slide:
had well neere Andere I wist, euen at a pinch, slipt.

flipt. my steps awrie gan glide.

For I fretted at the foolish, when 3 For when I saw such foolish men, I saw the prosperitie of the wic-That wicked men all things should have, without turn oile and paine.

as if death should them smite:

as if death should them smite:

are lustic and Their bodies are both stout and strong,

and euer in good plight.

They are not 5 And free from all aduersitie, in trouble as 0. 5 And free from all aduersitie, thet men: neither when other men be shent: are they plagued And with the rest they take no part with other men. of plague or punishment.

6 There-

An

6 Therefore presumption doth embrace their necks, as doth a chaine: And are euen wrapt (as with a robe) with rapine and disdaine.

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ig.

7 They are so fed, that even for fat their eyes oft-times out start: And as for worldly goods they have more then can wish their heart.

8 Their life is most licentious, boafting much of the wrong Which they have done to simple men, and euer pride among.

9 The heavens and the living Lord they spare not to blaspheme:

And prate they doe on worldly goods, no wight they doe esteeme.

10 The people of God oft times turn backe 10 Therefore his to see their prosperous state:

And almost drinke the selfe same cup, and follow the fame rate.

The second part.

11 How can it be, that God, fay they, should know and vnderstand These worldly things, sith wicked men be Lords of sea and land.

12 For we may see how wicked men, in riches still increase:

6 Therfore pride is as a chaine vnto them, & cruelty couereth them as a garment.

Their eyes fland out for fatnesse: they have more then heart can with.

They are licentious, & speak wickedly of their oppression: they talke presumptuopflie.

They let their mouth against heaven, and their tongue walketh through y carth.

people turne hither: for waters of a full cup are wrung out to the.

11 And they say, How doth God know it: or is there knowledge in the most High? 12 Lo, these are the wicked, yet

Rewar-

prosper they al- Rewarded well with worldly goods, way, and increase and live in rest and peace. in riches. 13 Certainely I 13 Then why doe I from wickednesse, haue clenfed my my fantasie refraine? heart in vaine, andwashed mine And wash mine hands with innocents, and cleanse my heart in vaine? hands in innocencie. 14 For daily have 14 And fuffer scourges every day, as subject to all blame: I been punished, and chastened e- And euery morning from my youth: uery morning. fustaine rebuke and shame? 15 Ift fay, I will 15 And I had almost said as they, iudge thus, be misliking mine estate: hold, the genera tion of thy chil- But that I should thy children judge dren: I haue trefas folke vnfortunate. palled. 16 Then thought 16 Then I bethought me, how I might, this matter understand: I to know this: but it was to But yet the labour was too great paincfull forme. for me to take in hand. 17 Vntill I went 17 Vntill the time I went into into the Sanctuathine holy place, and then, rie of God: then understood their I understood right perfectly, the end of all these men. end. 18 Surely thou 18 And namely how thou settest them, haft fet them in vpon a slipperie place, flipperie places, and castest them And at thy pleasure and thy will, downe into desothou doest them all deface. lation. 19 How suddenly 19 Then al men muse at that strange sight, are they destroyto fee how fuddenly

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They are destroyd, dispatcht, consumde, and dead so horribly.

20 Much mike a dreame whe one awakes, 20 As a dreame

fo shall their wealth decay:

Their famous name in all mens fight shall ebbe and passe away.

The third part.

21 Yetthus mine heart was grieued then, my mind was much opprest.

22 So fond was I and ignorant, and in this point a beast.

23 Yet neuerthelesse by my right hand thou holdst me alwaies fast:

24 And with thy counsell doest me guide 23 Yet I was alto glory at the last.

25 What thing is there that I can wish, but thee in heauen aboue?

And in the earth there is nothing like thee that I can loue?

26 My flesh and ekemine heart do faile, but God doth faile me neuer:

For of mine health God is the strength, my portion eke for euer.

27 And loe, all fuch as thee forfake, thou shalt destroy each one: And those that trust in any thing

fauing in thee alone.

y

my portion for euer. 27 For lo, they that withdraw themselues from thee hall perifh: thou destroyest all them that goe a whoring from thee.

ed, perished, and horribly confumed.

when one awaketh, O Lord! when thou raifest vs vp, thou shalt make their image despised. 21 Certainly my

heart was vexed, & I was pricked in my reines. 22 So foolish was l and ignorant: I

was a beaft before thee.

way with thee: thou bast holden mee by my right

Thou wile guide mee by thy counfell, and afterward receive me to glory.

25 Whom haue l in heauen but thee? and I have defired none iny carth with thee.

26 My Hesh faileth, & mine hare also: but God is the strength of mine heart, and

28 There-

good for mee to draw neere to haue put my trust in the Lord God, that I may declare all thy Workes.

28 As for me it is 28 Therefore will I draw neere to God, and euer with him dwell: God: therefore I In God alone I put my trust, his wonders I will tell.

PSALME LXXIIII. I. H.

Vt quid Deus repulisti in perpetuum? I The faithfull complaine of the destruction of the Church and true religion, under the name of Sion and the Temple destroyed: and trusting in the might and free mercies of God by his cone. nant, they require helpe and succour for the glon of Gods holy name, for the Saluation of his poore afflicted servants, and the confusion of his proud enemies.

Go D why haft thou put v's away for euer? why is thy wrathkindled against the sheepe of thy passure? 2 Thinke vpon thy Congregation, which thou old, and on the rod of thine inheritance, which thou hast redec. med, and on this in thouhaft dwelt 3 Life vp thy Arokes, that thou 3 mayelt for euer destroy every c-

Sing this as the 27. Psalme. 7 Hy art thou, Lord, so long from vs in all this danger deepe? Why doth thine anger kindle thus, at thine owne pasture sheepe?

Lord, call the people to thy thought, which have been thine fo long:

hast possessed of The which thou hast redeem'd & brought from bondage fore and strong.

> Haue mind therefore and thinke vpon (remember it full well)

mount S:o wher- Thy pleasant place, thy mount Sion, where thou wast wont to dwell.

List vp thy foot, and come in haste, and all my foes deface:

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Which now at pleasure rob and waste within thy holy place.

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And in thy Congregations all, thine enemies roare, O God:
They fet as fignes on enery wall, their banners splaid abroad.

As men with axes hew the trees, that on the hils doe grow:
So shine the billes and swords of these, within thy temple now.

the goodly grauen stones:
With axes, hammers, billes, and swords, they beat them downe at once.
7 Thy places they consume with slame, and eke in all this toile:
The house appointed to thy Name they race downe to the soile.

8 And thus they said within their heart, dispatch them out of hand:
Then burnt they vp in euery part
Gods houses through the land.
9 Yet thou no signe of helpe doest send, our Prophets all are gone:
To tell when this our plague shall end, among vs there is none.

nemie that doeth cuill to the Sancuarie.

4 Thine aduer-

faries roare in the midft of thy congregation, and fet vp their banners for fignes.

5 Hee that lifted the axes vp6 the thicke trees, was renowned, as one that brought a thing to perfecti-

6 But now they break downe the carued worke therof, with axes and hammers.

7 They have cast thy sanctuarie into the fier, & rased it to y groud, and have defiled y dwelling place of thy name

8 They said in their hearts, Let vs destroy them, altogether: they have burnt althe Synagogues of God in the land.
9 We see not our signes: there is not one Prophet more, nor any with vs y know.

10 When ethhowlong.

PSALME LXXIIII.

10 O God, how 10 When wilt thou Lord, once end this long shall the ad-& cease thine enemies strong: (Thame uersarie reproch thee? shall the e- Shall they alwayes blaspheme thy Name, and raile on thee fo long? nemie blaspheme thy name for c-11Why doest thou draw thy arme aback uer? and hide it in thy lap? II Why withdrawest thou Oh plucke it out, and be not flacke thine hand, euch to give thy foes a rap. thy right hand? draw it out of The second part. thy bolome and confume them. 12 Euen God is 12 O God, thou art our King, and Lord, my King of old, and euermore hast beene: working faluation in the midst Yea thy good grace throughout the world of the earth.

for our good helpe hath seene. The seas that are so deepe and dead, divide the sea by 13 thy might did make them drie: And thou didst breake the serpents head, that he therein did die.

the head of Leuiathan in pieces & mest for the peo. ple in wildernes. 15 Thou brakeft 15 vp the fountaine and river: thou driedst vs mightic riuers.

13 Thou diddest

thy power, thou brakeft the heads

of the dragons in

the waters.

14 Thou brakest 14 Yea thou didst break the head so great of Whales that are so fell: gavel him to bee And gau'ft them to the folke to eat,

that in the desert dwell. Thou mad'st a spring with streames to

From rocke both hard and hie: And eke thy hand hath made likewise, deepe rivers to be dry.

16 The day is thine, &the night is thine: thou

16 Both day and eke the night are thine, by thee they were begun:

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Thou fetst to serue vs with their shine, the Moone and eke the Sunne.

17 Thou didst appoint the ends & coasts of all the earth about:

Both Summer heats and Winter frosts, thy hand hath found them out.

18 Thinke on, O Lord, no time forget thy foes, that thee defame:

And how the foolish folke are set to raile vpon thy Name.

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19 Olet no cruell beast deuoure the turtle that is true:

Forget not alwayes in thy power the poore that much doerue.

20 Regard thy couenant, and behold thy foes possesse the land:

All fad and darke, forlorne and old, our realme as now doth stand.

21 Let not the simple goe away, nor yet returne with shame:

But let the poore and needie aye giue praise vnto thy name.

22 Rise Lord, let be by thee maintaind the cause that is thine owne:

Remember how that thou blasphem'd art by the wicked one.

23 The voice forget not of thy foes, for the presumption hie

haft prepared the light and the fun. 17 Thou hall fet all the borders of the earth: thou haft made fummer and winter.

Remember this, that the enemie hath reproched the Lord, & the foolish people hath blasphemed thy name.

19 Giue not the foule of thy turtle doue vnto the beaft, and forget not the Congregation of the poore for euer. 20 Confider thy couenant: for the

darke places of the earth are full of the habitations of the cruell. 21 Oh let not the oppressed returne ashamed, but let the poore and needy praise

thy name. 22 Arise, ô God: maintaine thine owne cause: remember the daily reproch by the foolish man.

23 Forget not the Is voice of thine e-

tumult of them y rife against thee, ascendeth continually.

nemies: for the Is more and more encrea'st of those that hate thee spightfully.

PSALME LXXV. I. C.

Confitebimur tibi Deus.

The faithfull doe praise the name of the Lord which shall come to indge at the time appointed, when the wicked shall bee put to confusion, and drinke of the cup of his wrath, their pride shall be abated, & the righteons shall be exalted to honor.

WIE will praise thee, ô God, wee will praise shee, for thy name is necre: therfore they will declare thy wondrous workes.

Nto thee Lord will wee gine thankes, we will give thankes to thee: Sith thy name is so neere, declare thy

2 When I shall take a couenient time, I will judge righteously, The 2 earth, and all the inhabitants therof are dissoluted, but I wil establish the pillars of ic. Selah.

3 I said vnto the 3 foolish, Be not so wicked, lift not vp the horne.

I will vprightly judge, when get condenient time I may:

wondrous workes will wee.

The earth is weake and all therein, but I her pillars stay.

I did to the mad people fay, Deale not so furiously: foelish: & to the And vnto the vngodly ones, Set not your hornes on hie.

Nor

He

And

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4 Isaid vnto them, Set not vp your raised hornes on hie: And that you doe with a stiffe necke not speake presumptuously.

or from the Westerne side,

nor from forsaken wildernesse

promotion doth proceed.

6 For why, the Lord our Godhe is the righteous iudge alone:

He putteth downe the one, and sets another in the throne.

7 For why, a cup of mighty wine is in the hand of God:

10

And all the mighty wine therein, himselfe doth poure abroad.

8 As for the lees and filthy dregs that doe remaine of it, The wicked of the earth shall drinke,

and fucke them euery whit.

9 But I will talke of God (I say) of Iacobs God therefore:

And will not cease to celebrate his praise for euermore.

o In funder breake the homes of all vngodly men will I:

But then the hornes of righteous men shall be exalted hie. 4 Lift not vp your horne on high, neither speake with a stiffe necke.

for to come to preferment, is neither from the East, nor fro the West, nor from the South.

6 But God is the Iudge; he maketh low, and hee maketh high.

7 For in the hand of the Lord is a cup, and the wine is red, it is full mixt, and hee poureth out the fame.

8 Surely all the wicked of the earth shall wring out & drinke the dregs thereof.

9 But I will declare for euer & fing praises vnto the God of Iacob.

of the wicked alfo will I breake,
but the hornes of
the righteous shall
be exalted.

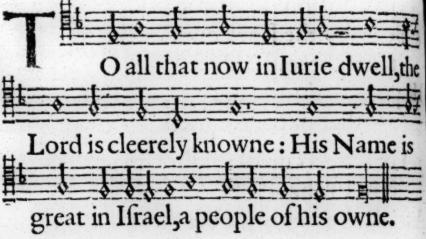
PSALME

PSALME LXXVI. R. P.

Notus in Iudæa Deus.

I Here is set forth the power of God, and carefor the defence of his people in Ierusalem, in the destruction of the armies of Senacherib. And the faithfull are exhorted to be thankefull.

Od is known Jin Iudah, his name is great in Ifrael.



2 For in Shalem 2 is his Tabernacle, and his dwelling in Sion.

At Salem he his tent hath pitcht, to tary there a space: In Sion eke he hath delight to make his dwelling place.

3 There brake he the arrows of the bow, the shield 3 and the fword, &

And there he brake both shaft & bow, the sword, the speare and shield: the battell. Selah. And brake the ray to ouerthrow in battell on the field.

4 Thou art more 4 bright & puillant then the mountaines of pray.

Thou art more worthy honour, Lord, more might in thee doth lie, Then in the strongest of the world, that rob on mountaines hie.

But

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But now the proud are spoild through 5 The fout has and they are fallen on fleepe: (thee. Through men of watre no helpe can be, themselves they could not keepe. 6 At thy rebuke, O Iacobs God,

when thou dost them reproue: As halfe on fleepe their charets stood, no horsemen once did moue.

7 For thou art dreadfull Lord indeed, what man the courage hath To bide thy fight, and doth not feare when thou art in thy wrath? 8 When thou doest make thy judgements cause thy judge-

from heauen through the ground: Then all the earth full fore afraid, in filence shall be found.

9 And that when thou O Lord dost stand in judgement for to speake, To faue th'afflicted of the land, on earth that are full weake.

10 The furie that in man doth raigne, shall turne vnto thy praise: Hereafter Lord doe thou restraine their wraths and threats alwaies.

11 Make vowes, & pay them to our God ye folke that nigh him be: Bring

ted are spoiled; they have flept their fleepe, and all the men of ftrength haue not foud their hands. 6 Atthy rebuke, O God of Iacob, both the charet and horse are cast afleepe.

7 Thou, eue thou arr to be feared: & who shall stand in thy fight, when thou art angry?

(heard 8 Thou diddeft ment to be heard fro heauen:therefore the earth feared & was still. 9 When thou, O God, arole to iudgement help al the meeke of the earth. Selah.

10 Surely the rage of man shal turne to thy praise, the remnant of the rage shalt thou restraine.

11 Vow and pertorme vnto the Lord your God, all yee that bee round about him: let them bring

the to

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that ought to bee feared. off the spirit of princes: he ister-

of the earth.

presents vnto him Bring gifts all ye that dwell abroad, for dreadfull fure is he.

12 Hee shall cut 12 For he doth take both life and might from Princes great of birth:

rible to the kings And full of terrour is his fight to all the Kings on earth.

LXXVII. I.H. PSALME

Voce mea.

I The Prophet in the name of the Church, rehearseth the greatnesse of his affliction, and his grieuous tentation, wherby he was driven to this end, to consider his former conversation, and the continuall course of Gods workes in the preservation of his servants, and so he confirmeth his faith a gainst these tentations.

God when I cri cd : my voice came to God, and he heard me.

With my voice to God doe crie, Y = V = V with heart and hearty cheare: My voice to

2 In the day of my trouble fought the Lord: my fore ran and ceased not in the night: my foule refused comfort.

God I lift on hie, and he my fute doth heare. In time of griefe I fought to God, by night no rest I tooke: But stretcht

my

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my trouble then is more:

Ispake, but could not make an end,
my breath was stopt so fore.

4 Thou heldst mine eies such wise fro rest that I alwaies did wake:

With feare I was fo fore opprest, my speech did me forsake.

The daies of old in mind I cast, and oft did thinke vpon: The times and ages that are past, full many yeeres agone.

once made thy praise to shew:

And with my heart much talke I find,
my spirits doe search to know.

7 Will God, said I, at once for all, cast off his people thus:

So that henceforth no time he shall be friendly vnto vs?

8 What, is his goodnesse cleane decaid for euer and a day?

on God, and was troubled: I prayed, and my spirit was full of anguish. Selah.

Thou keepest mine eyes wa-king: I was afto-nied and could not speake.

f Then I confidered the dayes of old, and the yeeres of ancient time.

membrance my fong in the might: I comuned with mine owne heart, and my spirit searched diligently.

7 Will the Lord absent himselfe for ever 1 and will he shew no more

8 Is his mercie cleane gone for

fauour?

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euer ? doth his Or is his promise now delaid, promise faile for cuermore ? 9 Hath God forgotten to be mer- 9 cifull? hath hee thut vp his tender mercies in difpleasure? Selah. to And I said, this is my death: yet I remembred right hand of the

most High

and doth his truth decay? And will the Lord our God forget

his mercies manifold?

Or shall his wrath increase so hot, his mercy to with hold?

10 At last I said my weakenesse is the cause of this mistrust:

the yeeres of the Gods mightie hand can helpe all this, and change it when he luft.

The fecond part.

I will regard and thinke vpon the working of the Lord: the workes of the Bord: cerealaly I remembred thy Of all his wonders past and gone, I gladly will record. wonders of old. 12 I did alfome: 12 Yea, all his workes I will declare, ditate all thy and what he did deuile: workes, and did denife of thing To tell his facts I will not spare, acts laying and eke his counsell wife.

13 Thy way, O 13 G.O.D. gill in the Sandrarie : Who is legrent 160d as our God? 14. Thou were the God that world 14 wonders ; thou haft declared thy power among the people.

Thy works, O Lord, are all vpright, andholy, all abroad: What one hath strength to match the of thee, O Lordour God? Thorrart'a God that doest forth shew thy wonders every houre: And so doest make the people know

thy vertue and thy power.

15 And

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15 And thine own folke thou didst defend 15 Thou hast rewith strength and stretched arme: ple with thine

The sonnes of Iacob that descend, and Iosephs seed from harme.

16 The waters, Lord, perceived thee, the waters faw thee well:

And they for feare aside did flee, the depths on trembling fell.

17 The clouds that were both thicke and 17 The cloudes did raine most plenteously: (biack, poured out wa-

The thunder in the aire did crack, thy shafts abroad did flie.

18 Thy thunder in the aire was heard, the lightning from aboue:

With flashes great made them afeard, the earth did quake and moue.

19 Thy waies within the sea do lie, thy paths in waters deepe: Yetnone can there thy steps espie,

nor know thy paths to keepe.

20 Thou leadst thy folke vpon the land, as sheepe on enery side:

Through Moses & through Aarons hand thou didst them safely guide.

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PSALME LXXVIII. T.St.

Attendite populi.

Hee sheweth how God of his mercie chose his Church of the posteritie of Abraham, reproching

deemed thy people with thine arme, euen y fons of Iacob, and Iofeph. Selah.

16 The waters

faw thee, O God:
the waters faw
thee, and were afraide: yea, the
depths trembled.
17 The cloudes
poured out water: the heauens
gaue a found: yea,
thine arrowes
went abroad.
18 The voice of

thy thunder was round about: the lightnings lightned the world: the earth trembled and shooke.

19 Thy way is in the sea, and thy paths in the great waters, and thy footsteps are not knowne.

20 Thou diddest leade thy people like sheepe by the hand of Moses and Aaron.

the stubburne rebellion of their fathers, that the children might not onely understand; that Godif his free mercy made his covenant with their an cestors, but also seeing them so malicious and perwerse, might bee asbamed, and so turne wholly to God: in this Psalme the holy Ghost hath comprehended as it were, the summe of all Godsbenesits, to the intent the ignorant and grosse people, might see in sew words the effect of the whole historic.

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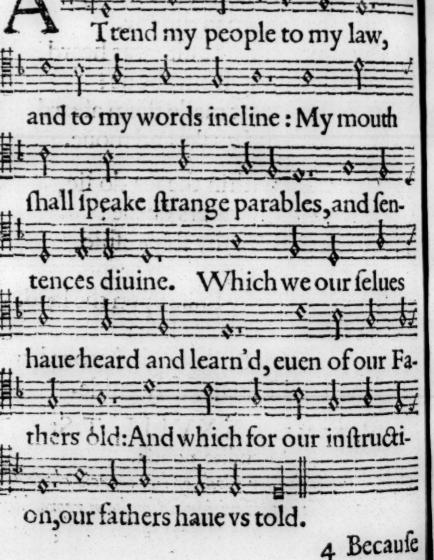
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Heare my doctrine, O my people: incline your eares vnto the wordes of my mouth.

7 19 11 11 11 11 1

mouth in a parable: I will declare bigh fentences of old.

3 Which we have heard & knowne, and our fathers have told vs.



4 Because we should not keepe it close from them that should come after:

Who should Gods power to their race to come wee will and all his works of wonder. (praife,

5 To Iacob he commandement gaue, how Ifrael should line:

Willing our fathers should the same vnto their children giue.

6 That they and their posteritie, that were not sprung vp tho, Should have the knowledge of his law, and teach their feed also.

7 That they might have the better hope in God that is aboue:

And not forget to keepe his lawes and his precepts in loue.

8 Not being, as their fathers were, rebelling in Gods fight:

And would not frame their wicked hearts 7 to know their God aright.

9 How went the people of Ephraim their neighbours for to spoile:

Shooting their darts the day of warre, and yet they tooke the foile.

diobedient and rebellious generation; a generation, that fet not their heart aright, and whose spirit was not faithfull voto God. children of Ephraim being armed and shooting with the bow turned backe in the day of battell.

4 We will not hide them from their children, but to the generation shew the praises of the Lord, his power also, and wonderfull workes that hee hath done.

How hee chaa teltimonie in Iacob, & ordained a law in Ifrael, which hee commanded our fathers, that they should teach their children:

6 That the posteritie might know ir, and the childre which should be should stand vp, and declare it to their children:

That they might fet their hope on God, and not forget the workes of God, but keepe his comandements.

8 And not to bee as their fathers, 2

10 For

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232 PSALME LXXVIII.

the conenant of the conenant that was made:

God, but refused to walke in his Nor yet would walke or lead their lines according to his trade.

his acts, and his his counsell and his will:
which hee hath And all his works most magnificke, shewed them.
which he declared still.

The second part.

What wonders to our forefathers 12 Hee did mar- 12 neilous things in did he himselfe disclose the fight of their fathers in the land In Egypt land, within the field that called is Thaneos? of Fgypt: euen in the field of Zoan He did divide and cut the fea, 13 Hee divided 13 that they might passe at ones: the sca, and led them thorow: he And made the water Itand as Itill madeallo' the wa as doth an heape of stones. ters to frand as an heape.

In the day 14 He led them secret in a cloud time also hee sed by day when it was bright:

and all the night And in the night, when darke it was, with a light of with fier he gaue them light.

The clave the 15 He brake the rocks in wildernesse, and gave the people drinke dernes, and gave As plentitull, as when the deeps them drinke as of them drinke as of do flow vp to the brinke.

flouds also out of 16 He drew out rivers out of rocks the story rocke, that were both drie and hard,

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Offich abundance, that no flouds to them might be compar'd: 17 Yet for all this, against the Lord their sinne they did encrease:

And stirred him that is most high

to wrath in wildernesse.

the waters to descend like the riuers. 17 Yet they finned still against him, & prouoked the highest in the wilderneffe.

18 They tempted him within their harts, 18 And tempted like people of mistrust:

Requiring such a kinde of meate as served to their lust.

19 Saying with murmuration in their vnthankfulnesse:

What, can this God prepare for vs a feast in wildernesse?

20 Behold he strake the stonie rockes, and flouds forthwith did flow:

But can he now give to his folke both flesh and bread also?

21 Whe God heard this, he waxed wroth with Iacob and his feed:

So did his indignation on Israel proceed.

The third part.

22 Because they did not faithfully beleeue and hope that he, Could alwaies helpe and fuccour them in their necessity,

GOD in their hearts, in requiring meate for their luft.

19 They spake against God alfo, faying, Can prepare a table in the wilderneffe?

20 Behold, hee smote the rocke. that the water gusbed out, and the streames ouerflowed : can he give bread also? or prepare flesh for his peo-

ple? 21 Therfore the Lord heard and was angry, and the fire was kindled in Iacob, & alfo wrath came vpon Ifrael. 22 Because they

beleeved not in God, and truffed not in his helpe.

23 Wher-

PSALME LXXVIII. 234 23 Yet he commanded y clouds 23 Wherfore he did command the clouds forthwith they brake in funder: aboue, and had opened y doores And rain'd downe Manna for them to of heaven. a food of mickle wonder. 34 And had rained downe MAN When earthly men with Angels fool vponthem for to 25 were fed at their request: eate, and had given them of the 26 He bad the East winde blow away, wheate of heaand brought in the Southwest. ucn. And rain'd down flesh as thick as dust, 25 Man did cate 27 the bread of Anand fowle as thicke as fand: gels, he fent them 28 Which he did cast amidst the place, meate enough. 26 He caused the where all their tents did stand. East winde to Then did they eat exceedingly, paffe in the hea- 29 uen, and through and all men had their fils: his power hee brought in the Yet more and more they did desire, to serue their lusts and wils. South winde. 37 Hee rained But as the meat was in their mouthes, fielh also vpon 30 his wrath vpon them fell: them as duft, and feathered foule And flew the flowre of all their youth, as the fand of the 31 and choise of Israel. fea. 28 And he made Yet fell they to their wonted finne, it fal in the midft 32 of their campe, and still they did him grieue: euen round about their habi. For all the wonders that he wrought they would him not beleeue. tations. 29 So they did eate and were well filied, for he gaue them their defire. 30 They were not turned from their lust, but the meat was yet in their mouthes. she wrath of God came cuen vpon them, and flew the strongest of them, and smore downe the chosen men in Israel. 32 For all this, they sinned fill, and beleeved not his wondrous workes. Their

33 Their dayes therefore he shortened, and made their honour vaine: Their yeeres did waste and passe away, with terrour and with paine.

34 But euer when he plagued them, they fought him by and by:

35 Remebring that he was their strength, ly. their helpe and God most hie.

36 Though in their mouthes they did but membred that (glose and flatter with the Lord: And with their tongues and in their harts most high God dissembled enery word.

The fourth part.

37 For why, their hearts were nothing him to him nor to his trade:

Nor yet to keepe, or to performe the couenant that was made.

38 Yet was he still so mercifull when they deseru'd to die:

That he forgaue them their misdeeds, and would not them destroy.

Yea, many a time he turn'd his wrath, and did himselfe aduise:

And would not suffer all his whole displeasure to arise.

39 Considering that they were but flesh, 39 For he remeand euen as a winde:

33 Therfore their daies did he confume in vanity, & their yecres hastily.

34 And when he flew them, they lought him, and they returned, & fought God car-

35 And they re-God was their strength, and the their redeemer. 36 But they flattered him with

their mouth, and diffembled with with their (bent tongue.

37 For their hart was not vpright with himmeither were they faithfull in his coue-

38 Yet hee being merciful forgaue their iniquitie, & destroyed them not, but oftentimes called back his anger, & did not stirre vp all

his wrath. bred that they were flesh, yea,

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236 PSALME LXXVIII.

a winde that pass That passeth away, and can not well seth & commeth returne by his owne kinde.

40 How oft did 40 How often in the wildernesse they prouoke the did they their Lord prouoke? Lord, in the wildernesse ? and How did they moue and stirre their Lord gricue him in the to plague them with his stroke? delert. Yet did they turne away to sinne, 41 Yea, they re- 41 and tempted God eftfoone: turned, & tempted God, and limited the holie Prescribing to the holy Lord what things they would have done. one of Ifraell. 42 They remem-

nor the day whe 42 Not thinking of his hand and power, hee delivered the nor of the day when he from the enemie.

Deliuered them out of the hands of the fierce enemie.

Nor him that 43 Nor how he wrought his miracles, fet his fignes in (as they themselves beheld)

Regypt, and his (as they themselves beheld)

woonders in the In Egypt, and the wonders that he did in Zoan field.

Nor how he turned by his power 44 And turned 44 their rivers into the water into blood: blood, and their flouds, that they That no man might receive his drinke at river nor at floud. could not drinke. 45 Hee fent a frearme of flies a 45 Nor how he fent them swarmes of flies which did them fore annoy: mong the, which devoured them, And fild their countrey full of frogs, and frogs which which did their land destroy. deltroyed them.

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The fifth part.

46 Nor how he did commit their fruits vnto the caterpiller:

And all the labour of their hands he gaue to the grashopper.

47 With hailstones he destroi'd their vines haile, and their so that they were all lost:

And not so much as wilde figge trees, but he consum'de with frost.

And yet with hailstones once againe the Lord their cattell smote:

And all their flockes and heards likewife with thunderbolts full hote.

49 He cast vpon them in his ire, and in his furie strong,

Displeasure, wrath, and euill spirits, to trouble them among.

50 Then to his wrath he made a way, and spared not the least:

But gaue vnto the pestilence the man and eke the beast.

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Hestrake also the first borne all, that vp in Egypt came:

And all the chiefe of man and beast within the tents of Ham.

52 But as for all his owne deare folke he did preserve and keepe: their fruites vitto caterpillers, and their labour vitto the grashopper.

47 He destroyed their Vines with haile, and their wilde figge trees with hailestones.

48 He gaue their cartell also to the haile, and their flocks to the thirderbolts.

them the herces nes of his anger, indignation, and wexastion, by the fending out of cuill apgels.

way to his anger, hee spared not their soule from death, but yaug their life to the

peftilence.

51 And smote all
the first borne in
Egypt, even the
beginninge of
their strength in
the tabernacles
of Ham.

his people to goe out like theepe,

And

PSALME L'XXVIII. 238 and led them in And carried them through wildernesse, the wildernesse euen like a flocke of sheepe. like a flocke. 73 Yes he caried 53 Without all feare both fafe and found, them out safely, he brought them out of thrall: not, and the Sea Whereas their foes with rage of fea concred their cwere ouerwhelmed all. memies. And brought them out into the coasts chem vnto y borof his owne holy land: der of his Sacturie : euen to this Euen to the mount which he had got monneain, which by his strong arme and hand. his right hand 55 And there cast out the heathen folke, purchased. 55 Hee cast out and did their land divide: the heathen also before them, and And in their tents he fet the tribes casted them to of Israel to abide. fall to the lot of this inheritance, 56 Yet for all this, their God most high and made the they stird and tempted still, tribes of Ifrael to dwellin theirts. And would not keepe his testament, nor yet obey his will. Bernacles. 96 Yerthey tem-But as their fathers turned backe, pred, and prouo- 57 euen fo they went aftray: ked y most high God, and kept Much like a bow that would not bend, not his testimobut slip and start away. nies. 57 But turned The fixth part. backe, and deale And grieu'd him with their hil-altars, falfly: like their 58 fathers, they turwith offrings and with fier: ned like a deceit-And with their idols vehemently full bow. prouoked him to ire. 58 And they pronoked him to anger with their high places, & moued him to wrath with their graue images. 59 There-

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Therewith his wrath began againe to kindle in his breast:
The naughtinesse of Israel he did so much detest.

60 Then he forfooke the tabernacle of Silo where he was:

Right conuersant with earthly men, euen as his dwelling place.

in bondage for to stand:

And gaue the honour of his Arke into his enemies hand.

62 And did commit them to the sword wroth with his heritage:

7 The yong me were deuour'd with fier, his inheritance.
maids had no marriage.
63 The fier de

64 And with the sword the Priests also did perish euery one:

And not a widow left aliue their death for to bemone.

65 And then the Lord began to wake, like one that slept a time:

Orlike a valiant man of warre, refreshed after wine.

66 With emrods in the hinder parts he strake his enemies all:

And put them then vnto a shame that was perpetuall.

fo God heard this: and was wroth, & greatly abhorred lirael.

for So that hee for sooke the habitation of Silo, even the Tabernucle where her dwelt among me. or And delivered his power into captuitie, and his beautie into the enemies had, or And hee gave up his people to the sword, and was angry with his inheritance.

63 The fier deuoured their chofen men, & their maids were not praised. 64 Their Priests

fell by the fword, & their widowes lamented not.

65 But the Lord awaked as one out of fleepe, and as a ftrong man that after his wine crieth out.

66 And smote his enemies in the

hinder parts, and

67 Then petuall shame.

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ges.

re-

67 Yet hee refufeth the tabernatle of Tofeph, and of Ephraim. 68 Butchose the tribe of Iudah, & 68

mount Sio which he loued. 69, And he built his Sanctuarie as

an high palace, like the earth, which hee stablethed for euer.

uid allo his feruant, and tooke thespfold.

Euch from behinde the ewes with younge brought hee him

ple in lacob, and his inheritance in Vracla.

12 So hee fed of his heart, and guided them by the discretion of

his hands.

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67 Then he the tent and tabernacle of Ioseph did refuse:

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chosenot y tribe As for the tribe of Ephraim he would in no wife chuse.

But chose the tribe of Iehuda, whereas he thought to dwell: Euen the noble mount Sion, which he did loue fo well.

Whereas he did his Temple build both sumptuously and sure:

70 He chose Da- Like as the earth which he hath made for euer to endure.

from the 70 Then chose he Dauid him to serue, his people for to keepe:

Whom he tooke vp and brought away, euen from the folds of sheepe.

to feede his per 71 As he did follow ewes with young, the Lord did him aduance:

To feede his people Israel, and his inheritance.

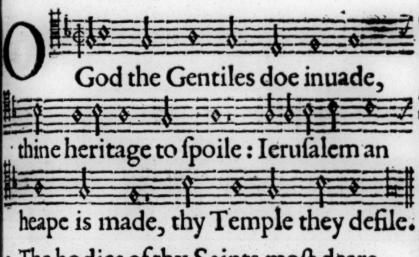
to the simplicitie 72 Then Danied with a faithfull heart his flocke and charge did feed: And prudently with all his power, did gouerne them indeed.

PSALME LXXIX. I. H.

Deus venerunt.

The Israelites complaine to God for the great calamity and oppression that they suffered when Antiochus

Antiochus destroyed their Temple and Citie Ierusalem, desiring Gods aide against his raging syrannie, lest Gods name and Religion should bee contemned among the Heathen, who should see them thus for saken and perish.



2 The bodies of thy Saints most deare, abroad to birds they cast:

The flesh of them that doe thee feare, the beasts deuoure and waste.

3 Their bloud throughout Ierusalem, as water spilt they have:

So that there is not one of them to lay their dead in graue.

4 Thus are we made a mocking stocke almost the world throughout:
The enemies at vs iest and mocke,

which dwell our coasts about.

Wilt thou(O Lord) thus in thine ire against vs euer fume?

hen

hus

GOD, the heathen are come into thine inheritance: thine holy temple haue they defiled, and made Ierufalem heapes of Itones. i The dead bo. dies of thy feruants have they giuen to be meate vnto foules of the heauen: and the flesh of thy faints vnto the beafts of the carth.

3 Their bloud have they shed like water round about Ierusalem, and there was none to burie them.

4 Wee are a reproch to our
neighbours, euen
a scorne, & derision vnto them that
are round about
vs.

5 Lord, how long wile thou be angrie, for e-

And

PSALME LXXIX. ner? shall thy iea- 242 lousie burne like And shew thy wrath as hot as fire, thy folke for to confume? fier? 6 Poure out thy Vpon those people poure the same, wrath vpon the 6 which did thee neuer know: beathe, that have not knowne thee, All realmes which call not on thy name and vpon the confume and ouerthrow. kingdomes haue not called For they have got the vpper hand, vpon thy name. and Iacobs feed destroid: 7 For they have deuoured lacob, His habitation and his land and made his they have left waste and void. dwelling place desolate. 8 Beare not in mind our former faults, 8 Remember not with speed some pitie show: against vs the former iniquities, And aid vs, Lord, in all affaults but make hafte & for we are weake and low. let thy ieder mercies preuent vs: The fecond part. for wee are in O God that giu'st all health and grace, great miserie. on vs declare the same: 9 Helpe vs, O God of our fal-Weigh not our works, our sinnes desace, uation, for the for honour of thy Name. glorie of thy Name, and deli-10 Why shall the wicked still alway, uer vs,& bee mer. to vs as people dumme, cifull vnto our finnes for thy In thy reproch, reioyce and fay, Names Take. Where is their God become? Wherefore should the Hea- Require, O Lord, as thou seest good, then fay, where is before our eyes in fight, their God? let him bee knowne Of all these folke, thy servants bloud among the heawhich they spilt in despight. then in our fight by the vengeance of the bloud of thy feruants that is fied. II Receive

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11 Receive into thy fight in hafte the clamors, griefe, and wong Offuch as are in prison cast, fustaining irons strong:

Thy force and strength to celebrate, Lord fet them out of band, Which vnto death are destinate, and in their enemies hand. 12 The nations which have been so bold

as to blaspheme thy name, Into their laps with seven-fold repay againe the same.

13 So we thy folke, and pasture sheepe, will praise thee euermore: And teach all nations for to keepe for thee like praise in store.

PSALME LXXX I.H.

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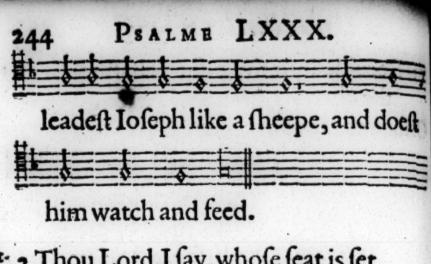
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Qui regis Israel intende. I Alamentable prayer to God, to relieve the miseries of his Church, desiring him to consider their first estate, when his fanour shined towards them? and to finish the worke which he had begun.

Hou Heard that Israel doest keepe, giue eare and take good heed: Which hew thy bright-

11 Let the fighing of the prisoners come before thec: according to thy mighty arme preferue the children of death. 12 And render to our neighbors feuen folde inco their bosom their reproch, wherewith they haue reproched thee. O Lord. 13 So wee thy people, & sheepe of thy pasture; shall praise thee for euer; and from generation to generation we will fet foorth praise.

thou that leadest leadest nesse.



test betweene the Cherubins.

3 Thou that fit- 2 Thou Lord, I say, whose seat is set on Cherubins most bright: Shew forth thy selfe, and doe not let, fend downe thy beames of light.

3 Before Ephraim and Beniamin 3 and Mana leh, ftir and come to help

O God, and caule

thy face to fhine, faued.

5 O Lord God of hostes, how angrie against the praier of thy peo. 6 Thou hast fed them with the

bread of teares, and given them teares to drinke with great meaure.

Before Ephraim and Beniamin, Manasses eke likewise,

op thy strength. To shew thy power doe thou begin, come helpe vs, Lord, arise.

Turne vs again 4 Direct our hearts vnto thy grace, convert vs Lord to thee:

that wee may bee Shew vs the brightnesse of thy face, and then full fafe are we.

long wile thou be 5 Lord God of hosts of Israel, how long wilt thou, I fay, Against thy folke in anger swell, and wilt not heare them pray?

Thou doest the feed with sorrows deep, their bread with teares they eat:

And drinke the teares that they do weeper in measure full and great.

Thou

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, Thou hast vs made a very strife to those that dwell about: And that our foes doe loue a life, they laugh and iest it out. 8 Otake vs Lord vnto thy grace, conuert our mind to thee: Shew forth to vs thy joyfull face, and we full fafe shall be.

9 From Egypt where it grew not well thou broughtst a vine full deare: The heathen folke thou didst expell, and thou didst plant it there. 10 Thou didst prepare for it a place, and fether rootes full fast: That it did grow and spring apace, and fild the land at last.

The second part.

II The hilles were couered round about with shade that from it came: And eke the Cedars high and fout with branches of the same. 12 Why then didft thou her wall destroy, her branches vnher hedge pluckt vp thou haft? That all the folke that passe thereby, thy vine may spoile and wast.

13 The boare out of the wood so wilde, doth dig and root it out:

ep,

pe;

OU

7 Thou haft made vs a ftrife vnto our neighbours, and our enemits laugh at vs among themselues. 8 Turne ve again O God of holles: coule thy face to In ne, and we fhall be faued.

Thou haft brought a vine out ot Egypt: thou haft caft out the heathen, and planted it. 10 Thou madeft roome for it, and didft cause it to take roote, and it filled the land. The mountaines were couered with the thadow of it, and the boughes thereof were like goodly Cedars, She ftreiched our to the Sea, and her boughes vn. to the River. 12 Why haft thou then broke down her hedges, fo that al they which patte by the way

hue plucked her? 13 The wild Boare out of the wood hath destroied it

The

hath caten it vp.

14 Returne, we beseech thee, O God of Hastes:

heauen, and behold and visit this

vine.

yard, y thy right hand hath plan-, Vine, which thou madeft strong for thy felfe.

16 It is burnt downe: and they periff, at the rebuke of thy coun-

tenance. 17 Let thine hand be vpon the man of thy right hand, and vpon the fon of man, whom y madest strong for thine owne Calfe.

18 So will not we goe backe from thee: Revive thou vs good Lord, and 19 we shall call vpon thy Name.

19 Turne Vs a. gaine, O Lord God of holles:

and the wilde The furious beasts out of the field . deuoure it all about.

14 O Lord of hosts returne againe, from heauen looke betime: looke downe fro Behold and with thy helpe sustaine this poore vineyard of thine.

15 And the vine- 15 Thy plant (I fay) thine Ifrael, whom thy right hand hath fet:

ted,& the young The same which thou didst love so well, O Lord doe not forget.

16 They lop and cut it downe apace, they burne it eke with fier:

with fire, and cut And through the frowning of thy face, we perish in thine ire.

> 17 Let thy right hand be with them now whom thou hast kept so long:

And with the sonne of man, whom thou to thee hast made so strong.

18 And so when thou hast set vs free, and faued vs from shame:

Then will we neuer fall from thee, but call vpon thy name.

O Lord of hosts through thy good convert vs vnto thee: (grace,

Behold vs with a pleasant face, and then full fafe are we.

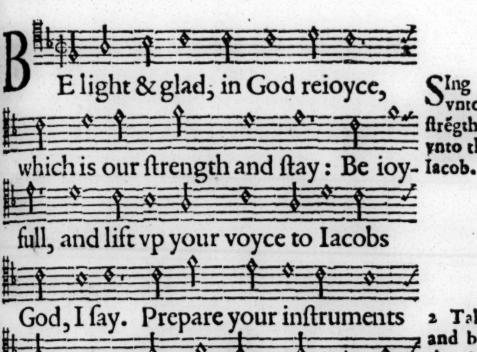
cause thy face to shine, and we shall be saued.

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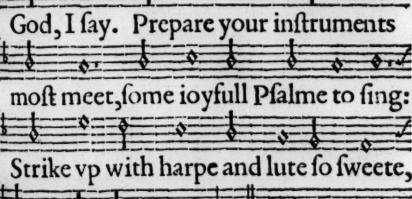
PSALME LXXXI. I.H.

Exultate Deo adiutori nostro.

An exhortation to praise God both in heart and voice for his benefits, and to worship him only: God condemneth their ingratitude, and sheweth what great benefits they have lost through their owner malice.



Sing ioyfully vnto God our firegth: fing loud vnto the God of Iscob.



2 Take the fong and bring foorth the timbrell, the pleasant Harpe with the viole.

3 Blow as it were in the new Moone, with trumpets of the best:

on euery pleasant string.

Q4

3 Blow the trumpet in the new Moone, euen in

18

ce,

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u

the time appoin- As it is vsed to be done ted at our feast at any solemne feast.

Touchie is a For this is water I feast.

fatute for Israel, a statute and a trade:

God of lacob.

A law that must be kept full well, which Iacobs God hath made.

This clause with Ioseph was decreed,

loseph for a testimonie, whehe when he from Egypt came:

came out of the That as a witnesse all his seed
land of Egypt.

should still observe the same.

a language that to bring him from that land:
hee vnderstood Whereas the speech which he had heard,
he did not vnderstand.

drawne his shoulder from the bur. the burden cleane away: den, and his hands And from the furnace quit him free, have left the pors. from burning bricke of clay.

Thou calleds 8 When thou in griefe didst cry and call, in affliction, and I holpe thee by and by:

& answered thee And I did answer thee withall in the secret of inches the control of the secret of in the secre

in the lecret of in thunder secretly.

9 I prooved thee 9 Yea at the waters of discord

Meribah. Selah. Whereas the goodnes of the Lord with muttring thou didst moue.

people, and I will and I assure it thee:

Regard

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To

Regard and marke my words full well, if thou wilt cleaue to me.

ô Israel, if thou wilt hearken ynto me.

The second part.

11 Thou shalt no God in thee reserve, of any land abroad:

Nor in no wife to bow or ferue a strange and forren God.

12 I am the Lord thy God, and I from Egypt set thee free:

Then aske of me abundantly, and I will give it thee.

my voice when that I spake:

Nor Israel would not obey, but did me quite forsake.

II,

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14 Then did I leave them to their will, in hardnesse of their heart:

To walke in their owne counsell still, themselues they might peruert.

15 O that my people would have heard the words that I did fay:

And eke that Israel would regard to walke within my way.

to walke within my way. (foes, 16 How foone would I confound their and bring them downe full low:

And turne my hand vpon all those that would them ouerthrow.

It And wile have no strange God in thee, neither worshippe any strange God.

13 (For I am the Lord thy God which brought thee out of the land of Egypt) open thy mouth wide and I will

ple would not heare my voice, and lirael would none of me
14 So I gaue the vp vnto the hardnes of their harts and they walked

fill it.

countels.

15 Oh that my people had harkened in my waies.

their ovene

have humbled their enemies, & nurnd mine hand againd their aductions.

17 And

the Lord should have been subiect vnto him, & But their time should have endured for ever. 18

vould have fed them with the fat of wheate: and with honie out of the rocke would I have fatisfied thee.

as flaues should seeke him till:
But of his folke the time and age

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their time should should flourish ever still.

18 I would have fed them with the crop and finest of the wheat:

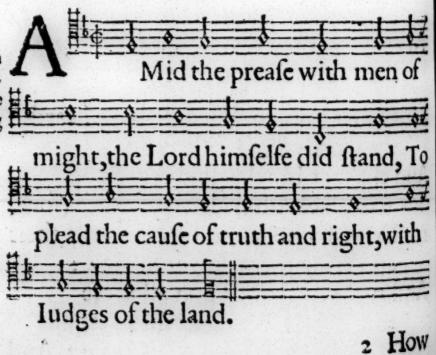
And made the rocke with hony drop, that they their fils should eat.

PSALME LXXXII. I. H.

Deus stetit in Synagoga Deorum.

I The Prophet declaring God to be present amongst the Judges and Magistrates, reproueth their partiality and vnrighteousnesse, and exhorteth them to doe instince: but seeing no amendment, he desircth God to undertake the matter, and execute instince himselfe.

GOD städeth bly of gods: hee indgeth among



false iudgement to award?

And have respect for love of meed,
the wicked to regard?

3 Whereas of due ye should defend the fatherlesse and weake:

And when the poore man doth contend, in judgement justly speake.

of poore men in their right:

eir

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hee

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And rid the needie from the clawes of tyrants force and might.

5 But nothing will they know or learne, in vaine to them I talke:

They will not see or ought discerne, but still in darknesse walke.

For loe, eucn now the time is come, that all things fall to nought:

And likewise lawes both all and some, for gaine are sold and bought.

6 I had decreed it in my fight, as Gods to take you all:

And children to the most of might, for love I did you call.

7 But notwithstanding ye shall die as men, and so decay:

O tyrants, I shall you destroy, and plucke you quite away.

2 How long will yee judge valuated by and accept the persons of the wicked? Selah.

3 Doe right to the poore and fatherleffe: doe iufrice to the poore and needie.

4 Deliuer the poore & needy: faue them from the hand of the wicked.

of the carth bee moued.

61 have faid, Yee are Gods: and ye all are children of the most High.

7 But ye shall die as a man, and yes Princes shall fall like others.

8 Vp,

O God, srife, 8 Vp, Lord, & let thy strength be knowne refore judge and judge the world with might: u the earth: thou thale in- For why, all Nations are thine owne, rit all nations, to take them as thy right.

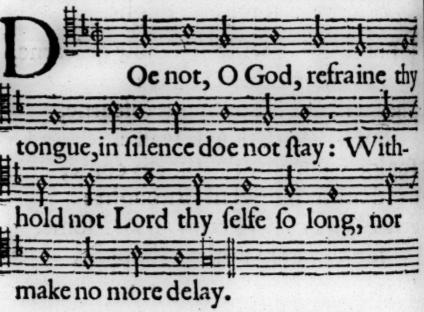
LXXXIII. I. H. PSALME

Deus quis similis erit?

I A prayer for the Church, being assaulted on all sides, by the unfaithfull, confedered together to bring it to ruine, with rehearfall of certaineexamples how God hath supported his own in times past, to encourage the faithfull with good hope.

Eepe not thou filence à God: bee not ftill, and ceafe not , God.

3



3 For loc, thine 2 guemies make a cumult : and they have lifted up the head.

3 They have taken craftie coun- 3 fell against thy

For why? behold thy foes, and fee how they doe rage and cry: that hate thee And those that beare an hate to thee, hold up their heads on hie.

> Against thy folke they vse deceit, and craftily they enquire:

For

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for thine elect to lie in wait,
their counsell doth conspire.
Come on, said they, let vs expell
and plucke these solke away:
So that the name of I srael
may vtterly decay.

how they may thee withstand:

Against the Lord to take a part,
they are in league and band.

6 The tents of all the Edomites, the Ismaelites also:

ex-

mes

hy

The Hagarenes and Moabites, with divers other moe,

7 Geball with Ammon, and likewise, doth Amalecke conspire: The Philistines against thee rise, with them that dwell at Tyre.

8 And Ashur eke is well apaid, with them in league to be:

And doth become a fence and aide, to Lots posterity.

9 As thou didst to the Madianites, so serve them Lord eachone:

As to Sifer, and to Iabin, beside the brooke Kison,

When thou in Endor didst destroy and waste them through thy might:

people, and have cossulted against thy secret ones.

4 They have said, come, and let vs cut them off from being a nation, at let the name of Israel be no more in remembrance.

5 For they have consulted together in heart, and have made a league against thee.

of The Tabernacles of Edom, at the Ishmaelites, Moab, and the Agarims:

of Gebal & Ammon, and Amalech, the Philistims, with the
inhabitants of
Tyrus.

8 Ashur also is ioyned with the: they have bin an arme to the children of Lot. Selah.

9 Dee thou vito the them as vito the Midianites: as to Sifera, and as to Iabin at the river Kish.

10 They perished

PSALME LXXXIII. 254

were dung for That they like dung on earth did lie, the earth. and that in open fight.

The second part.

11 Make them now & their lords appear 11 Make them,euen their Prinlike Zeb and Oreb than: ces, like Oreb, and like Zeeb: As Zeba and Zalmana were, yea, al their Printhe Kings of Madian: ces like Zeba and 12 Which said, let vs throughout the land like Zalmana. 12 Which have in all the coasts abroad, Said, Let vs take for our possession Possesse and take into our hand, the faire houses of God. the habitations of God. 13 Turne the (O God) with stormes as fall 13. O my God make them like as wheeles that have no ftay: vnto a wheele, & as the stubble be. Or like the chaffe, which men doe cast, fore the winde. with windes to flie away. 14 As the fier burnethy forest, 14 Like as the fier with rage and fume, the mighty forrests spils: and as the flame letteth the mou-And as the flame doth quite confume taines on fier. the mountaines and the hils.

15 So persecute 15 them with thy tempest, & make thy storme. 16Fill their faces with shame, that they may fecke

So let the tempests of thy wrath vpon their neckes be laid: them afraid with And of thy stormie winde and shower, Lord make them all afraid.

Lord bring them all, I thee defire, to fuch rebuke and thame: thy name, o'Lord. That it may cause them to enquire, and learne to feeke thy name.

17 And

And

GT P

PSALME LXXXIIII.

17 And let them euermore daily to shame and slander fall:

And in rebuke and obloquie to perish eke withall.

ind

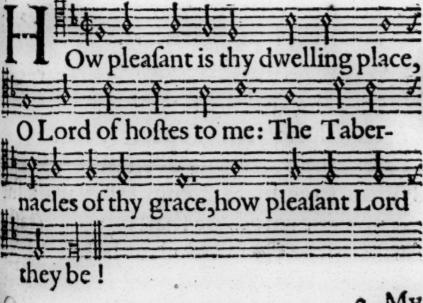
all

18 That they may know & feele full well, 18 That they may that thou art called Lord:

And that alone thou doest excell, and raigne throughout the world.

PSALME LXXXIIII. I.H.

Quam dilecta Tabernacula tua. David driven forth of his countrey, desireth most ardently to come agains to the Tabernacle of the Lord, and the assembly of the Saints, to praise God: pronouncing them bleffed that may so doe. Then he praiseth the courage of the people that passe through the wildernesse, to assemble themselves in Sion. Finally, with praise of this matter, and confidence of Gods goodnesse, hee endeth the P(alme.



17 Let them bee confounded and troubled for es ner: yea, let them bee put to hame and perish. know that thou which art called Ichouah , art alone, euen y most High ouer all the earth.

255

hostes, how amiable are thy Tabernacles !

2 My

3 My foule lon- 2 geth, yea & faineth for y courts wine heart and my flesh reioyce iny living God. 3 Yea, the fparrow hath found the fwallow neft for her, wher the may lay her 4 young. 4 Even by thine

alters, O Lord of hofts, my King and my God. 5 Blefled are they 5

that dwell in thine house: they will euer praise thee. Selah.

6Bleffed is y man whose Arength is in thee, and in whose heart are thy waics.

7 They going thorow the vale 7 of Baka ; make wellscherein, the

reth the pooles. 8 They from firengh to Arength, till euerie one appeare before God in Sien.

My foule doth long full fore to goe into thy courts abroad: of the Lord: for My heart doth luft, my flesh also,

in thee the living God.

The sparrowes finde a roome to rest and faue themselues from wrong: her an house, and And eke the swallow hath a nest, wherein to keepe her young.

These birds full nigh thine Altar may haue place to fit and fing:

Lord of hosts, thou art, I say, my God and eke my King.

Oh, they be bleffed that may dwell within thy house alwayes: For they all times thy facts doe tell,

and euer giue thee praise.

Yea happie fure likewise are they whose stay and strength thou art: Which to thy house doe mind the way, and feeke it in their heart.

As they go through the vale of teares, they dig vp fountaines still: raise also coue- That as a spring it all appeares,

> and thou their pits doest fill. From strength to strength they walk ful no faintnesse there shall be: (taft,

And then the God of Gods at last in Sion they doe fee.

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PSALME LXXXIIII. 257

O Lord of hoasts to me give heed, and heare when I doe pray:

And let it through thine eares proceed,

O Iacobs God, I fay.

10 O Lord our shield, of thy good grace regard, and so draw neare:

Regard I say, behold the face of thine annointed deare.

11 For why, within thy courts one day is better to abide,

Then other where to keepe or stay a thousand daies beside.

12 Much rather would I keepe a doore within the house of God,

Then in the tents of wickednesse to fettle mine abode.

13 For God the Lord light and defence, will grace and worthip giue:

And no good thing shall he with-hold from them that purely liue.

14 O Lord of hosts, that man is blest, and happie fure is he,

That is perswaded in his brest, to trust all times in thee.

PSALME LXXXV. I.H.

Benedixisti Domine terram tuam.

Because God with-drew not his rods from his Church after they returned from Babylon, first,

9 O Lord God of hosts, heare my prayer: hearken O God of Iacob, Selah.

10 Behold, O God, our shield, and looke vpon the face of thine annointed.

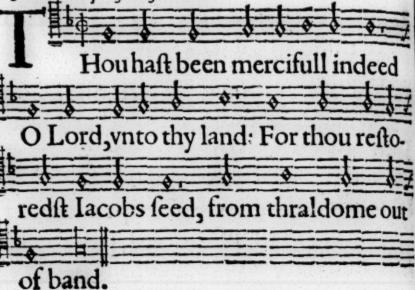
II For a day in thy courts is better then a thoufand otherwhere. 12. I had rather be a doore keepet in the House of my God, then to dwellin the Tabernacles of wickedneffe.

13 For the Lord God is the Sunne and fhield vato vs a the Lord will giue grace & glorie, and no good thing will hee with-hold them that walke vprightly. wash

14 O Lord of Hoftes, bleffed is the man that trufeth in thees

they put him in mind of their delinerance, to the intent that he should not leave the worke of his grace unperfect: next they complaine of their long affliction: and thirdly they reioyce in hope of felicitie promised. For their delinerance was a figure of Christs kingdome, under the which should be perfect felicitie.

Lord, thou hast been fauourable vnto thy lands thou hast brought agains the captinuite of lacob.



2 Thou hast for- 2 The wicked waies that they were in, given the iniquitation of thy people, and covered all And thou didst hide thy peoples sinne, their sinnes. Se- full close thou covereds it.

Thou hast with. 3 Thine anger eke thou didst asswage, drawne all thine that all thy wrath was gone:

anger, and hast turned back from And so didst turne thee from thy rage, the sercenesse of with them to be at one.

thy wrath.

4 Turne vs, 0 4 O God, our health, doe thou connert God of our falthy people vnto thee:

uation, and re Put all thy wrath from vs apart, and angry cease to be.

5 Why?

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5 Why? shall thine anger neuer end, but still proceed on vs: And shall thy wrath it selfe extend

vpon all ages thus?

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6 Wilt thou not rather turne therefore, and quicken vs, that we

And all thy folke may euermore be glad and ioy in thee?

7 O Lord on vs doe thou declare thy goodnesse to our wealth:

Shew forth to vs, and doe not spare thine aide and sauing health.

8 I will hearke what God faith, for he fpeakes to his people peace,
And to his Saints, that neuer they

returne to foolishnesse.

y For why, his helpe is still at hand to such as doe him feare: Whereby great glorie in the land

shall dwell and flourish there.

in one to take their place:

And Peace shall Instice with kisse greet, and there they shall embrace.

and flourish pleasantly:

R 2

So righteousnesse shall shew her face, and looke from heauen hie.

Wilt thou bee angry with vs for cuer? and wilt thou prolong thy wrath from one generation to another?

Wilt thou not turne againe and quicken vs, that thy people may reioyce in thee?

7 Shew vs thy mercies, O Lord, and grant vs thy faluation.

8 I will hearken what the Lord God will fay: for hee will speake peace with his people, and to his Saints, that they turne not agains to follie.

9 Surely his faluation is neere to them that feare him, that glory may dwell in our land

ro Mercie and truth shall meet: righteousnes and peace shall kiffe one another.

bud out of the earth, and righte-ousnesshall looke downe from hea-

12 Yea uen.

shall give good things, and our increale.

M.

12 Yea, the Lord 12 Yea God himselfe shall take in hand to give vs each good thing: land thal give her And through the coasts of all the land the earth her fruit shall bring.

13 Righteousnes 13 Before his face shall Instice goe, shall goe before much like a guide or stay: him, and fet her steps in the way. Heshall direct his steps also, and keepe them in the way.

LXXXVI. I.H. PSALME

Inclina Domine aurem tuam.

T Davidsore afflicted and forsaken of all, prayeth feruently for delinerance, sometimes rehearsing his miseries, sometimes the mercies received, desiring also to be instructed of the Lord, that he may feare him, and glorifie his Name. Hee complaineth also of his adversaries, and requireth to be delivered from them.

Ord bow thine eare to my request, Ncline thine Leare, O Lord, # and heare mee: for I am poore and heare me by and by: With grieand needy. cit. \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ uous paine and griefe opprest, full poore . 432 Bra harring and weake am I. but me intro-

2 Preserue

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, preserue my soule, because my waies and doings holy be:

And saue thy servant, O my Lord, that puts his trust in thee.

3 Thy mercy, Lord, on me expresse, defend me eke withall:

For through the day I doe not cease on thee to crie and call.

that now with paine is pinde:

For vnto thee, Lord, I extoll

and lift my foule and mind.

For thou art good and bountifull, thy gifts of grace are free:

And eke thy mercy plentifull,

to all that call on thee.

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6 O Lord likewise when I doe pray regard and giue an eare: Marke well the words that I doe say,

and all my prayers heare.

7 In time when trouble doth me moue, to thee I doe complaine:

For why, I know, and well doe proue, thou answerest me againe.

8 Among the gods (O Lord) is none with thee to be compar'd:

And none can doe as thou alone, the like hath not been heard. my foule, for I am merciful my God faue thou thy feruant, that truffeth in thee.

3 Be merciful vnto me, O Lord: for I crie vpon thee continually.

A Reioyce the foule of thy feruant: for vnto thee,O Lord, doe I life vp my foule.

For thou Lord art good & merciful, and of great kindnesse vnto all them, that call vpon thee.

of Giue care Lord vnto my prayer, & hearken to the voice of my supplication.

7 In the day of my trouble I will cal upon thee: for thou hearest me.

8 Among the gods there is none like thee,O Lord, and there is none that can do like thy works.

R3

All Nations, whom thou halt made, shall come and worthip be 9 fore thee, & Lord, and shall glerific thy Name. 10 For thou art great, and doest wondrousthings: thou art God alone. 11 Teach me thy way, O Lord, and I will walk in thy truth: knit mine II heart vnto thee, that I may fcare

thy Name. 11 I will praise thee, O Lord, my God, with all mine heart, yea, Name for cuer. 13 For great is thy mercie to-

ward mee, and thou half deliuethe lowest graue. 14 O God, the against mee, and the affer blies of fought my foule, and have not fet thee before them. 15 15 But thou, O Lord, art a piti-

ful God and mer-

The second part.

The Gentiles and the people all, which thou didst make and frame, Before thy face on knees shall fall, and glorifie thy Name.

10 For why, thou art so much of might, all power is thine owne:

Thou workest wonders still in sight, for thou art God alone.

O teach me(Lord)thy way, and I shall in thy truth proceed: O ioyne my heart to thee so nie, that I thy Name may dread.

12 To thee, my God, will I give praise with all my heart (O Lord):

I will glorifie thy And glorifie thy Name alwaies, for euer through the world.

For why, thy mercy shew'd to me is great, and doth excell: red mysoule from Thousets my soule at libertie

out of the lower hell. proud are tilen 14 O Lord, the proud against me rise, and heapes of men of might:

violent menhaue They seeke my soule, and in no wise, will have thee in their fight.

Thou Lord art mercifull and meeke, full flacke and flow to wrath:

Thy

Thy

Oh

17

cifull,

Thy goodnesse is full great, and eke thy truth no measure hath.

16 O turne to me, and mercy grant, thy strength to me apply:

Ohelpe and saue thine owne seruant, thine handmaids sonne am I.

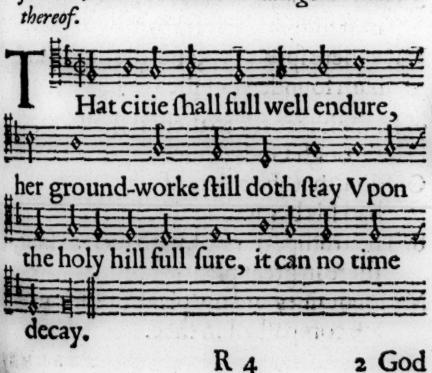
17 On me some signe of fauour shew, that all the world may see And be asham'd, because Lord thou doest helpe and comfort me.

PSALME LXXXVII. I.H.

Fundamenta eius in montibus sanctis.

gThe holy Ghost promiseth, that the condition of the Lord, hast holpen Church, which was in miserie after the capti- me and comforuitie of Babylon, should be restored to great excel- ted me.

lencie, so that there should be nothing more comfortable, then to be numbred among the members



ıy

anger, and great in kindnesse and truth. 16 Turne vnto me and haue mer-

flow to

me and haue mercie vpon me: gue thy strength vnto thy strength vnto thy strength vnto thy strength vnto the strength vnt

GOD laid his foundations among the holy mountaines.

PSALME LXXXII.

3 The Lord lo 2 God loues the gates of Sion best, ueth the gares of his grace doth there abide: Zion aboue all the habitations He loues them more then all the rest of Iacob. of Iacobs tents belide.

Full glorious things reported be 3 Glorious things 2 are spoke of thee, in Sion and abroad: O citie of God. Great things, I say, are said of thee, Selah. thou citie of our God.

I will make 4 On Rahab I will cast an eye, mention of Riand beare in mind the same : Hab and Babel among them that And Babylon shall eke applie and learne to know thy name. know me:

Loe, Palestine and Tyre also, 5 Behold Palefii. 5 na & Tyrus with with Ethiope likewise: Ethiopia, there is A people old full long agoe, he borne. were borne and there did rife.

6 And of Sion it 6 Of Sion they shall fay abroad, shall be said, mathat divers men of fame nie are borne in her: and he, euen Haue there fprung vp, and the high God hath founded fast the same. the most high, that establish Ben

In their records to them it shall The Lord first 7 count: when hee through Gods deuice appeare: writerh the peas Of Sion, that the chiefe of all ple, he was borne there. Selah.

all my springs are

in thee.

had his beginning there. 8 As well the fin The trumpetters all, with such as sing, gers as the plaiers 8 there in great plentie bee on infiramentes

shall praise thee: My sountaines and my pleasant springs are compast all in thee.

PSALME

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PSALME LXXXVIII. 265 PSALME LXXXVIII. I. H.

Domine Deus falutis mez.

by sicknesse, persecutions and adversities: being as it were left of God without any consolation, yet he calleth on God by suith, and strineth against desperation, complaining himselfe to be for saken of all earthly helpe.

Sing this as the 77. Pfalme.

L'ord God of health, the hope and stay, O Lord God thou art alone to me:

Icall and cry throughout the day, and all the night to thee.

2 Olet my prayer soone ascend vnto thy sight on hie:

Encline thine eare (O Lord) attend, and hearken to my cry.

3 For why, with woe my heart is fil'd, and doth in trouble dwell:

My life and breath almost doth yeeld, and draweth nigh to hell.

4 Iam esteem'd as one of them that in the pit doe fall:

And made as one among those men that have no strength at all.

from things that here remaine: ltwere more ease for me to be with them the which are slaine. of my faluation, I cry day and night before thee.

2 Let my prayer enter vnto thy presence: incline thine care vate my cry.

filled with cuils, amy life draweth neare to the grave.

among them that goe downe vate the pit, and am as a man without arength.

Free among the dead, like y flaine lying in y graue, whom thou rememberest nomore, and they are cut

As

266 PSALME LXXXVIII.

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eut offfrom thine As those that be in graue, I say, hand. whom thou hast cleane forgot: The which thy hand hath cut away, and thou regard'st them not.

6 Thou haft laid me in the lowest pit in darkneffe, 7 Thine indignation lieth voon me, and thou haft 7 verted mee with all thy waves. Se-8 Thou haft put away mine acquaintance farre 8 from mee, and made mee to bee I am thut vp, and cannot get forth. 9 Mine eye is for- 9 rowfull through me affliction : vpo thee: I ftretch

Yea, like to one shut vp full sure within the lower pit; and in the deepe. In places darke and all obscure, and in the depth of it.

Thine anger and thy wrath likewife, full fore on me doth lie:

And all thy stormes against me rise, my foule to vexe and try.

Thou put'st my friends far off from me, and mak'ft them hate me fore; abhorred of the. I am shut vp in prison fast,

and can come forth no more.

My fight doth faile through griefe and I call to thee O God: (wo,

Lord, I call daily Throughout the day my hands also, to thee I stretch abroad.

The second part.

16 Wilt thou 10 thew a miracle to the dead, or shall praise thee? Se-It Shall thy lo. II uing kindneffe be declared in the

out mine handes

vato thee.

Dost thou vnto the dead declare thy wondrous workes of fame? the dead rife and Shall dead againe to life repaire, and praise thee for the same? Or shall thy louing kindnesse(Lord)

be preached in the graue?

Or shall, with them that are destroid, thy truth her honour haue?

12 Shall they that lie in darknesse low, of all thy wonders wot?

Or there shall they thy iustice know, where all things are forgot?

13 But I, O Lord, to thee alway doe cry and call apace:

My prayer eke ere it be day, shall come before thy face.

in griefe that seeketh thee?

Why dost thou Lord abhor my soule 14 Lord, why doest thou reied my soule, and

And now (O Lord) why doest thou hide thy face away from me?

15 I amasslict as dying still

me,

and

WO,

from youth this many a yeare:
Thy terrours which doe vexe me ill,

with troubled mind I beare.

16 The furies of thy wrathfull rage full fore vpon me fall:

Thy terrours cke doe not asswage, but me oppresse withall.

17 All day they compasse me about, as waters at the tide:

And all at once with streames full stout, beset me on each side.

18 Thou set st me far off from my friends and louers euery one:

grave? or thy taithfulnes in defiruction?
12 Shal thy wondrous workes bee knowne in the darke? and thy righteoutnesse in the land of obli-uion?

have I cried O
Lord, and early
shall my prayer
combefore thee.
14 Lord, why
doest thou reiect
my soule, and
hidest thy face
from me?

13 But vnto thee

and at the poynt of death: from my youth I suffer thy terrours, doubting of my life.

nations goe over me, and thy feare hath curme off.

They came round about mee daily like water, & compassed me tegether;

18 My louers and friends haft thou put away from

Yea

quaintance them felues.

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12:11:11

7. 77

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3 360

bris , a die.

me, and mine ac- Yea and mine old acquaintance all, out of my fight are gone.

PSALME LXXXIX.I.H.

Misericordia Domini.

With many words doth the Prophet praise the goodne Se of God for his Testament & Couenant, that he had made betweene him and his elect, by Iesus Christ the Sonne of Datid: then dothhee complaine of the great ruine and defolation of the kingdome of David, so that to the outward appearance, the promise was broken. Finally, hee prayeth to be delivered from his afflictions, man king mention of the shortnesse of mans life, and confirming himselfe by Gods promises.

Sing this as the 67. Psalme.

O fing the mercies of the Lord, my tongue shall neuer spare: And with my mouth from age to age, thy truth I will declare.

For I have faid that mercy shall for euermore remaine:

a for Isid mor- In that thou doest the heavens stay, thy truth appeareth plaine.

> Tomine elect, saith God, I made a couenant and beheft:

3 I have made a My servant David to perswade, I swore and did protest.

Thy feed for euer I will stay, and stablish it full fast:

Will fing the exercise of the Lord for cuer: with my mouth will Indeclare thy ration to genera-

ey shall be fet vp for cuer : thy truth shalt thou Babhthin the ve: 3 my heavens.

couchar with my chosen : I have frome to David 4

my lefuant. 4 Thy feed will I establish for euer

And

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A

And still vphold thy throne alway, from age to age to last.

thy wondrous workes, O Lord:

the heavens shall praise thy won-

Thy Saints within thy Church on earth thy faith and truth record.

6 Who with the Lord is equall then in all the clouds abroad?

Among the sonnes of all the Gods, what one is like our God?

God in assembly of the Saints is greatly to be dread:
And ouer all that dwell about,

in terrour to be had.

8 Lord God of hosts, in all the world what one is like to thee?

On every side, most mighty Lord, thy truth is seene to be.

The raging sea by thine aduice thou rulest at thy will:

And when the waves thereof arise, thou mak'st them calme and still.

and thou hast it destroyd. Thou hast

Yeathou thy foes with mighty arme thou scattered hast abroad.

and fet vp thy throne from generation to generation. Selah.

of Cord, even the heavens shall praise thy wondrous worke: yea, thy truth in the Congregation of the Saints. For who is equal to the Lord in the heavens? and who is like the Lord among the sonnes of the gods?

of God is very terrible in the affembly of the Saints, and to be reuereced about all that are about

him.

8 O Lord God of hofts, who is like vnto thee, which art mighty Lord, and thy truth is about thee?

9 Thou ruleft the raging of the fea: when the wates therof arife, thou fulleft them.

to Thou haft beaten down Rahab as a man flaine: thou haft

scattered thine enemies with thy mighty arme.

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The second part.

II The heavens pre thine, y earth alfo is thine:thou Tt haft laid the foudation of the cherein is.

Thou haft created y North 12 and the South: Tabor and Hermon shall reioyce

13 Thou haft a ftrong is thy had, and high is thy right hand.

in thy name.

14 Righteousnes and equitie are the stablishment 14 of thy throne: mercy and truth face.

B Bleffed is the people that can IS reioyce in thee: they shall walke countenance, O

Lord. 16 They shall re. 16 soyce continual. a in thy righteonlines shall they

exalt themselves. 17 For thou art the glory of their Arength, and by

The heavens are thine & stil have bin, likewise the arth and land:

world, & all that The world with all that is therein thou foundedst with thy hand.

Both north & fouth, with east & well, thy felfe didft make and frame: Both Tabor mount and eke Hermon, reioyce and praise thy Name.

mightie arme: 14 Thine arme is strong and full of power, all might therein doth lie

The strength of thy right had each houre, thou liftest vp on hie.

In righteousnesse and equity, thou hast thy seat and place:

goe before thy Mercy and truth are still with thee, and goe before thy face.

That folke are bleft, that know aright thy present power, O God: in the light of thy For in the fauour of thy fight, they walke full safe abroad.

For in thy name throughout the day, they ioy and much reioyce:

ly in thy name, And through thy righteousnesse have they a pleasant same and noyce.

17 For why, their glory, strength & aide, in thee alone doth lie:

Thy

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Thy

Thy goodnesse eke that hath vs staid, shall lift our horne on hie.

18 Our strength that doth defend vs wel, 18 For our shield the Lord to vs doth bring:

appertaineth to

The hely one of Israel, he is our God and King.

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In visions thou didst show:

And thus then didst thou say to them,
thy mind to make them know,

Aman of might haue I erect
your King and guide to be:

And set him vp, whom I elect
among the solke to me.

thy fauour our hornes shall bee exalted.

18 For our shield appertaineth to the Lord, & our King to the holy one of Israel.

Thou spakest then in a Vision water thine holy one, and saids, I have laid helpe whom one that is mightie: I have exalted one chosen out of the people.

The third part.

whom I have searched out:
And with my holy oyle annoynt,
him King of all the rout.

Therefore my hand is ready still, with him for to remaine:

And with mine arme also I will, him strengthen and sustaine.

they shall him not deuoure:
Nor yet the sonnes of wickednesse,
of him shall have no power.

Dauid thy feruant, with mine holy oyle haue I annoynted him. 2 Therfore mine hand shall bee established with him, and mine armeshall strengthen him.

12 The enemie shall not oppresse him, neither shall the wicked hurt him.

23 His

29 But I will de- 23 Aroy his foes before his face, and hate him.

His foes likewise will I destroy, before his face in fight: plague them that And those that hate him, I will plague, and strike them with my might.

24 My truth and mercy eke withall, 24 My truth al shall still vpon him lie: fo and my mercy shall bee with And in my Name his horne eke shall him, and in my be lifted vp on hie. Name shall his horn be exalted. 25 His kingdome I will fet to be, 25 I will tet his vpon the sea and sand: hand also in the Sea, and his right And eke the running flouds shall he hand in y flouds. embrace with his right hand.

26 Hee shall crie He thall depend with all his heart, vato me: Thou on me, and thus fhall fay: art my father, my God, & the rock My Father, and my God thou art, of my faluation. my rocke of health and stay.

As my first borne I will him take Alfo I will 27 of all on earth that fprings: make him my then the Kings of His might and honour I shall make fird born, higher aboue all worldly things. the earth.

18 My mercy wil My mercy shall be with him still, Preepe for him 28 as I my selfe haue told, for tuermore, & my couenat shall fast with My faithfull couenant to fulfill my mercy I will hold. him.

And eke his feed will I fustaine 29 His seed also Will I make to for euer strong and sure: endure for cuer, and his throne So that his feate shall still remaine, as the dayes of while heavens doe endure. beauen.

And

And

And

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No

36

The fourth part.

10 If that his sonnes for sake my law, and so begin to swerue:

And of my judgements have none awe, nor will not them observe.

a Or if they doe not vse aright my statutes to them made:

And fet all my commandments light, and will not keepe my trade:

22 Then with the rod I will begin, their doings to amend:

And so with scourging for their sinne, when that they doe offend.

33 My mercy yet, and my goodnesse I will not take him fro:

Nor handle him with craftinesse, and so my truth forgo.

34 But fure my couenant I will hold with all that I have spoke:

No word, the which my lips haue told, shall alter or be broke.

35 Once sware I by my holinesse, and that performe will I:

With Dauid I will keepe promise, to him I will not lie.

36 His feed for evermore shall raigne, and eke his throne of might:

30 Burifhis children forfake my law, and walke not in my judge.

31 If they breake my staruces, and keepemot my comandements.

Then will I vilite their tranfgreffion with the rod, and their iniquirywith strokes.

33 Yet my lowing kindnes will I not sake from him, neither will I fallifie my truth

34 My couenant will I not breake, alter the thing that is gone out of my lips.

35 I have sworne once by my holineffe, that I will not faile Dauid laying:

36 His feed shall endure for ever, and his throne

PSALME LXXXIX. shall bee as the As doth the Sunne, it shall remaine Sunne before me. for euer in my fight. 37 Hee shall be 37 And as the Moone within the skie, effablished for efor euer standeth fast: uermore as the Moone, and as a A faithfull witnesse from on hie, faithfull witnesse so shall his kingdome last. in the heaven. Selah. 38 But now, O Lord, thou doest teied, 38 But thou haft and now thou changest cheare: rejected and abhorred, thou hast Yea, thou art wroth with thine elect, been angry with thine owne annointed deare. thine anointed. Thy couenant with thy servant made, Thou haft 39 broken the coue-Lord, thou hast quite vndone: nant of thy fer-And downe vpon the ground also uant, and prophahast cast his royall crowne. ned his crowne, casting it on the ground. The fifth part. 40 Thou haft 40 Thou pluckst his hedges vp with might broken downe all his walles thou doest confound: his walles : thou hast laid his for- Thou beatest eke his bulwarkes downe, treffes in ruine. and breakst them to the ground. That he is fore destroid and torne 4t All that go by 41 the way spoile of commers by throughout: him: he is a re buke vnto his And so is made a mocke and scorne to all that dwell about. neighbours. 42 Thou hast set 42 Thou their right hand hast lifted vp, vp the right hand that him fo fore annoy: of his enemics, and made all his And all his foes that him devoure,

loe, thou hast made to joy.

aductaries to:c-

joyce.

43 His

To

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His fwords edge thou doest take away, 43 Thou hast althat should his foes withstand: Tohim in warre no victorie thou giu'ft, nor vpper hand.

44 His glory thou doest also waste, his throne, his joy and mirth By thee is ouerthrowne, and cast full low vpon the earth.

Thou hast cut off, and made full short, his young and lustie daies:

And raifd of him an ill report, with shame and great dispraise.

46 How long away from me, O Lord, for ever wilt thou turne? And shall thine anger still alway,

as fier confume and burne?

47 O call to mind, remember then, my time confumeth fast:

Why hast thou made the sonnes of men, as things in vaine to waste?

48 What man is he that liveth here, and death shall never see? Or from the hand of grave his foule shall be deliuered free?

49 Where is (O Lord) thine old goodnes so oft declar'd beforne:

Which by thy truth and vprightnesse to Dauid thou hast sworne?

fo turned y edge of his fovord, and hast not made him to stand in the battell.

44 Thou haft caused his dignitie to decay, and cast his throne to the ground.

45 The daies of youth hast thou hortned, and couered him with fhame. Sclah. 46 LORD, how long wile thou hide thy selfe, for euer? shall thy wrath burne like

47 Remember of what time I am: wherefore thoul dest thou create in vaine all the children of men? 48 What man liueth, and shal not fee death? that he deliver his soule from the hand of the graue? Selah. 49 Lord, where are thy former which mercies, thou warest vnto David in thy

truth?

ight

His

so Remember, O Lord, the rebuke of thy feruants, my bosome of all the mightie people. SI For thine enemies haue reproched thee, O LORD, because they have reproched the footsteps 52 of thine annoin-52 Praised be the

more. So bce it,

euen so be it.

50 The great rebuke to mind, Lord, call T that on thy servants lie:

which I beare in The railing of thy people all, borne in my bresthaue I.

51 Wherewith, O Lord, thine enemies blasphemed haue thy Name:

The steps of thine annointed one they cease not to defame.

All praise to thee, O Lord of hosts, both now and eke for aye: Through skie, and earth, and al the coasts, All: LORD for euer-

Amen, Amen I say.

PSALME XC. I.H.

Domine refugium. I Moses in his prayer setteth before vs the eternal

fauour of God towards his, voho are neither admonished by the breuitie of their life, nor by his plagues, to be thankefull: Therefore Moses prayeth God to turne their hearts, and continue his mercies toward them & their posterity for ever.

Sing this as the 78. Pfalme.

Hou Lord hast bin our sure defence, our place of ease and rest, In all time past, yea, so long since, as cannot be exprest.

Ere there was made mountaine or hill, the earth and world abroad:

from everlasting From age to age, and alwaies still, for ever thou art God.

ORD thou shaft been our habitation from generation to generation.

Before the mountains were made, and before thou hadft formed the earth, & the world, even to euerlasting, thou art our God.

3 Thou

And

And

7 F

And

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Ou

Thou turnest man through griefe and 3 to dust or clay, and then, (paine on

And then thou faiest againe, Returne

againe ye sonnes of men.

The lasting of a thousand yeeres,

what is it in thy fight?

As yesterday it doth appeare, or as a watch by night.

So soone as thou doest scatter them, then is their life and trade

All as a steepe, and like the grasse, whose beauty soone doth fade.

6 Which in the morning shines full 6 In the morning but fadeth by and by: (bright, it flourisheth, &

And is cut downe ere it be night, and withered, dead and drie.

7 For through thine anger we consume, our might is soone decaide:

And of thy feruent wrath and fume we are full fore afraid.

8 The wicked works that we have wroght 8 Thou hast set thou sets before thine eie:

Our priuy faults, yea, eke our thoughts thy countenance doth spie:

9For through thy wrath our daies do wast thereof doth nought remaine:

Our yeeres consume like words or blast, and are not cald againe.

fe and 3 Thou turness

(paine man to destruction: againe thou fayst, Returne, ye sonnes of Adam.

yeres in thy fight are as yesterday when it is past, and as a watch in the night.

or Thou hast overslowed them: they are as a sleepe: in the morning hee groweth like the graffe.

6 In the morning it flourisheth, & groweth, but in the euening it is cut downe, and withereth.

7 For we are cofumed by thine anger, and by thy wrath are wee troubled.

8 Thou haft fet our iniquities before thee, and our fecret finnes in the light of thy countenance.

dayes are past in thine anger: we have spent our yeres as a thought.

S 3

10 Out

U,

ou

our life is three Score yeeres and of strength, toure-Score yeeres : yet their strength is but labour and

cut off quicklie,

and we fice away.

to The time of 10 Our time is three score yeeres and to And that we doe liue on mold: ten, and if they be If one see soure score, surely then we count him wondrous old.

The (econd part.

forrow: for it is Yet of this time, the strength and chiefe the which we count vpon,

Is nothing else but painefull griefe, and we as blafts are gone.

It Who know II Who once doth know what frength is what might thine anger hath? according to thy Or in his heart who doth thee feare, according to thy wrath? ger.

12 Instruct vs Lord to know and trie, how long our daies remaine: may applie our That then we may our hearts applie hearts vnto wile-

true wisedome to attaine, Returne, O Lord, how long wilt the

forth on in wrath proceed? toward thy fer. Shew fauour to thy feruants now,

and helpe them at their need.

14 Refresh vs with thy mercie soone, and then our joy shall be bee glad all our All times so long as life shall last: in heart refoyce shall we.

according to the 15 As thou half plagued vs before, now also make vs glad:

eth the power of thy wrath? for feare is thine an-

12 Teach vs fo to number our daies, that wee

dome. 13 Returne (O 13 Lord, how long)

and bee pacified

14 Fill vs with thy mercie in the morning: fo thall wee reloyce and daies.

15 Comfort vs dayes that thou half afflicted vs, and according to

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And for the yeeres, wherein full fore affliction we have had.

olet thy workes and power appeare, and on thy seruants light:

And shew vnto thy children deare thy glory and thy might.

on vs thy servants thus:

Confirme the works we take in hand, and prosper them to vs.

his

PSALME XCI. I.H.

Qui habitat in adiutorio.

Here is described in what assurance he lineth, that putteth his whole trust in God, and committeth himselfe wholly to his protection in all tentations. A promise also of God to those that love him, know him, and trust in him, to deliver them and give them immortall glorie.

Sing this as the 99, Pfalme.

HE that within the secret place of God most high doth dwell: Inshadow of the mightiest grace, at rest will keepe him well.

Thou art my hope and my strong hold, the Lord, O mine

I to the Lord will fay:

My God is he, in him shall I my whole affiance stay.

He shall defend thee from the snare, the which the hunter laid:

the yeres that we haue scene euill. 16 Let thy worke be seene toward thy feruants, and thy glorie vpon their children. And let the beautie, of Lord our be vpon vs, and direct thou the worke of hands vpon vs. euen direct the worke hands.

Who so dwelleth in the secret of the most High, shall abide in the shadow of the Almighty.

the Lord, O mine hope and my fortreffe, hee is my God, in him will I trust.

3 Surely hee will deliver thee from the frare of the

And

PSALME XCI. 280 hunter, and from And from the deadly plague and care the noilome pe whereof thouart afraid. ftilence. 4 Hee will cover And with his wings shall couer thee, thee vnder his and keepe thee safely there: wings, and thou that bee sure vn His faith and truth thy fence shall be, der his feathers : as fure as shield and speare. his truth shall be thy thield and 5 So that thou shalt not need, I fay, buckler. to feare or be afright 5 Thou shalt not be atraid of the Of all the shafts that flie by day, feare of the night, nor terrours of the night. nor of the arrow Nor of the plague that privily that flieth by day. 6 6 Nor of the pefti doth walke in darke so fast: lence that walk-Nor yet of that which doth destroy, eth in the darkeand at noone day doth waste. nesse: nor of the plague y destroy-Year thy side as thou doest stand, eth at noone day. 7 thousand a thousand dead shall be: shalfal at thy side Ten thousand eke at thy right hand, and ten thousand at thy right hand, and yet shalt thou be free. but it shall not But thou shalt see it for thy part, come necre thee. there eyes shall well regard: 8 Doubtles with thine eyes thalt That even like to their desert thou behold and the wicked have reward. fee the reward of the wicked. For why, O Lord I only lust 9 For thou hast 9 to stay my hope on thee: faid; the Lord is mine hope : thou And in the highest I put my trust, haff let the most my sure defence is hee. be for thy refuge. 10 There thall 10 Thou shalt not need none ill to feare, none cuill come with thee it shall not mell: vnto thee, neither Nor

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Nor yet the plague shall once come neere the house, where thou doest dwell.

shall any plague come neere thy tabernacle.

with charge commanded he:
That still in all thy waies they shall preserve and prosper thee.

12 And in their armes shall beare theevp,

still waiting thee vpon:

So that thy foot shall neuer chance to spurne at any stone.

13 Vpon the Lions thou shalt goe, the Adder fell and long:

And tread vpon the lions young, with dragons stout and strong.

14 For he that trusteth vnto me, I will dispatch him quite,

And him defend, because that he doth know my name aright.

When he for helpe on me doth cry, an answere I will give:

And from his griefe take him will I, in glory for to liue.

16With length of yeres & daies of wealth,

I will fulfill his time:

e,

or

The goodnesse of my fauing health I will declare to him.

give his Angels charge over thee to keepe thee in all thy waies.

beare thee in their hands that thou hurt not thy foot against a stone.

valke vpon the Lion and Afpe: the young Lion and the Dragon shalt thou tread vnder feete.

14 Because hee

hath loued mee, therefore will I deliuer him: I will exalt him, because hee hath known my name. Is Hee shall call vpon mee, and I will heare him: I will be with him in trouble: I will deliuer him, and glorifie him-

16 With long life wil I satisfie him, & shew him my saluation.

PEALME

high.

To

thy louing kind.

neffe in the mor-

truth in y night. 3 Vpon an in-Arument of ten

the Viole with

the harpe.

4

For

workes, and

thine hands.

5 O Lord how

worker, and thy

PSALME XCII. I.H.

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T

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I

Bonum est confiteri Domino.

This Psalme was made to bee sung on the Sab. bath, to stirre up the people to acknowledge God, and to praise him in his workes. The Prophet reioyceth therein: but the wicked is not able to consider that the ungodly, whehe is most flourishing, shall most speedily perish. In the end is described the felicity of the inst planted in the house of God, to praise the Lord.

Sing this as the 88. Pfalme.

T is a good T is a thing both good and meet, Ithing to praise to praise the highest Lord: the LORD, and to fing vnto thy And to thy name, O thou most hie, name, O mon to fing with one accord. declare 2

To shew the kindnesse of the Lord, betime ere day be light:

ning, and thy And eke declare his truth abroad, when it doth draw to night.

Vpon ten stringed instruments, strings, and vpon 3 on lute and harpe so sweet: the fong vpon With all the mirth you can invent

of instruments most meet. thou For thou hast made me to reioyce Lord, hast made 4 me glad by thy in things so wrought by thee: will reioyce in And I haue ioy in heart and voice, thy handy workes to fee. the workes of

O Lord how glorious and how great glorious are thy are all thy workes fo stout! So so deepely are thy counsels set, that none can try them out.

ah

jod,

10

con

ing,

bed

iod.

So

6 The man vnwise hath not the wit this geare to passe to bring:
And all such sooles are nothing sit

to vnderstand this thing.

as grasse doe spring full fast:
They when they flourish in their ill,
for euer shall be wast.

8 But thou art mighty (Lord most hie)
yea, thou doest raigne therefore,
In every time eternally.

In every time eternally, both now and evermore.

behold therefore I say:

How all that worke iniquity

shall perish and decay.

10 But thou, like as an vnicome

Shalt lift my horne on hie:
With fresh and new prepared oyle
thine oynted King am I.

It And of my foes before mine eyes shall see the fall and shame:

Of all that vp against me rise, mine care shall heare the same.

The iust shall flourish vpon hie, as date trees bud and blow:

thoughts are very deepe.

6 An vnwise man knoweth it not, & a foole doth not

vnderstand this.
7 When the wicked grow as the grasse, and all the workers of wickednes do sou-

fish, that they shal be destroyed for ever.

8 But thou O Lord art most high for euer-

more.
9 For loe, thine enemies, ô Lord, for lo, thine enemies shall perishe al the workers of iniquitie shall be destroyed.

ro But thou shale exalt mine horn, like the vnicorns, and I shall be anointed with fresh

oyle.

final fee my defire against mine enemies: & mine care shall heare my wish against the wicked, y rise vp against me.

12 The righte.

And like a palme tree,

like a Cedar in Libamus.

in Libanus that grow. 13 Such as bee 13 For they are planted in the place,

planted in the house of y Lord, the courts of our

God.

and dwelling of our God: shall sourth in Within his courts they spring apace, and flourish all abroad. They shall stil 14 And in their age much fruit shal bring,

bring forth fruit in their age: they shall bee far and

both fat and well befeene: And pleasantly both bud and spring with boughes and branches greene.

flourishing. 15 To declare that the Lord my 15 Rocke is righte-

To shew that God is good and iust, and vpright in his will:

ous, & that none miquitie is him.

He is my rocke, my hope and trust, in him there is none ill.

PSALME XCIII. I. H.

Dominus regnauit magnificentia. I He praiseth the power of God, in the creation of

the world, and beateth downe all people which lift them up against his Maiesty, and pronoketh shem

to consider his promises.

Sing this as the 70. Psalme.

Lorde raigneth,and is clothed with is clothed and girded with po wer.

z The world al-10 that be establi-

thed, that it can-

not be moued.

He Lord as King aloft doth raigne with glory goodly dight: maiefy the Lord And he to shew his strength and maine, hath girt himselse with might.

The Lord likewise the earth hath made and shaped it so sure:

No might can make it moue or fade, at stay it doth endure.

Erc

2Er

Bey

The

The

Fo

Ere that the world was made or wrought, 3 Thy throne thy feat was fet before:

Beyond all time that can be thought, thou hast been euermore.

The flouds, O Lord, the flouds doe rife, Lord: the flouds

they roare and make a noyse:

The flouds, I say, did enterprise, and lifted vp their voice.

g,

of

Yea, though the stormes appear in sight, though seas doe rage and swell:

The Lord is strong and more of might,

forhe on hie doth dwell.

6 And looke what promise he doth make

his houshold to defend:

for iust and true they shall it take all times without an end.

PSALME XCIIII. W. K.

Deus vltionum Dominus.

Heprayeth unto God against the violence and arrogancy of tyrants, warning them of Gods indgements. Then doth he comfort the afflicted, by the good is sue of their afflictions, as he felt in himselfe, and did so in others, and by the ruine of the wicked, whom God will destroy.

Sing this as the 78. Pfalme.

Lord thou dost revenge all wrong, that office longs to thee: Sith vengeance doth to thee belong, declare that all may fee.

is established of old: thou art to cuerlasting.

The floudes have lifted vp, O haue lifted vp their voice : the floudes life vp their waues.

5 The waves of the Sea are maruellous, through the noyfe of many waters, yes the Lord on high is more mighty.

6 Thy testimonies are veryfure: holineffe becommeth thine house & Lord, for euer.

Lord God the auenger, O God the auenger, thew thy felfe cleerly.

2 Set

Dludge of the the earth dost indge and guide:

world, & render
a reward to the Reward the proud and men of might,
proud.

Set forth thy selfe, for thou of right
the earth dost indge and guide:
a reward to the Reward the proud and men of might,
according to their pride.

hall the wicked, 3 How long shall wicked men beare sway with lifting up their voice?

with lifting up their voice?

the wicked tri- How long shall wicked men, I say,
thus triumph and reiouce? (out,

They prate & 4 How long shall they with brags but speak sercely: all and proudly prate their fill? and proudly prate their fill? iniquitie vaunt Shall they reioyce that be so stout, themselves. whose workes are ever ill?

they spot they spot they spoyle and vexe full sore:

They flay the 6 The widowes which are comfortlesse, widow and the franger, & murther the father. They slay the children father lesse, and none doe put them by.

The Lord shall 7 And when they take these things in hand, this talke they have of thee:

will the God of Can Iacobs God this vinderstand?

tush, no, he cannot see.

while among fome knowledge now discerne:
the people: and yee fooles when Ye fooles among the multitude,
will yebe wife?

at length begin to learne.

9 The

He

10

Sha

11

Th

12

13

H

1

o The Lord which made the care of man, 9 He that plans he needs of right must heare:

He made the eye, all things must then before his fight appeare.

10 The Lord doth all the world correct, 10 Or bee that and make them vnderstand:

Shall he not then your deeds detect. how can ye scape his hand?

ay

ırft

nd,

The

The second part.

11 The Lord doth know the thoughts of 11 his heart he feeth full plaine: The Lord, I fay, mens thoughts doth scan, that they are vaand findeth them but vaine.

12 But Lord that man is happy fure, whom thou dost keepe in awe:

And through correction doest procure to teach him in thy law.

13 Whereby he shall in quiet rest in time of trouble fit:

When wicked men shall be supprest, and fall into the pit.

14 For fure the Lord will not refuse his people for to take:

His heritage whom he did chuse, he will no time forfake.

15 Vntill that judgement be decreed, to iustice to conuert:

ted the eare. shall he not heare? of hee that framed the eye, shall hee chastiseth the nations, shall he not correct? hee than teacheth knowledge, Chill

(man, thoughts of man nitie.

he not know?

12 Bleffed is the man, whom thou chastises, & Lord and teacheft him in thy Law.

13 That thou mayest give him rest fromy dayes of cuill, whiles the pit is digged for the wicked. 14 Surely the Lord will not faile his people, acither will hee

ritance. 15 For judgment shall returne to iustice, and al the

forfake his inhe-

288 pright in heart That all may follow her with speed, shall follow after that are of vpright heart. 16 Who will rife 16 But who vpon my part shall stand vp with mee 2against the cursed traine? gainst y wicked? or who will take Or who shall rid me from their hand that wicked works maintaine? my part against the workers of 17 Except the Lord had been mine aid, iniquity. 17 If the Lord mine enemies to repell: had not holpen me, my foule had almost dwelt in

My foule and life had now been laid almost as low as hell. 18 When I did say, my foot did slide, 18 When I faid,

I now am like to fall: my foote flideth, Thy goodnesse, Lord, did so prouide, thy mercy, O Lord, Staied me. to stay me vp withall.

19 In the multitude of thoughts in mine haue resoiced my Soule.

filence.

19 When with my selfe I mused much, and could not comfort find:

heart thy coforts Then Lord thy goodnesse did me touch, and that did case my minde.

throne of iniquitie fellowship forged wrong for

a lawa

10 Hath the 20 Wilt thou inhaunt thy selfe, and draw with wicked men to fit: with thee, which Which with pretence in stead of law,

much mischiese doe commit.

them together agains the foule of condemae the

They gather 21 For they consent against the life, of righteous men and good: the righteous, & And in their counsels they are rife,

innocent bloud. 22 But the Lord is my refuge and

to shed the guiltlesse blood. 22 But yet the Lord he is to me

a strong defence or locke:

And

Hei

J A

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He

He is my God, to him I flie, he is my strength and rocke.

themselves for to annoy:

And in their malice they shall fall,

our God shall them destroy.

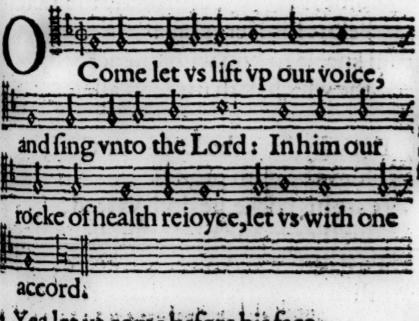
my God is the rock of my hope.

23 And he will recompence the their wickednes, and destroy them in their owne malice: yea the Lord our God shall destroy the.

PSALME XCV. I.H.

Venite exultemus Domino.

Anearnest exhortation to praise God, for the gowernement of the world, and the election of the Church: An admonition not to follow the rebellion of the old Fathers that tempted God in the Wildernesse, for the which they might not enter into the land of promise: but rather to trust in Christ, by whom he hath communicated his salvation to all Nations:



Come, let viste received viscos aloud viscos the rocke of our faluation.

Yea let vs come before his face, to give him thanks and praise:

He

a Let vs come before his face with praise: let

In

3 For the Lord is 3 For why, the Lord he is (no doubt) agrees Golfand a earKing about all Gods,

a great and mightie God: A King aboue all gods throughout, in all the world abroad.

T

11

T

9 Where

The secrets of the earth so deepe, 4 In whose hand 4 are the deep plaand corners of the land: ess of the earth, The toppes of hills that are so steepe, and the heights of he hath them in his hand. the mountaines are h is.

The fea and waters all are his, 5 To whom the 5 for he the same hath wrought: Sea belongeth, for he made it : & his The earth and all that therein is, hand framed the his hand hath made of nought. dry land.

Come let vs bow and praise the Lord, 6 Come let vs 6 worthip and fall before him let vs fall: down, and kneele

before the Lord And kneele to him with one accord, our maker, the which hath made vs all.

God, and was are For why, he is the Lord our God, the people of his 7 pasture, and the for vs he doth prouide: theep of his hand: Weare his flocke, he doth vs feed, today, if yee will

his sheepe, and he our guide. heare his voice. 8 Harden not 8 To day if ye his voice shall heare,

your hearts as in then harden not your heart: Meribah, and as in the dayes of As yee with grudging many a yeere, Mallah in the wildernelle,

prouck't me in defert.

y Whereas your fathers tempted me, my power for to proue:

My wondrous workes when they did fee, yet still they would me moue.

and I to them did say:

They erre in heart, and not beleeue, they have not knowne my way.

was kindled in my breft:

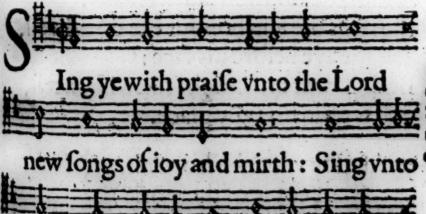
That they should never tread the path to enter to my rest.

9 Where your tathers tempted me produed mre though they had feene my worke. to Forey yeares ded with this peration and aid: they are a people that erre in heart, for they have not known my waics. It Wherefore I Iware in my wrath faying, Surely they shall not enterinto my reft.

PSALME XCVI. I.H.

Cantate Domino canticum nouum.

I An exhortation both to the Iewes and Gentiles, to praise God for his mercy, and this specially ought to be referred to the Kingdome of Christ.



him with one accord, all people on

Sing vato the Scord a new Song : fing vato the Lord all the earth.

she

Te-

d,

Lord, and praise praise praise ye his holy name:
his saluatio from Declare and shew from day to day,
day to day.

Sing vnto the 2 Yea, sing vnto the Lord, I say,
praise ye his holy name:
his saluation by the same.

Jeclare his 3 Among the heathen eke declare, glorie among all 3 his honour round about:
wonders among To shew his wonders doe not spare, all people.
in all the world throughout.

and worthy praise alway:

and bee feared a. And he is to be dread of right,

boue all Gods.

aboue all Gods, I say.

of the people are are Idols that will fade:

Idols: but the But yet our God he is the Lord, that hath the heavens made.

for a ye before him, power and beautie are in his Both power and might likewise excell, Sandwarie.

All praise and honour eke doe dwell, for a ye before his face:

beautie are in his Both power and might likewise excell, within his holy place.

Giue vnto the 7 Akribe vnto the Lord alway, Lord yee families (yee people of the world)

giue vnto the All might and worship eke, I say, Lord glorie and ascribe vnto the Lord.

8 Ascribe

Afcribe vnto the Lord also, the glory of his name: And eke vnto his Courts doe goe, with gifts vnto the same. 8 Giue vnto the Lord the glory of his name: bring an offering, and enter into his courts.

The fecond part.

y Fall downe and worship ye the Lord, within his Temple bright:

Let all the people of the world, be fearefull at his fight.

the Lord doth raigne aboue:

Yea, he hath fet the earth fo fast, that it can neuer moue.

And that it is the Lord alone, that rules with princely might:

To judge the Nations every one, with equitie and right.

in The heavens shall great ioy begin, the earth eke shall reioyce:

The sea, with all that is therein, shall shout and make a noise.

that springeth on the earth:

The wood and enery tree shall sing, with gladnesse and with mirth.

13 Before the presence of the Lord, and comming of his might:

be

Worship the Lord in the glorious Sanctuarie, tremble before him all the earth. 10 Say among the nations, the Lord reigneth, surely the world shalbe stable and not moone, and he shall judge the people in righte-ousnesse.

let the hoanens reioyce, and let the earth bee glad: let the Sea noare, and all that therein is,

be joyfull, and all that is in it: let all the trees of the Wood then rejoyce.

for hee comments
Vhen to judge y earth,

.

PSALME XCVII. he will judge the When he small justly judge the world, The world with righ and rule his folke aright. scoulnelle, and the people in his PSALME XCVII. truth. Dominus regnauit, exultet terra. Tha The Prophet exhorteth all to reioyce for the com ming of the Kingdome of Iefus Christ, dreadfull M. John W. K 7 (to the rebels and Idolaters, and toyfull to the Inf. * blan 4 51 410 1 vuhom he exharteth to innotency, to rejoy fine and - ---thankelgining. The facility istance in An Sing this as the 94. Pfalme. White is the Ph Fo He Lord He Lord doth reigne, whereat the L raigneth: les may joy with pleasant voice: (earth the earth reioice, Sh let the multitude And eke the Yles with joyfull mirth of the Yles bee may triumph and reioyce. zlad. Both clouds and darkneseke do swell, Cloudes and 2 darkneffe and round about him beat: round about him: lea, Right and Iustice ever dwell, A rightcoulnes, and and bide about his feat. judgementare the foundation of his 9 Yea fire and heat at once doe runne, and goe before his face: 2 There firall goe A à fier before him, Which shall his foes and enemies burne, and burne vp his abroad in every place. enemies round a-4 His lightnings eke ful bright did blase, bout. 4 His lightnings and to the world appeare: gaue light vnto Wherear the earth did looke and gale, blie world : the careh faw is and with dread and deadly feare. was afraid. 33 (0) The moutaines The hils like waxe did melt in fight, melted like ware in presence of the Lord: to the prefence They

I

They fled before that rulers might which guideth all the world.

6 The heavens eke declare and shew his Iustice all abroad:

That all the world may fee and know the glorie of our God.

7 Confusion sure shall come to such,

And eke to those that glory much, dumbe pictures to maintaine:

For all the Idols of the world, which they as Gods doe call,

the

rth

Shall feele the power of the Lord, and downe to him shall fall,

8 With joy did Sion heare this thing, and Iudah did reioyce:

And at thy judgements they did fing, and make a pleasant noise.

9 For thou(O Lord) are set on hic, in all the earth abroad:

And art exalted wondrouslie, aboue each other God.

to All ye that love the Lord, doe this, hate all things that are ill:

For he doth keepe the foules of his, from such as would them spill,

II And light doth spring up to the lust, with pleasure for his part:

of the Lord, the prefence id the Lord of the whole earth.

The between declare his ri le one, stranlaros the people fee his glory.

7 Confounded be all they that ferue grauen Images. and that glory in Idols : worthip him all ye gods.

Sion heard of it and was glade and the daugh ters of laddle the ioyeed because thy bidgeto O Lord

Foreiou Lord, boue at the carch alted above all gods, and had s to Yee that lone

the Lutdhare will : hed prefer his Saines: be will deliner them fro the hand of the wicked Line of

11 Light is Grewen for the right ous, and loy for

Great

heartanalare to them of vpright heart.

12 Reloyce yee righteous in the Lord, and give thanks for his holy remembrance.

Confounded be they that femie

grouen images, and that glovin

in all yer, ous.

8 Ston heard of

the caw avent

12 Yee righteous in the Lord, reioyce, his holinesse proclaime:

Be thankfull eke with heart and voice.

thanks for his ho. Be thankfull eke with heart and voice, ly remembrance. and mindfull of the same.

PSALME XCVIII. I.H.

Cantate Domino.

An earnest exhortation to all creatures to praise the Lord for his power, mercy and sidelitie inhis promise by Christ by whom he hath communicated his saluation to all Nations.

Sing this as the 95. Psalme.

Sing ye now vnto the Lord,
a new and pleasant song:

For hee hath wrought throughout the his wonders great & strong. (world,

him has de he doth his foes deuoure:

clared his salua. And gets himselfe the victorie,
with his owne arme and power.

2 The Lord doth make his people know, his fauing health and might:
The Lord doth eke his Iustice show,

in all the heathens fight.

3. His grace and truth to Israel, in mind he doth record:

That

That?

cast

Be

Gine

Y

The

8 A

An

Ar

Clare unto the Lord an new fong, for he hath done matuellous things which with he had and him holy aims had gotten him showing and area his faluation wheelft hath he reasiled in the fight of the nations.

did Hed hath remission this metcie and histigula beward the house of limits all the made of the carch That all the earth hath seene right well, the goodnesse of the Lord.

Be glad in him with ioyfull voice, all people of the earth:

Gine thankes to God, fing and reioyce, to him with ioy and mirth.

ypon the harpe vnto him fing, giue thankes to him with Plalmes:

Reioyce before the Lord our King, with trumpet and with Halmes.

Yea, let the sea with all therein, with ioy both roare and swell.

The earth likewise let it begin,

with all that therein dwell.

he ld,

W.

And let the flouds rejoyce their fils, and clap their hands apace:

And eke the mountaines and the hils, before the Lord his face.

o For he shall come to judge and try,
the world and every wight:
Andrule the people mightily

Andrule the people mightily, with iustice and with right.

PSALME XCIX. I. H.

Dominus regnauit contremiscant.

The commendeth the power squity, and excellency of the kingdome of God by Christ, over the lowes and Gentiles, and provoketh them to magnific the same, and to serve the Land, following

have seene the faluation of our God.

the Lord a cry
out, and reioyce,
and fing praises.

she Lord voca the Harps, even vpon the Harps with a finging voice, find

6 With Chalmes & found of trumpers fing loud before the Land the
King.

7 Let the Sea roare, and all that therein is, the world, and they that dwel therin, 8 Let the flouds clap their hands, & let the mountaines rejoice together.

9 Before y Lord, for he is come to indge the careh: with rightconf-nes shall be indge the world, and the people with equitie.

the example of the ancient Fathers, Moses, And ron and Samuel, who calling upon God, wen heard in their prayers.

The lord raigneth, let the people tremble: her fitteth betweens the Chestatus, let y earth he monds

greatin Singland
he is high above
all the people. A

graife thy great arfehefull Name, (for it is holy). 3
4 And the kings power is loueth intigement: for thou haft prepared equity: thou haft executed intigement and indicate in Iacob. To Exalt the Lord our God, and fall describe for he is furnitionle: for he is

isholy.

A Mores and A B
ron weed among
his priches, and
sumuel among 6
fuch as call vpon
his name: these
called vpon the V
Lord, & he heard
them.

Sing this as the 95. Pfalme.

The Lord doth raigne, although at it
the people ragefull fore:
Yea, he, on Cherubins doth fit
though all the world doe roare.

2 The Lord that doth in Sion dwell, is high and wondrous great:
About all folke he doth excell, and he aloft is fet.

3 Let all men praise thy mighty name, for it is searfull sure:

And let them magnific the same, that holy is and pure.

4 That princely power of our King, doth love judgement and right:
Thou rightly rulest every thing.

in Iacob, through thy might.

To praise the Lord our God denise, all honour to him doe:

ren were among Before his footstoole worship him, his prickes, and for he is holy too.

Moles, Aaron, and Samuel, as Prielts on him did call:

Lord, & he heard and gaue them answereall.

7 With

To

80

Thy

For

7 Hee bake vi

die pillar: E

kept his tefti

them, o Lord

fauourable G

exalt the La

forme before hi

holy mountaine for the Lord of

God is holy.

our God,

vato the d

nics and the

Within the clouds to them he spake, then did they labour still To keepe such lawes as he did make,

and pointed them vntill.

and answered it them againe:

Thy mercy did on them appeare.

Thy mercy did on them appeare, their deeds didft not maintaine.

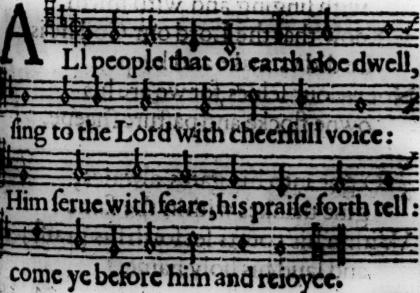
g Gineland and praise to God our Lord within his holy hill;

For why? our God throughout the world is holy ever still.

PSALME C. I. H.

Iubilate Deo omnis terra.

I He exhorteth all to ferme the Land who hath chefen us, and preserved us, and to enter into his assemblies to praise his name.



Sing yee loude

ill the earth.

2 Serue the Lord with gladuelle: come before him withloyfulnelle,

3 The

3 Know ye that enen the Lord is God: hee hath rec our felues: wee are his peoloand the theep of his pasture. Enger into his e vnto his courts with reloycing: praise him and oleffe his name, For the Lord is severlasting, & his gruth is from reperation to ge-

deration.

2 .

The Lord, ye know, is God indeed. without our aide, he did vs make; nade vs and not We are his flocke, he doth vs feed, and for his sheepe he doth vs take.

O enter then his gates with praise: approch with ioy his courts vnto: rates with praise, Praise, laud, and blesse his Name alwain & Da for it is feemly so to do.

> For why? the Lord our God is good, his mercy is for ever fure: His truth at all times firmely stood, and shall from age to age endure.

> > An other of the same.

Sing this as the 88. Pfalme. N God the Lord be glad and light; praise him throughout the earth, Serue him and come before his fight, with finging and with mirth. 2 Know that the Lord our God he is, he did vs make and keepe: Not we our selues, for we are his owne flocke and pasture sheepe.

3 O goe into his gates alwaies, give thankes within the same: Within his courts set forth his praise, and laud his holy name.

4 For

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pa

for why? the goodnesse of the Lord, for euermore doth raigne:

From age to age throughout the world, his truth doth still remaine.

PSALME CI. I. H.

Misericordiam & iudicium cantabo.

Danid describeth what government hee will observe in his house and kingdome: He will punish
and correct, by rooting out the wicked, and promiseth to cherish the godly persons.

Sing this as the 81. Pfalme.

I Mercy will and judgement fing,

O Lord God vnto thee:

And wifely doe in perfect way,

vntill thou come to me.

l,

And in the midst of my house walke, in purenesse of my spirit.

And I no kind of wicked thing, will fet before my fight.

it shall not cleave to me:

From me shall part the froward heart,

none euill will I see.

Him will I stroy that slandereth, his neighbour privily:

The loftie heart I cannot beare, nor him that looketh hie.

I Wil fing mercy and indgement: vnto thee, & Lord will I fing.

2 I will doe wife-lie in the perfect way, till thou

comment to me:
I wil walke in the
vprightnesse of
mine heart, in the
middent of mine

house.

3 I will fet no wicked thinges before mine eies I hate the worke of them that fall away: it shall not cleaue vnto me.

heart shall depart from mee, I will know none cuill. Him that pri-

hily flandereth his neighbour will I destroy: him that hath a proud looke and high heart, I can not suffer.

6 Mine

be vnto the faithfull of the land, dwell with mee, beethat walketh in a perfect way, he shall serve me. 7 There shall no decei tfull person dwel within mine house : hee that telleth lies, shall not remaine in my fight 8 Besimes will? defroy all the wicked of the land, that I may est off all the workers of iniquitie from the

be voto the faithfull of the land,
that they may In perfect way who walketh, shall
devel with mee,
be served shall be on them within,
the land that faithfull be:
the land,
the land that faithfull be:
be served way who walketh, shall
be served with mee,

I will no guilefull person haue, within my house to dwell:

And in my presence he shall not remaine, that lies doth tell.

8 Betime I will destroy even all, the wicked of the land: That I may from Gods City cut, the wicked workers hand.

PSALME CII. I. H.

Domine exaudi.

It seemeth that this prayer was appointed to the faithfull to pray in the captivity of Babylon. A consolation for the building of the Church: when of followeth the praise of God to be published was all posterity. The conversion of the Gentiles, and the stability of the Church.

Sing this as the 67. Pfalme.

O Heare my prayer Lord, and let, my cry come vnto thee: 2 In time of trouble doe not hide, thy face away from me. Incline there eare to me make hafte, to heare me when I call:

O Lord heare my prayer, and let my cry come who thee. a Hide not thy face from mee in the time of my prouble; encline thine care who me when I call, make haft to heare me.

City of y Lord.

3 For

And

And

An

An

10

Fo

For as the smoke doth sade, so doe my dayes consume and fall.

And as an hearth my bones are burnt, my heart is smitten dead:

And withers like the graffe, that I forget to cate my bread.

By reason of my groning voice, my bones cleaue to my skin,

6 As Pellican in wildernesse, such case now am I in.

And as an Owle in defert is, loe I am fuch a one:

7 I watch, and as a sparrow on, the house top am alone.

8 Lo daily in reprochfull wife, mine enemies doe me scorne:

And they that doe against me rage, against me they have sworne:

9 Surely with ashes as with bread, my hunger I haue fild:

And mingled have my drinke with teares, bread, and minthat from mine eyes have stild.

thy wrath and thy disdaine:

For thou hast lifted me alost, and cast me downe againe.

OT

3 For my dayes are columned like fmoke, and my bones are burne like an hearth.

4 Mine heart is smitten and withered like graffe, because I forgot to eat my bread.
5 For the voice

of my groning, my bones doe cleave to my skinne.

6 I am like a Pelican of the wildernes: I am like an Owle of the defens.

7 I watch and am as a sparrow alone vpon the house top.

Mine enemies reuile mee daily, and they that rage against me, have sworne against me,

9 Surely I have eaten after as bread, and mingled my drinke with weeping.

thine indignation and thy wrath: for thou haft heaued mee vp, and cast me downe.

11 The

Ex My dayes are II like a hadow that fadeth, and I graffe. 12 But thou, O Lord, doeft re- 12 maine for ever, and thy remembrance from generation to generation.

The dayes wherein I passe my life. are fleeting like the shade: am withered like And I am withered like the graffe, that soone away doth fade.

But thou O Lord for euer doest, remaine in steadie place: And thy remembrance euer doth, abide from race to race.

The second part.

13 Thou wilt arife & have mercy vpon Sionifor the time to have mercy thereon, for the appointed time is come. uants delight in the flones therof. and hane piry on the dust thereof. I 5 15 Then the heathen thall feare Lord, and all the Kinges of the earth thy glory. 16 When the

Lord shall build

appeare in his

glory.

13 Thou wilt arise, and mercy thou to Sion wilt extend: The time of mercy, now the time

fore-set is come to end. For even in the stones thereof,

thy servants doe delight: 14 For thy fer- And on the dust thereof they have compassion in their spirit.

Then shall the heathen people feare, the Lords most holy name: the Name of the And all the Kings on earth shall dread, thy glory and thy fame.

16 Then when the Lord the mighty God, againe shall Sion reare: And then when he most nobly in vp Sion, and shall his glorie shall appeare.

17 And shall turn 17 To prayer of the desolate, vnto the prayer when hehimfelfe shall bend: of the desolate,

When

18

T

19

Ą

20

21

when he shall not disdaine vnto
their prayers to attend.

18 This shall be written for the age,
that after shall succeed:
The people yet vncreated,
the Lords renowne shall spread.

19 For he from his high fanctuarie, hath looked downe below: And out of heauen hath the Lord, beheld the earth also.

might heare the wofull crie:

And that he might deliuer those,
that damned are to die.

the Lords most holy name:
And in Ierusalem set forth,
the praises of the same.

re,

God,

hen

22 Then when the people of the lands, and kingdomes with accord:

Shall be assembled for to doe,

their ternice to the Lord.

The third part.

My former force of strength he hath, abated in the way:

and not despile their prayers. 18 This shall be written for he ge neration to com and the pro which shall be oreased, shall praise the Lord 19 For hee has looked dovvne from the height of his Sandwary out of the heaven did the Lord be hold the easthew That he might heare the mourning of the grifoner, and de liver the children of death. 21. That they may declare che name of the Lose in Sign, and his praise in Ierulais 22 no When the people that be ea thered rogether, and the kingdom to faine the Lord. entury in le

23 He abated my strength in the

field december. 8. Line of the field

als in the ann

. 30

And

ned my dates. 24 And I faid, O or away in the BREA TOF THY dure from ge neracion to gene Thou haft etime laid file earth, and the Readens are the alt endufe: 6new they oll thall waxe old as doth garment: as a velture that thou Pedic an allerq the face, and thy her blilds of The see. of thy feruants shall continue, & their seede shall fland fast in thy fight.

way, and thore And thorter he did entiry daies thus I therefore did fays

God take wet 24 My God in midfe of all my daies, now take me not away:

des thy years Thy yeares endure eternally, from age to age for aye.

> Thou the foundation of the earth, before all time hast laid:

foundation of the And Lord the heavens are thy worke, which thine ownehands have made,

wothe of thine 26 Yea they shall perish and decay,

but thou shall tary still: euch as a garment will.

27 Thou as a garment shalt them change, and changed shall they be: change them But thou doeft still abide the fame,

thy yeeres doe neuer flee.

The children of thy feruants shall, continually endure:

And in thy fight their happy feed, for ever shall stand sure solls

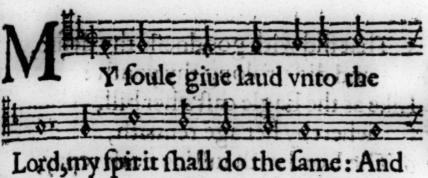
PSALME CIII. T.St.

Benedic apina.

This is a Psalme most excellent, vubereinthe Prophet doth prouoke men and Angels, and all creatures to praise the Lord for his faiberly met

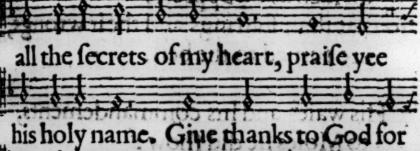
cies, and delisscrance of his people frontall enils,

for his providence over all things, and the presernation of his faithfull.

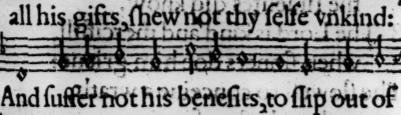


MY foule, praise hou the Lord and all that is within the praile his holy name,

14



a My soule praise thou the Lord. and forget not all his benefits.



thy mind.

That gaue thee pardon for thy faults, and thee restord againe: For all thy weake and fraile disease,

and heald thee of thy paine.

4 That did redeeme thy life from death, from which thou couldit not flee:

was sound years 3 Which forel ucthall thineins quitie, and healesh all thine infirmities w

4 Which redeemeth thy life from the grave, and

His

mils,

dall

nd-

ge

12

crowneth thee His mercy and compassion both, with mercie and he did extend to thee.

That fild with goodnesse thy desire, Which fatiffeeth thy mouth and did prolong thy youth: with goodthings: and thy youth is Like as the Eagle cast's her bill, renewed like the whereby her age renueth, Eagles. The Lord with inflice doth repay, The Lord exe. 6 all fuch as be opprest: cuteth rightcoufment to all that So that their fuffrings and their wrongs, are turned to the best. are oppreffed.

7 Hee made his 7 His waies and his commandements,
waies known vnto Moses he did show:
to Moses, and his
workes unto the His counsels and his valiant acts,
children of that. the Israelites did know.

8 The Lord is full 8 The Lord is kind and mercifull,
of compassion when sinners doe him grieue:
and mercy. Slow

and mercy, flow when finners doe him grieve to anger, and of The flowest to conceine a wrath, great kindnesse.

and readiest to forgiue.

ther there his anger for puer. Nor keepes our faults in memorie, for all our finfull life.

the Lord doth vs regard:

the doth not vs reward.

II But

11

So.

As:

13

Lil

14

Ho

15

Or

16

Ar

11 But as the space is wondrous great, twixt earth and heaven aboue:

50 is his goodnes much more large, to them that doe him loue.

12 God doth remoue our fins from vs, and our offences all:

As farre as is the Sunne rifing, full distant from his fall.

The second part.

13 And looke what pitie Parents deare, vnto their children beare:

Like pitie beareth God to such, as worship him in feare.

14 The Lord that made vs, knoweth our our mould and fashion iust: (shape

How weake and fraile our nature is, and how we be but dust.

is like the withering hay:

Or like the floure right faire in field, that fades full soone away.

16 Whose glosse & beauty stormy winds 16 For the winde doe vtterly disgrace:

goeth ouer it, &

And make that after their assaults, such blossoms have no place.

But yet the goodnesse of the Lord, with his shall ever stand:

as the heaven is about yearth, for great is his mercie toward them that feare him.

the East is from the West, so farre hath he remoued our sinnes from

hath companion on his children, fo hath the Lord companion on them that feare him.

th whereof wee bee made: he remembreth that we are but duft.

The dayes of man are as graffe; as a flower of the field, to florisheth he.

goeth over it, & it is gone, and the place thereof shall know it no more.

d, uing kindnesse of the Lord endu-Their rethfor euer and

 V_3

cher vpon them that feare him, & his righteoulnesse vpon childrens childrens childrens that keepe his couenant, and think

uenant, and think woon his comandements to doe them.

The Lord hath prepared his throne in heauen, and his kingdom ruleth operall.

Lord yee his Angels that excell in thrength, that doe his commandements in obeying the voyce of

Praife the Lord all yee his holls, yee his fertimes that do his deafure.

Lord all yee his shorker in all plares of his dominion, my fould praise thou the Lord.

that feare him, & his righteousnesse at hand.

with all their whole defire:

that keepe his co. And not forget to doe the thing, uenam, and think that he doth them require.

19 The heavens hie are made the feat, and footstoole of the Lord:

And by his power imperiall, he gouernes all the world.

20 Yee Angels which are great in power, praise yee, and blesse the Lord:

Which to obey and doe his will, immediatly accord.

21 Ye noble hosts and ministers, cease not to laude him still:

Lord all' yee his Which ready are to execute, holls, yee his ferhis pleasure and his will.

22 Yee all his workes in enery place, praise yee his holy name:

res of his dominipraise yee also the same.

PSALME CIIII. I.H.

Benedic anima mea Domino.

I An excellent Psalme to praise God for the

creation of the world, and the governance of the same by his marnellow providence; where in the Prophet prayeth against the weicked, who are the occasion that God diminisheth his blessings.

Y soule praise the Lord, speake
good of his name: O Lord our great God
how doest thou appeare, so passing in

MY foule prisite whom the Lord Gody this are exceeding great, thou are clothed with glory and honor.

3. Which leyeth the beamer of his chambers in the

glory, that great is thy fame: Honor and

Maiesty in thee shine most cleare. With

light as a robe, thou hast thee beclad:

reth himself with a light as with a garment, & spreadeth the heauths like a current

F . C. 162

Which

Whereby all the earth thy greatnes may

see, The heavens in such sort thou also

has spread, That it to a curtaine compa-

he

red

the beames of his chambers in the waters, and maketh the cloudes his Charior, and winges of the windes.

3 Which layeth 3 His chamber-beames lie, in the cloudes full fure: Which as his Chariots, are made him to beare.

walketh vpon the And there with much swiftnes, his course doth indure, Vpon the wings riding, of winds in the aire.

4 Which maketh 4 the spirits his mellengers, and a flaming fier his ministers.

He maketh his spirits, as heraulds to goe: And lightnings to serue, we see also prest:

His will to accomplish, they runne to and fro, To faue or confume things, as feemeth him best.

Heifet the earth vpon her toundations, fo that it 6 Thou redst it with the garment, the waters would fland aboue the mountaines.

He groundeth the earth, so firmely and fast: shall neuer moue. That it once to mooue, none shall have such power, deepe as with a 6 The deepe a faire couering, for it made thou hafte: Which by his owne nature, the hilles would devoure.

And

Att

Tha

7 But at thy rebuke,
the waters doe flee,
And so give due place,
thy word to obey:
At thy voice of thunder,
so fearfull they be:
That in their great raging,
they hast soone away.

8 The mountaines full high, they then vp ascend: If thou doe but speake, thy word they fulfill: So likewise the vallies, most quickly descend. Where thou them appointest, remaine they doe still. Their bounds thou hast set, how farre they shall runne: So as in their rage, not passe it they can: For God hath appointed, they shall not returne: The earth to destroy more, which was made for man.

The second part.

10 He sendeth the springs, to strong streames or lakes: buke they flers at the voice of thy thunder they hafte away.

8 And the mountaines alcend, & the valleyes deficend to the place which thou her established for them.

9 But thou hast fer them a bound which they shall not passe: they shall not returne to couer y earth.

the springs into the valles which

Which

PISALME GIIII. 314 some betweene Which runne doe full swift, the mountaines. among the huge hils.

Where both the wild affes, Es They shal give II their thirst oft times slakes: drinke to all the beafts of the field,

the wild Affes And beafts of the mountaines, thereof drinke their fils. shal quench their thirft.

By

branches.

thefe

By these pleasant springs, or fountaines full faire:

springs shall the foules of the hear The foules of the aire, uen dwell, and abide shall and dwell. fing among the Who moued by nature,

to hoppe here and there: Among the greene branches,

their fongs shall excell.

12 He watereth The mountaines to moist, the mountaines 13 the clouds he doth vie: from his chambers, & the earth The earth with his workes, is filled with the

are wholly repleat. fruite of this workes. 14 Soas the brute cattell,

34 Hee caufeth he doth not refuse, graffe to grow for the cattell, & But grasse doth prouide them, herbs for the vie and hearbe for mans meat. of man, that hee

Yea, bread, wine and oyle, may bring forth 15 bread out of the he made for mans fake: earth.

And Wine His face to refresh, and heart to make strong. that maketh glad she heart of man,

and Oyle to make the face to thine, and bread that strengtheneth mans Bert.

17

In

18

Th

Th

21

this great Lord did make:
Which trees he doth nourish,
that grow up so long.

In these may birds build, and make there their nests: In firre trees the storkes,

remaine and abide:

18 The high hils are succours, for wild goates to rest:

And cke the rockes stony, for conies to hide.

her seasons to runne,
The daies from the nights,
thereby to discerne:

And by the descending also of the Sunne,

The cold from heat alway, thereby we doe learne.

by Gods will and power,
Then creepe forth doth all,
the beafts of the wood:

their pray to denoure:

But yet it is thou, Lord, which giuest them food.

The high trees are ferial ed, even the Cedars of Lebanon which hee bath planted. 17 Thery birds may make their nests there: the Storke dwelleth in the Fir-crees. The high mountaines are for the Goates: the rockes are a refuge for the Conies. 19 Hee appointed the Moone for certaine seafons: the Sunne knoweth his going downe.

ao Thou makest darknesse, it is night, wherein all the beass of the forrest freeps forth.

roare after their pray, and feeke their meate as God.

22 Assoone

nani

The

on rifeth they retire, and couch in their dens.

When the 22 As soone as the Sunne is vp, they retire: To couch in their dens,

then are they full faine.

as Then goeth worke, and to his euening.

That man to his worke may, as right doth require: labour vntill the Till night come and call him, to take rest againe.

The third part.

24 O Lord how manifold are thy workes : in wifemade them all: the earth is full of thy riches.

24 How fundry, O Lord, are all thy workes found: dome hast thou With wisedome full great, they are indeed wrought:

So that the whole world, of thy praise may found:

And as for thy riches, they passe all mens thought.

as So is this fca 25 great & wide, for therin are things rable, both fmall beafts, and great. thips, yea that

So in the great sea, which large is and broad, ereeping innume- Where things that creep, swarme, and beafts of each fort.

26 There goe the 26 There both mighty ships saile, and some lie at road:

Leuisthan, who thou hast made The Whalehuge and monstrous, there also doth sport.

27 All these wait 27 vpon thee, that thou mayest give

to play therein.

All things on thee waite, thou doest them relieue:

The

Tho

Tha

29

For

30

All

The

And

And thou in due time, full well doft them feed.

28 Now when it doth please thee,

the same so to give:

They gather full gladly,

those things that they need.

Thou openest thine hand, and they finde such grace,

That they with good things,

are filled, we see.

if thou turne thy face:

For if thou their breath take, vile dust then they be.

30 Againe when thy spirit, from thee doth proceed:

All things to appoint, and what shall enfue?

Then are they created, as thou hast decreed,

And doest by thy godnesse, the dry earth renue.

The praise of the Lord, for ever shall last:

Who may in his workes, by right well reioyce.

32 His looke can the earth make, to tremble full fast.

them food in due feafon.

28 Thou gineft it to them, and they gather it: thou openeft thine hand, and they are filled with good things.

hide thy face, they are troubled, if thou take away their breth they die, and returne to their dust:

thou fend forth thy Spirit, they are created, and thou renewell the face of the earth.

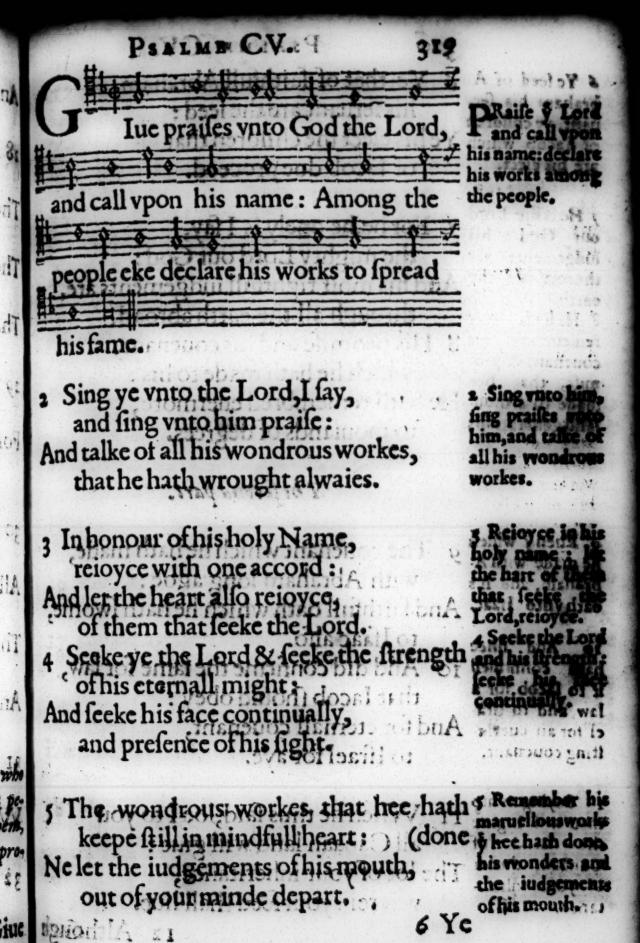
31 Glory bee to the Lord for euer: let the Lord reioyce in his workes.

on the earth, & it trembleth: hee

And

PSAUME CILL 818 the And likewise the mountaines, mountaines and to smoke at his voice. they fmoke. 33 Iwilling vn- 33 To this Lord and God to the Lord al my will I fing alwaies: life: I will praise God while I So long as I line, my God praise will I. 34 Let my words Then am I most certaine, bee acceptable 34 my words shall him please: voto him, I will reioyce in the I will reioyce in him, Lord. to him will I cry. The finners, O Lord, S Let the fin- 35 per coulinconsume in thine ire: med out of the man, and the meded till there has no more: O my foule, praise And eke the peruerle, them root out with shame: But as for my foule now, let it still desire ghou the Lord, profeys y Lord. And say with the faithfull, thy Sparie, they praise ye the Lords name. are elegical, and M wang to High relate of the PSALME CV. I. C. sc. by thy goda Confitemini Domino, & convocate. Clare beece If Hee praiseth the singular grace of God, who hath of all the people of the world, chosen a pe .A. sat b. to to min ared orders . Sam culiar people to hanfelfe, & having chosen them reinych in big neuer ceaseth to doe them good, even for his proworkes. as flee lookeds 32 this looke can be atthematished sim on the earth. & it de international reempleth i her bnA

D,



e Ye feed of A. 6 Ye that of faithfull Abraham, braham his ferhis feruant are the feed: want, ye children of Iacob which Ye his elect the children that of Iacob doe proceed. are bis elect.

7 Heisthe Lord For he, he onely is I fay, our God : his 7 the mighty Lord our God: iudgements are therow all the And his most rightfull judgements are. earth. through all the earth abroad. 8 He hath alway His promise and his couenant, remembred his & couenant & prowhich he hath made to his: mile, that hee made to a thou- He hath remembred euermore, fand generations to thousands of degrees.

The second part.

Eueny which The couenant which he hath made, made with A. 9 with Abraham long agoe: braham, and his And faithfull oath which he hath sworne, eath voto Ifaac. to Isaac also. 19 And fince hach confirmed 10 And did confirme the fame for law, it to lacob for a that Iacob should obey: law, and to lfrael for an euerla. And for eternall couenant, to Israel for aye. fting couenant.

thee will lugiue II When he thus faid, loe I to you all Canaan land will giue: the Land of Canan, the lot of your inheritance, of your inheriwherein your feed thall live. tance.

12 Although

13

14

Bu

15

N

16

17

E

12 Although their number at that time, did very small appeare:
Yea, very small and in the land, they then but strangers were.

were few in number, yea very few and strangers in the Land.

While yet they walkt fro land to land, 13 And walked without a fure aboad:

And while from fundry kingdomes they, did wander all abroad.

14 And wrong at no oppressors hands, he suffered them to take:

But even the great and mightie kings, reproved for their fake.

15 And thus he faid, touch yee not those, 15 that mine annointed be:

Ne doe the Prophets any harme, that doe pertaine to me.

tie.

7,

ugh

of bread he spoil'd the store,

17 But he against their time of need, had sent a man before.

The third part.

Euen Ioseph, which had once been sold to liue a slaue in woe:

18 Whose feet they hurt in stocks, whose the iron pierstalso. (soule

19 Vntill the time came, when his cause, was knowne apparantly:

about from nation, from one king-dome to another people.

he no man to doe them wrong, but reprodued Kings for their fakes, faying:

mine annoinced, and doe my Prophets no harme.

rolled a familie vpon the land, & veterly brake the staffe of bread.

17 But hee sent a man before the a loseph was sold for a slaue.

whose his fecte in the (soule flockes, and hee was laid in irons.

19 Vntill his appointed time

X

The

will, and teach And wisedomes lore his ancient men, HS Ancients wifmight cause to vnderstand. dome. Then Israel 23 Then into the Egyptians land came Israel also: came to Egypt, and Jacob was And Iacob in the land of Ham, a Aranger in the did live a stranger tho. land of Ham. 34 And hee increated his peo- 24 His people he exceedingly ple exceedinglie, in number made to flow: and made them gronger the their And ouer all their enemies

in strength he made them grow.

He turned 25 Whose heart he turn'd, that they with hate his people, his people did intreat: (hate and to deale crast And did his servants wrongfully abuse with false deceit.

Company of

The fourth part.

Hec

And

29]

31

Anc

32

Anc

16 His faithfull seruant Moses then, and Aaron whom he chose, He did command to come to them,

his meffage to disclose.

27 The wondrous message of his signes among them they did shew:

And wonders in the land of Ham, then did they worke also.

28 Darkenesse he sent and made it darke, it darke: and they in stead of brighter day:

And vnto his commission they did not disobey.

19 Heturn'd their waters into bloud,

he did their fishes slay:

30 Their land brought frogs, even in the 30 Their land where their King Pharao lay. (place

11 Hespake, and at his voice there came great swarmes of noisome flies:

And all the quarters of the land were fil'd with crawling lice.

32 He gaue them cold and stony haile in stead of milder raine

And fiery flames within their land, he sent vnto their paine.

33 He smot their Vines and al their trees, their Vines also, whereon their figges did grow:

And all the trees within their coasts, downe did he ouerthrow.

34 He

26. Then sent he Moles his fesuat, & Aaron whom hee had chosen. 27 They shewed among them the metage of his fignes and wonders in the land of Ham.

18 He fent darkenelle, and made were not disobedient to his com-

29 Hee turned their waters into bloud, and flew their fifb.

brought foorth frogges, euen in their Kings cha-

Hee spake and there came Iwarmes of Aies and lice in all their quarters, 32 He gaue them

haile for raine, & flames of fier in their land.

Hee Imote and their figgetrees, and brake downe the trees in their coaftes.

X 2

PSALMA CV. 324 34 Hee Spake He spake, then Caterpillers did and grathoppers 34 and Grashoppers abound: came, & caterpil-Which eat the graffe in all their land · lers innumerable. 35 And did eate 35 and fruit of all their ground. real the graffe in their land, & de-The fifth part. soured y fruit of their ground 36 Hee smot also 36. The first begotten in their land, eke deadly did he smite: all the first borne in cheir land, euen Yea, the beginning and first fruit, the beginning of Out of all their strength and might. all their ftrength. He brought 37 With gold & filuer he them brough, from Egypt land to paffe: with Gluer and gold, and there And in the number of their Tribes, was none feeble no feeble one there was. The smong their tribes. Egypt was 38 Egypt was glad and ioyfull then, when they did thence depart: dad at their defor the For terror and the feare of them, And was fallen vpon their heart. fallen vpon them. 39 To shroud them fro the parching heat, 39 He spread a cloud to be a coa cloud he did display: uering, and fier to give light in the And fierhe sent to give them light, night. when night had hid the day. They asked, and he caused Quailes 40 They asked, 40 and hee brought to raine at their request: quailes, and hee filed the with the And fully with the bread of heaven, bread of heaven. their hunger he represt. 41 He opened the He opened the stonie rocke rock, and the wa. 41 ters flowed out, and waters gushed out: And

And eke the dry and parched grounds, like rivers ranne about.

42 For of his holy couenant, aye mindfull was he tho:

Which to his servant Abraham,

he plighted long ago.

ht.

43 Hee brought his people foorth with 43 and his elect with ioy: (mirth, people foorth with 43 people foorth w

Out of the cruell land where they, had liu'd in great annoy.

44 And of the heathen men he gaue, to them the fruitfull lands:

The labours of the people eke, they tooke into their hands.

45 That they his holy statutes might observe for evermore:

And faithfully obey his lawes, praise yee the Lord therefore.

and ranne in the drie places like a riuer.

42 For he remembred his holie promise to Abraham his feruant.

th with 43 And hee brought forth his (mirth, people with ioy, and his choice with gladnesse.

the landes of the heathen, and they tooke the labours of the people in possession.

might keepe his flatutes, and obferue his Lawer,
Prayle yes the
Lord,

PSALME CVI. N.

Confitemini Domino quoniam.

The people dispersed under Antiochus, doe magnifie the goodnesse of God among the inst, and repentant; desiring to bee brought againe into the land by Gods mercifull visitation. And after the manifold maruels of God vurought in their deliuerance foorth of Egypt, and the great ingratitude of the people rehearsed, they doe pray and desire to be gathered from among the heathen, to

 X_3

the

PSALME CVI. 326 the intent they may praise the Name of the G No of Israel. Sing this as the 95. Pfalme. But Raise ye the Lord for he is good. Raile yec enc his mercies dure for aye: Lord, because he is good, for his Who can expresse his noble acts. mercy endureth 2 or all his praise display? for euer. Th 3. Who can ex-They bleffed are that judgement keeps, preffe the noble 3 and iustly doe alway: actes of the Lurd, With fauour of thy people Lord, or fice foorth all his prailes? remember me, I pray. 3 Bleffed are they -An that keepe judgement & do righ. And with thy fauing health, O Lord, vouchsafe to visit me: reouineffe at all 10 times, That I the great felicitie 4 Remember me, 5 of thine elect may fee. O Lord, with the fauor of thy peo-And with thy peoples ioy, I may ple : vilite mec a ioyfull minde possesse: with thy faluati-And may with thine inheritance a glorying heart expresse: 5. That I may fee II the felicitie of thy Both we and eke our fathers all cholen, & reioice 6 in the 10y of thy haue sinned every one: people, and glory We have committed wickednesse, with thine inhe-13 and lewdly we have done. Tirance, 6 Wee have fin-The wonders great which thou, O Lord A ned with ourfahast done in Egypt land: thers: wee hauc connected iniqui Our fathers, though they saw themall, mene, & done wicyet did not vnderstand. kedly. our fathers understood not thy wonders in Egypt, neither remebied

I

Nor yet thy mercies multitude did keepe in thankfull mind: But at the fea, yea, the red fea, rebelled most vokind.

8 Neuerthelesse, he saued them for honour of his Name:

That he might make his power knowne, and spread abroad his fame.

and forthwith it was dride:

And as in wildernesse, so through

the deepe he did them guide.

10 He sau'd them from the cruell hand

of their despightfull foe:
And from the enemies hand he did

deliuer them also.

ord

red

Or

The second part.

11 The waters their oppressors whelm'd, not one was left aliue:

12 Then they beleeu'd his word, & praise left.

in fong they did him giue.

13 But by and by vnthankfully

his words they cleane forgat:

And for his counsell and his will they did neglect to wait.

14 But lusted in the wildernesse, with fond and greedy lust:

they y multitude of thy mercies, but rebelled in the sea, ouen at the red sea, with

Neuertheleffe he faued them for his Names take, that hee might make his power so be knowne.

y And hee rebuked the red lea, and it was dried vp, and hee led them in the deepe as in the wilderneile.

no And hee laued them fro the adversaries hand & delivered them from the hand of the enemie.

ters covered their oppressors; not one of them was

ued they his words, and lang praise vnto him.;
13 But incontinently they forgate his workes: they waited not for his counsell.

And cence in the wil-

dernesse, & tem- And in the desert tempted God,
pted God in the
the stay of all their trust.

Then hee 15 And then their wanton minds desire gaue them their he suffered them to haue:

desire: but he tent leannesse into But wasting leannesse therewithall

their soule. into their soules he gaue.

Moses also in the at Moses they lodged in their tents, tents, & Aaron at Moses they did grutch: the holy one of Aaron the holy of the Lord, so did they enuie much.

Therefore the 17 Therefore the earth did open wide, and Dathan did deuoure:

and Dathan did deuoure:

than, and couethan and couethan company
of Abiram.

Therefore the earth did open wide,
and Dathan did deuoure:

and Dathan did deuoure:

did couer in that houre.

was kindled in their assemblie kindled was the hot consuming fier: the flame burnt And wasting flame did then burne vp vp the wicked.

the wicked in his ire.

They made a 19 Vpon the hill of Horeb they, Calfe in Horeb, an idoll Calfe did frame:

the molten image And there the molten image they did worship of the same.

ned their glorie which feedeth on the grasse:

of a Bullock that Thus they their glory turn d, and all their honour did deface.

God their Savi 21 And God their onely Sauiour our, which had vnkindly they forgot:

ents, And l

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Whic

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Tob

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Had

To to

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Yea,

25

Nor

26

The

Which

Which many great and mighty things in Egypt land had wrought.

done great things in Egypt.

The third part.

22 And in the land of Hamfor them most wondrous things had done: And by the red sea dreadfull things

performed long agone.

23 Therefore for their fo shewing them forgetfull and vnkind,

Tobring destruction on them all hepurpos'd in his mind.

Hadnot his chosen Moses stood before him in the breake,

To turne his wrath, lest he on them with flaughter should them wreake.

24 They did despise the pleasant land that he behight to give:

Yea, and the words that he had spoke, they did no whit beleeve.

Wonderous works in the land of Ham, & fearefull things by the red fea.

23 Therefore he minded to destroy them, had not Moles (his cholen) Rood in y breach before him to turne way his wrath least hee should destroy them.

24 Alfo they co. temned that pleas fant land, & beleeued not his word.

25 But in their tents with grudging hart, 25 But murmu. they wickedly repinde: Nor to the voice of God the Lord

they gaue an hearkning minde.

²⁶ Therefore against them lifted he his strong revenging hand:

Them to destroy in wildernesse, ere they should see the land.

ch

red in their tents, & hearkened not vnto the voice of the Lord.

26 Therefore he lifted up his hand against them to destroy chemia the wildernesse.

27 And

His

34

35

36

37

38

39

A

His lips spake vnaduisedly, his feruor was so great.

34 Nor as the Lord commanded them,

they slew the people tho:

35 But were among the heathen mixt, and learnd their workes also.

26 And did their idols serue, which were their idols, which their ruine and decay:

37 To fiends their fons & daughters they fred their formes

did offer vp and flay.

38 Thus with vnkindly murdring knife the guiltlesse blood they spilt:

Yea, their owne sons and daughters blood, without all cause of guilt.

Whom they to Canaan Idols then offered with wicked hand:

And so with blood of innocents defiled was their land.

39 Thus were they stained with the works 39 Thus were of their owne wicked way:

And with their owne inventions a whoring did they stray.

40 Therefore against his people was the Lords wrath kindled fore:

And even his owne inheritance he did abhorre therefore.

His

41 Into the hands of heathen men he gaue them for a pray:

331 34 Neither defroyed they the people as the Lord had commanded them.

35 Butwere mingled among the heathen, & learned their workes. 36 And served

were their raine. 37 Yea they of-

& their danghters vnto dinels,

38 And fied innoccin blood, eventime blood of their somes and of their daughters, whom they offered vnto the idols of Canaan, and the land was defiled with blood.

they flained with their own works, & went a whoring with their own insentions. There fore was the wrath of

the Lord kindled against his pee ple, and her a horred his owne inheritance.

41 And beg thé into y And of the heathen:& PSALME CVI.

they that hated And made their foes their lords, who they them, were lords were forced to obey.

332

The fifth part.

Yea, and their hatefull enemies Their ene- 42 mies also oppresopprest them in the land: fed them, & they humbled And they were humbly made to stoupe, DISW voder their hand. as subjects to their hand. 43 Many a time Full often times from thrall had he did hee deliver 43 deliuered them before: the but they prouoked him by But with their counsels they to wrath their counsell, prouokt him euermore. therefore they brought Were downe by their Therefore they by their wickednesse were brought full low to lie: iniquitic. 44. Yet hee faw Yet when he faw them in distresse, when they were 44 he hearkened to their cry. in affliction, and hee heard their He cal'd to mind his couenant, CIY, which he to them had fwore: 45 And hee remembred his co. And by his mercies multitude, uenant toward repented him therefore. them, and repenred according to. And fauour he them made to finde the mulcitude of 46 before the fight of those his mercies. And gaue That led them captive from their land, them fauor in the, when erst they were their foes. fiche of all them that led them 47 Saue vs, O Lord, that art our God, Captilles faue vs, O Lord, we pray: 47 Sauce vs, O Lord our God, And from among the heathen folke, & gather vs. from Lord gather vs away. emong the hear That

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That we may spread the noble praise of thy most holy Name:

That we may glory in thy praise, and founding of thy fame.

48 The Lord, the God of Israel, be bleft for euermore:

Let all the people say Amen: praise ye the Lord therfore.

PSALME CVII. W. K.

Confitemini Domino quoniam.

The Prophet exhorteth all those that are redeemedby the Lord, and gathered unto him, to give thanks for this mercifull providence of God, gouerning all things at his good pleasure, sending good & euil, prosperity & adversity, to bring men unto him: therfore as the righteous therat reioice, so shall the wicked have their monthes stopped.

Sing this as the 95. Pfalme. Glue thanks vnto the Lord our God, for gracious is he:

at

And that his mercy hath none end, all mortall men may fee.

2 Such as the Lord redeemed hath, with thankes shall praise his name:

And shew how they from foes were freed, and how he wrought the same.

3 He gathered them forth of the lands that: lay so farre about:

From East to West, from North to South West; from the his hand did finde them out.

the, that we may praise thine holy Name, and glory in thy praise.

48 Bleffed be the Lord God of Ifraci for ever and euer, and let all the people fay, So be it. Praise ye the Lor

DRaile & Lord because he is good, for his mercy endureth for euer.

2 Let them which haue been redeemed of the Lord thew how he delinered them from the hand of the oppreffour.

And gathered them our of the lander, from the East, & from the North and from the South

4 They

fery and iron.

The

The

The second part.

r For that against the Lords own words they sought for to rebell:

Esteeming light his counsels high, which doe so farre excell.

12 But when he humbled them full low, they then fell flat with griefe:

And none was found so much to helpe, whereby to get reliefe.

13 Then did they cry in their distresse vnto the Lord for aid:

Who did remoue their troublous state, according as they praid.

14 For he fro darknes out them brought, and from deathes dreadfull shade,

Bursting with force the iron bands, which did before them lade.

15 Let men therefore before the Lord confesse his kindnesse then:

And shew the wonders that he doth before the sonnes of men.

16 For he threw down the gate of brasse, the sons ofmen, and brake them with strong hand:

16 For hee hath

The iron barres he smote in two, nothing could him withstand.

k

17 The foolish folk great plagues do feele, and can not from them wend:

rebelled against the words of the Lord, and despired the countell of the most high.

When hee humbled their heart with heavines, then they fell downe, and there was no helper.

Then they cried vnto the Lord in their trouble, and hee delivered the fro their diffresse.

them out of darknesse, and out of
the shadowe of
death, and brake
their bands, asunder.

fore confesse before the Lord his
louing kindnesse
and his wonderfull works before
the sons of men.
26 For hee hath
broken the gates
of brasse, & bur A
whe bars of iron
asunder.

17 Fooles by reafon of their transgression and be-

But

deffull works be-And let them offer facrifice, fore the fornes 22 of men. with thankes and also feare: 13 Abd let them offer serifices of And speake of all his wondrous workes with glad and joyfull cheere. pratte, & declare his workes with 23 Such as in ships or brittle barks reloycing. They that into the seas descend. go downe to the ca in hips, and Their merchandize through fearfull floud occupie by the to compaffe and to end. great waters. 24 Those

29

So

30

the Lords works what they be:
And in the dangerous deepe the same
most maruellous they see.

25 For at his word the stormy wind ariseth in a rage:

And stirreth vp the surges so, as nought can them asswage.

ght

e,

eep

d

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the clouds they seeme to gaine:

And plunging downe the depth, vntill their soules consume with paine.

now here, now there they reele:
As men with feare of wit bereft,
or had of fense no feele.

28 Then did they cry in their distresse vnto the Lord for aid:

Who did remoue their troublous state, according as they praid.

29 For with his word the Lord did make the sturdy stormes to cease:

So that the great waves from their rage, are brought to rest and peace.

30 Then are men glad when rest is come, which they so much did craue:

And are by him in hauen brought, which they so faine would haue.

24 They fee the works of y Lord, and his wonders in the deepe.

mandeth and it like the top the wanter water the water thereof.

They mount vp to the leavens & descend to the deep, so that their soule meleeth for trouble.

27 They are confeed to & fro, and Ragger like a drunken man, and all their cunning is gone.

28 Then they cry vnto the Lord in their trouble, and hee bringeth them out of their diffresse.

y florm to calme, fo that the waves thereof are still.

are quiered, they are glad, and hee bringeth them where they would The bees

7

The fourth part.

brod is er v Lord. fore contelle beforethe Lord his nd his wonder full works before fonnes of men, 32 32. And let them exalt him in the Congregation of the people, and praile him in the

oni and and a

Elders. 33 Hee turneth the floods into a wildernes, & the fprings of water into drineffe.

34 And a fruit full land into barrennelle, for the wickednesse of them that dwell

Againe, hee turneth y wildernesse into pooles of water, and the dry land into wa. ter-fprings,

36 And there he gry, & they build a citie to dwelin, vineyards, which

Let men therefore before the Lord, confesse his kindnesse then:

loung hindres. And shew the wonders that he doth, before the sonnes of men.

Let them in presence of the folke, with praise extoll his name: And where the Elders doe convent, let them there doe the same.

For running flouds to drie deferts, affembly of the 33 he doth oft change and turne:

And drieth vp as it were dust, the springing Well and Bourne,

34 A fruitfull land with pleasures deckt, full barren doth he make:

When on their sinnes which dwel therein iust vengeance he doth take.

A

35 Againe the wildernesse full rude, he maketh fruit to beare:

With pleasant springs of waters cleare, though none before were there,

Wherein such hungry soules are set, as he doth freely chuse:

placeth the hun- That they a citie may them build, to dwell in for their vse.

fields, and plant 37 That they may fow their pleasant land, and vineyards also plant: To

To yeeld them fruits of such increase, as none may seeme to want.

38 They multiply exceedingly, the Lord doth blesse them so:

Who doth also the brute beasts make, by numbers great to grow.

bring forth fruitfull increase.

38 For hee bleffeth them, & they
mukiplie exceed
dingly, and he diminisherh not
their cattell.

39 But when the faithfull are low brought 39 Agains men by the oppressors stout:

And minish doe through many plagues, that compasse them about.

40 Then doth he Princes bring to shame, which did them fore oppresse:

And likewise caused them to erre, within the wildernesse.

39 Againe men are diminished, 2 brought low by oppression, editi and forrow.

concempe voon
Princes and cads
feth themse live
in defert places
out of the way.

out of their troubles deepe:

And of times doth his traine augment, much like a flocke of sheepe.

42 The righteous shall behold this sight, and also much rejoyce:

Whereas the wicked and peruerfe, with griefe shall stop their voice.

41 Yet he raiseth vp the poore our of misery, so maketh him families like a flocile of sheepe.

ous shall see it, and reioyee, and all iniquirie shall shall shall shall shall there there things? for they shall understand the louing kind.

nes of the Lord

he may these things record?
For certainly such shall perceive,
the kindnesse of the Lord.

PSALME

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ein

To

This Psalme is composed of two other Psalmes before, the senen and fiftie, and sixtie. The matter here contained is, That David gineth himselfe with heart and voice to praise the Lord, and as-Sureth himselfe of the promises of God, concerning his kingdome oner Israel, and his power against other Nations: who, though he seeme to for sake vs for a time, yet hee alone will in the end cafe dovune our enemies.

Sing this as the 65.P salme.

AN WITH God, my heart prepared is, God, mine and eke my tongue is fo: heart is prepered to is my I will advance my voice in fong, codeve: I will fing and gare praise. and giving praise also. Awake my Viole and my Harpe, Awake Viole fweet melodie to make: and Harpe: I will

And in the morning I my felfe, right earely will awake.

will praise 2 thee O Lord, among the people, to thee amog the nations.

awake tarely.

Trainer and in V

- 20

Actions that

and Miles

By me among the people Lord, still praised shalt thou bec: and I wil fing un. And I among the heathen folke, will fing O Lord to thee. Because thy mercy Lord is great,

4 For thy mercy 4 is great about the heavens, and thy truth vnto the cloudes.

aboue the heauens hie: And eke thy truth doth reach the clouds within the loftie skie.

5 Exalt thy felfe, O God, aboue the beauens, and ler

Aboue the starry heavens hie, extol thy selfe O God:

And

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12

And Lord display vpon the earth, thy glory all abroad.

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6 That thy dearely beloued may, be set at libertie:

Helpe O my God, with thy righthand, and hearken vnto me.

y God in his holinesse hath spoke, wherefore my joyes abound:
Sichem I will divide, and mete the vale of Succoth ground.

8 And Gilead shall be mine owne, Manasses mine shall be:

My head strength Ephraim, and Law shall Iuda gine for me.

on Edom will I throw:

Vpon the land of Palestine, in triumph will I goe.

to Who shall into the Citie strong, be guide to conduct me?

Or how by whom to Edom land, conucied shall I be?

II Is it not thou O Lord which late hadst vs forsaken quite?

And thou O Lord which with our hoafts, didst not goe forth to fight.

12 Giue vs O Lord thy sauing health, when troubles doe affaile:

thy glorie be vpon all the earth.
6 That thy beloued may bee deliuered: helpe with
thy right hand
and heare me.
7 God hath spo-

r God hath spotken in his holinesse: therefore I will rejoyce, I shall deuide Sichem, and measure the valley of Succoth.

8 Gilead shall be mine, and Manasies shall be mine: Ephraim also shall be the strength of my head: luda is my law-giuer.

9 Moab shall bee my washpot: ouer Edom will I cast out my shoe: vpon Palestina will I triumph: To Who will leade me into the strong citie! who will bring nice into Edom?

O God, which afts, hadft forfaken vs, and didft not goe foorth, O God, with our armies?

12 Give vs helpe against trouble:

Y 3

PSALME CIX. For all the helpe of man is vaine, And pelbeotman. and can no whit anaile. and the same Through God we shal doe valiantads 13 Through God 13 -ilev sphilalevaliand worthy of renowne: antly for the fial inad downe ous He shall subdite our enemies, chemits? yea, he shall tread them downe. · MEN DICE ASSE PSALME CIX. N. 1 -- 3.6 3.7 TW special Ker is in Deus laudis mez, ne tacueris. MOW Williams 5 M David being falfly accused by flatterers unto Saul, Am, sach mis prayeth God to helpe him, and to destroy his enand property of the mies, and under them bee speaketh of Industh Bush work is taken traitour unto lesus Christ, and of all the like e-49.33m 23211/653 nemies of the children of God: And desirethtabe Land to Bank At em .. 301 abanad delinered, that his enemies may know the work man Chantin to be of Gad. Then doth he promise to give praises อส์ข ปอส่ว เมอ unto God. and the range to be the esphilip and callege Sidna hand sega Cold not thy N speechlesse silence do not hold, Liangue , O. GOD of my praife. O God, thy tongue alwaies: O God, design ac .333 L solution of the euen thou, I say, that art the God of all the bour aterms and miles and Bellies on and my praise. 2 For the mouth The wicked and the guilefull mouth,

on me disclosed be:

of the wicked &

the mouth full of

And

8

And they with falle and lying tongue, have spoken vnto me.

with words of hatefull spight:
Without all cause of my desert,

against me did they fight.

4 For my good will they were my foes, but then gan I to pray:

My good with ill, my friendlinesse, with hate they did repay.

6 Set thou the wicked ouer him, to have the vpper hand:

AU!

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e e-

a be.

ork

ifes

Athis right hand eke suffer thou, his hatefull foe to stand.

7 When he is judged, let him then condemned be therein:

And let the prayer that he makes; be turned into sinne.

8 Few be his daies, his charge also, let thou another take:

9 His children let be fatherlesse, his wife a widow make.

to begge and sceke their bread: Wandring out of the wasted place,

where erst they have been fed.

deceit; are opencd vpon me chey hane spolled too mee with a lying tongue, and arequ

13 They compated with worder of harred, & fangle against me with out a cance.

fhip they were mine adverfaries, but I gane my felie to prayer.

rewarded mee euill for good, and
hatred for my
friendship.

Set thou the wicked ouer him, and let the adders faries fland at his right hand.

bee judged; lee him be condemned, and leahis prayer be turned into finne.

8 Let his daies be few, and let another rake his charge.

9 Let his childre bee fatherlesse, and his wife a

widow. 10 Let his children be vagabonds and begge, and feeke bread, comming out of their places destroied.

Y 4

11 Let

PEALMS CIX. LI Les the exton tioner careb aller I Let couctous extortioners. And that he hath, and catch all his goods and flore: les the Reangers spoile his labour. And let the strangers spoile the fruites, 18 of all his toyle before, 13 Lecthere bec none to extend Let there be none to pitiehim, Into mercy vnto him : let there be none at all : . norther ler there bee any to thew That on his children fatherlesse, mercy vpon his 19 will let their mercy fall. fathetles childre. 15 Let his pofte. The second part. ruie be destroied, and in the gene-And so lethis posteritie, ration following for euer be destroid: 20 lettheir name be. Their name out blotted in the age, 20.00 1000 1000 1000 that after shall succeed. Let the iniquitie of his fa 14 Let not his fathers wickednesse, thers be had in refrom Gods remembrance fall: membrance with 21 the Lord, and let And let thou not his mothers finne, be done away at all. not the sinne of Aft his mother bee 15 But in the presence of the Lord, done away. 15 But let them let them remaine for aye: alway be before That from the earth their memorie, the Lord, that he he may cut cleane away. they cut off their memoriall from Sith mercy he forgat to shew, the careh. but did pursue with spight 16 Beeaufone remembred not to The troubled man, and fought to flay thew mercy, but the wofull hearted wight. perfecuted the af-Aided and poore 17 As he did curfing loue it shall man, and the forbetide vnto him fo: rowfull hearted As hee loved curfing, to finall it come vnto him, to flay him.

An

23

And as he did not bleffing lone, it shall be farre him fro.

18 As he with curfing clad himselfe, so it like water shall

Into his bowels, and like oyle into his bones befall.

19 As garment let it be to him, to couer him for aye:

And as a girdle, wherewith he shall girded be alway.

20 Loe, let the same be from the Lord, the guerdon of my foe: Yea and of those that euill speake,

against my soule also.

21 But thou O Lord, that art my God, deale thou O Lord with me:

After thy Name deliuer me, for good thy mercies be,

22 Betause in depth of great distresse, I needy am and poore:

And eke within my pained breast, my heart is wounded fore.

The third part.

23 Euen so doe I depart away, as doth declining shade: And as the Grashopper, so I am shaken off and fade.

345 &ashe loued not bleffing for that it bee fant from him. 18 As he clothed himself with carfing like a rayment, so shall it come into his bowels like was ter, and like cyle into his bones. 19 Let it be vnto him as a garmene to coner him and for a girdle where: with he shall bee alway girded 104 20Let this be the reward of mine aduerfarie from the Lord: and of them that fpeake cuill against my

foule. 21 Burthou, O Lord my Go D, deale with me according white thy name, deliger me (for thy mercy if good).

22 Because I am poore and needy, and mine heart is wounded within

2; I depart like the shadow that declineth, and I ani maken off as the Grashopper.

24 With

CC

Till

An

Th

Yc

Th

will stand the poore man by:
To saue him from the man that would
condemne his soule to die,

st For bee will stand at the right to faue him found them that would condemne his foulc.

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PSALNE CX. I. C.

Dixit Dominus.

Danidprophecieth of the power and enertasting Kingdome given to Christ, and of his Priesthood which should put an end to the Priesthood of Leni.

Sing this of the 77. Pfalme.

The Lord did say vnto my Lord, fit thou on my right hand:
Till I have made thy foes a stoole, whereon thy feet may stand.
The Lord shall out of Sion send

the scepter of thy might: Amid thy mortall foes be thou

the ruler in their fight.

yet

10

3 And in the day on which thy raigne and power they shall see:

Then hereby free-will offrings shall thy people offer thee.

Yea with an holy worshipping, then shall they offer all:

Thy birth-due is the deaw that doth from wombe of morning fall.

He Lord said to my Lord, Sit thou at my right hand, vntil I make thine encmies thy footfloole. 2 The Lord Chall fend the rod of thy power out of Sion: be thou ruler in the middeft of thine enemies. 3 Thy people shall come willingly at y time of affembling thine arme in boly beauty, the youth of thy wembe shall bee as the morning dear.

The Lord (ware and will not repent : thou are pract for euer, after the ordet of Melchizedech.

The Lord that
is at thy right

is at thy right hand, shall wound Kings in the day of his wrath.

6 Hee shall bee iudge among the heathen: he shall fill all with dead bodies, and smite the heade over great countries.
7 He shall drinks of the brooke in the way: therefore shall be life up his head.

The Lord 4 The Lord hath sworne, and neuer will repent what he doth say:

repent what he doth say:

repent what he doth say:

thou art a Priest for aye.

The Lord thy God on thy right hand, that standeth for thy stay:

them

trust

(h

Shall wound for thee the stately Kings, vpon his wrathfull day.

The heathen he shall judge, and fill the place with bodies dead:

fill all with dead And ouer divers countreys shall bodies, and smite in sunder smite the head.

7 And he shall drinke out of the brooke that runneth in the way:

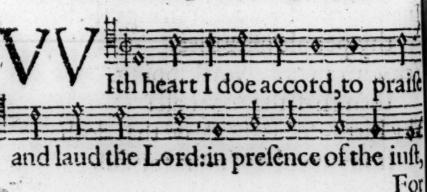
Therefore he shall lift up on hie his royall head that day.

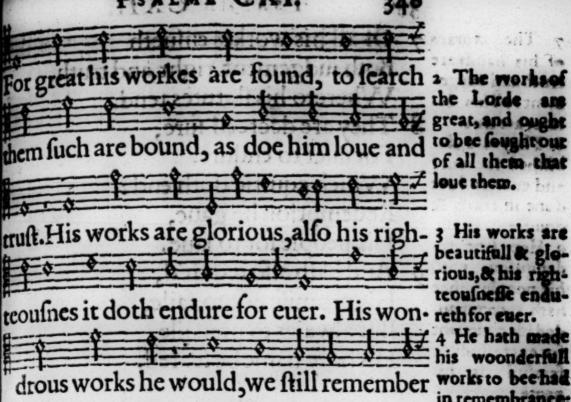
PSALME CXI. N.

Confitebor tibi Domine.

The giveth thankes to the Lord for his merciful works towards his Church, and declareth when true wisdome and right knowledge confisteth.

Lord with my whole heare, in the affembly and congregation of the iuft.





the Lorde and great, and ought of all them that loue them.

beautifull & glorious, & his righteoulneffe endu-

4 He hath made his woonderfull in remembrance: the Lord is mercifull and full of compassion,

5 Such as to him loue beare. A portion full faire He hath vp for them laid: For this they shall well finde, He will them have in mind, And keepe them as he faid.

should, his mercy faileth neuer.

5 He bath giuen a portion vate them that feare him, he will euer be mindfull of his couenant.

6 For he did not disdaine His workes to shew them plaine By lightnings and by thunders, When he the heathens land did giue into their hand, Where they beheld his wonders.

or

6 He hath thewed to his people the power of his workes, in giuing vnto them y heritage of the heathen.

7. The workes of his hands are truth and judgement rell his Ratates are true.

8 They are stablished for ever and ever, and are done in truth & equitie,

Hee fent redemption vnto 9 his people : hee ach commandhis couenant for ener: holy & fearfull is his

The beginning of wildome sthe feare of the Lord, all they y observe them, have good vnderstanding : his praise endureth for ever.

DLessed is the

man that fea-

teth the Lord, &

delighteth greatly in his com-

mandements.

- -

Of all his workes enfuerh Both judgement, right, and truth, Whereto his statutes tend.

8 They are decreed fure, For euer to endure. Which equitie doth end: Redemption he gaue, His people for to faue. And hath also requir'd, His promisenot to faile, But alwaies to preuaile, His holy name be feared.

10 Who so with heart full faine True wisdome would attaine, The Lord feare and obey. Such as his lawes doe keepe, Shall knowledge have full deepe, His praise shall last for aye.

PSALME CXII.

Beatus vir qui timet Dominum.

The praiseth the felicity of them that feare God, and condemneth the cursed state of the contemners of God.

Sing this as the Lords Prayer.

He man is bleft that God doth feate, And that his lawes doth love indeed!

2 His

10

POC

His seed on earth God will vpreare, And bleffe fuch as from him proceed: His house with good he will fulfill: His righteousnesse endureshall still.

Vnto the righteous doth arise In trouble ioy, in darknesse light: Compassion is in his eyes, And mercy alwaies in his fight. Yea, pity moueth such to lend, He doth by judgement things expend.

6 And furely fuch shall never faile, For in remembrance had is he:

No tyding ill can make him quaile, Who in the Lord fure hope doth fee.

8 His heart is firme, his feare is past: For he shall see his foes downe cast.

9 He did well for the poore prouide, His righteousnesse shall still remaine: And his estate with praise abide, Though that the wicked man disdaine. 7 He will not be

to Yea, gnash his teeth thereat shall he, And so consume his state to see.

His

2 His feed Chall be mighty vpon earth, the generation of righteous be bleffed.

Riches & treafures shall bee in his houle, and his righteouines en dureth for ever. ous ariseth lie in darkneffe : he is mercifull, at full of comp on to the righte-

S A good man is mercifull and lendeth, and will measure his al. faires by indee ment.

6 Surely be shall neuer be moved, but the righteous shall be had in ucrlasting reme. brance.

afraid of cuill tidings, for his hare is fixed and belecueth in the

Lord. His heart is stablished, therefore hee will not feare vntill hee lee his defire voon his enemie. 9 He hath distributed and given to the poore: his righteoulnesse remaineth for euer: his horne shall bee exalted with glory. 10 The wicked shall see it and bee angry: hee shall gnash with his teeth, and confume away, the defire of the wicked fliall petith.

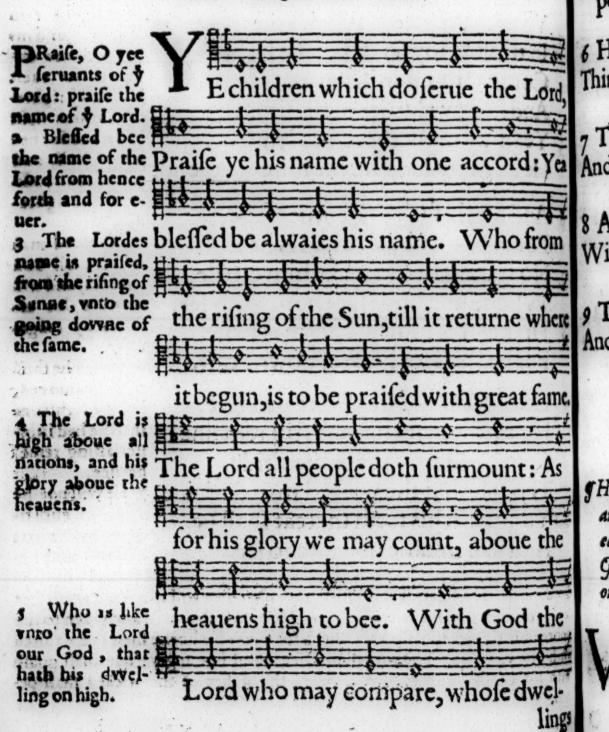
PSALME

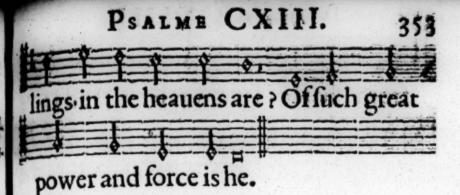
PSALME CXIII. PSALME CXIII. I. H.

Laudate serui Domini, laudate.

The Anexhortation to praise the Lord for his promedence, in that, that contrary to the course of unture he worketh in his Church.

lin





6 He doth abase himselse we know, Things to behold, both here below And also in heauen aboue.

7 The needie out of dust to draw, And eke the poore which helpe none saw,

His onely mercy did him moue.

8 And so him set in high degree, With Princes of great dignitie,

m

ne.

e

e

That rule his people with great fame.

The barren he doth make to beare,

And with great ioy her fruit to reare:

Therefore praise ye his holy name.

PSALME CXIIII. W.W.

In exitu Israel de Ægypto.

How the Israelites were delinered out of Egypt, yet the Lord.

and of the wonderfull miracles that God shewedat that time, which put us in remembrance of
Gods great mercy, towards his children, and of
our unthankefulnesse for the same.

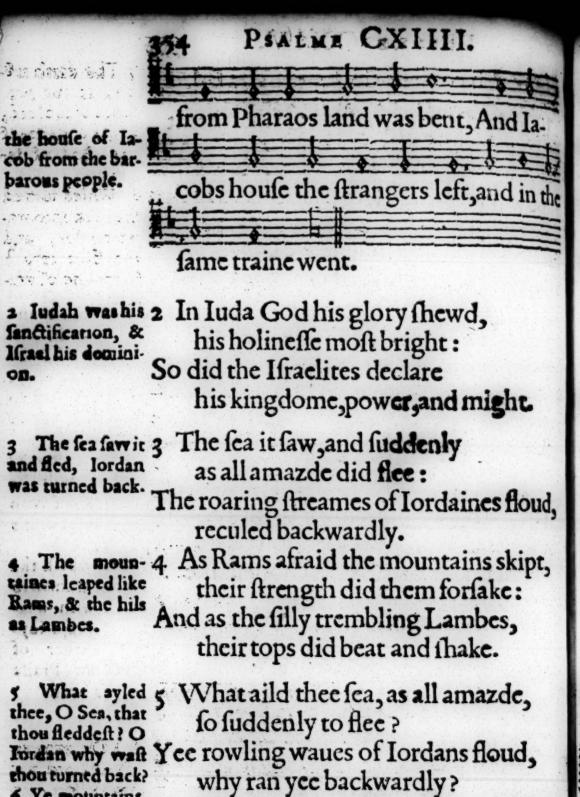
6 Who abaseth himselfe to be-hold things in the beauen and in the earth.

Heerailed the needle out of the duli, and lifted vp the poore out of the dung.

8 That hee may fet him with the Princes, eue with the Princes of his people.

barren woman to dwell with a farmilie, and a ioyfull mother of children. Praise yee the Lord.

Hen Israel by Gods addresse VV Hen Israel went from out of Egypt, and



What ayled 5 thee, O Sea, that thou fleddest? O chou turned back? 6 Ye mountains, why leaped yee 6 like Rams, and ye hils, as Lambes?

as Lambes.

on.

Why shooke yee hils as Rams afraid? why did your strength so shake? Why did your tops as trembling Lambs,

for feare quiner and quake?

mer

An

7 Oearth confesse thy soueraigne Lord, and dread his mightie hand:

Before the face of Iacobs God, feare yee both sea and land.

8 I meane the God which fro hard rockes 8
doth cause maine flouds appeare:
And from the stonie flint doth cause,

gush out the fountaines cleare.

7 The earth trebled at the prefence of the lord, at the prefence of the God of Iacob.

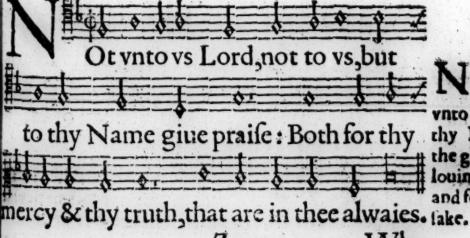
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8 Which turned the tock into water pooles, and the flist into a fountaine of verter.

PSALME CXV. W.W.

Non nobis Domine.

rants, against whom they desire that God would succourthern, for as much as there is no comparison betweene him and their false gods or idols: trusting most constantly that God will preserve them in this their need, seeing that hee hath adopted and received them to his favour: promising finally that they will not be: unmindfull of so great a benefit, if it would please God to heare their prayer, and deliver them by his omnipotent power.



Ot vnto vs. O Lord, not vnto vs; but vnto thy Name give the glory, for thy louing mercies; and for thy truths take.

11:10:11:1

7. :

2 Why

PSALME CXV. Wherfore hall 356 Why shall the Heathen scorners say, the hearhen fay, On where is their God become? where is now their God? Our God in heauen is, and what 3. But our God 3 he will, that hath he done. is in heaven, hee doth whatfacuer Their idols filuer are and gold, be will. worke of mens hands they be: 4. Their idols are Euc filuer and gold They have a mouth and do not speake, euen the work of and eies and doe not fee. mens hands. 14 They have a 6 And they have eares loynd to their mouth and Speak and doe not heare at all: (heads, To not : they have And nofes eke they formed haue, eies and fee not. and doe not smell withall. 6 They hauc eares and heare And hands they have and handle not, not they have 7 nofes & fmel not. and feete, and doe not goe: 7 They have hands and touch A throat they have, yet through the same. W not : they have they make no found to blow. feere and walke Those that make them are like to them, notineither make and those whose trust they be: they a found with their throat. O Israel trust in the Lord, 8 They that make their helpe and shield is he. them, are like vnto them: fo are 10 O Aarons house trust in the Lord, all that truft in their helpe and shield is he: them. 9 O Ifrael truft 11 Trust ye the Lord that feare the Lord thou in the Lord: their helpe and shield is he. for hee is their 12 The Lord hath mindfull been of vs, helpe and their fineld. and will vs bleffealfo: 10 O house of Aaron truftye in the Lord: for he is their helpe and their shield. 111 that feare the Lord, truft in y Lord: for he is their helper & their field 12 The Lord hath been mindefull of vs: he will bleffe the house of Ifrae

Th

17

N

On Israels and Aarons house, his bleffings he will shew.

he will bleffe the house of Aaron.

13 Them that be fearers of the Lord, the Lord will bleffe them all: Euen he will bleffe them euery one, the great and eke the small. 14 To you(I fay) the louing Lord, will multiply his grace:

13 He will bleffe them that feare the Lord both imall and great.

To you and to the children that, shall follow of your race.

neir

ads,

ord,

,

2 Ye

14 The Lord will increase his grace towardyou, euen toward you and toward your children.

15 Yee are the bleffed of the Lord, euen of the Lord I fay: me. Which both the heaven and the earth, hath made and fet in stay.

15 Ye are blef. fed of the Lord, which made the heavens and the

em, 16 The heavens, yea, the heavens high, belong vnto the Lord: The earth vnto the sonnes of men, he gaue offree accord.

16 The heavens are the Lords, but he hath given the earth to the fons of men.

17 They that be dead, doe not with praise praise not the set foorth the Lords renowne: Nor any that into the place, of silence doe goe downe.

17 The dead Lord, neither any that goe downe into the place of filence.

18 But we will praise the Lord our God, from henceforth and for aye: Sound yee the praises of the Lord, praise yee the Lord, I say.

18 But wee will praile the Lord from henceforth for Praise yee the Lord.

PSALME CXVI. N.

Dilexi, quoniam exaudiet & Dominus.

The David being in great danger of Saulin the defect of Maon, perceining the great and inestimable love of God toward him, magnifieth such great mercies, and protesteth that hee will bee thankefull for the same.

Loue the Lord,
because he hath
heard my voice
and my prayers.
For he hath incliffed his care
write me, when I
clid call vpon him
in my daics.

bod nea zazo.

west for Street Const

Loue the Lord because my voice

The property of the long that here when in my

The property of the long that here will be a long to me.

of death compatfed mee, and the griefes of y grave caughtme when I found trouble

ווא בן לונותים שלם

and forrow.

4 Then I called 4

you the name of the Lord, laying: Discount the conditions of the Lord, laying: Discount the Lord, deliver my

foule.

5 The Lord is mercifull & righ-

Euen when the snares of cruell death, about beset me round:

griefes of grave When paines of hell me caught, when caught me when I woe and forrow found.

4 Vpon the Name of God my Lord, then did I call, and fay: Deliuer thou my foule, O Lord,

I doe thee humbly pray.

and just he is also:

And

9

I

And in our God compassion, doth plentifully flow.

all those that sumple be:

Iwas in wofull milerie, and he deliuered me.

7 And now my soule, sith thou art safe, returne vnto thy rest:

For largely lo, the Lord to thee, his bountie hath exprest.

8 Because thou hast deliuered, my soule from deadly thrall:

My moistned eies from mournfull teares, my sliding feet from fall.

9 Before the Lord, I in the land of life, will walke therefore:

for I was troubled fore.

The second part.

11 I said in my distresse and seare, that all men lyars be:

his benefits to me?

13 The wholfome cup of fauing health, I thankfully will take:

And on the Lords name I will call, when I my prayer make.

is full of compas-

ferueth the fimple, I was in miierie, and hee faued me.

Returne vnto thy rest, O my foule, for y Lord hath been benefciall vnto thes.

8 Because thou hastdeliuered my foule from death, mind eyes from teares, and my feete from falling

before the Lord in the land of the living.

therefore did I fpeake: for I was fore troubled.

rr I faid in my feare, All men are lyars.

12 What shall I render vitto the Lord for all his benefits towards

13 I will take the cup of faluation, and call vpon the name of y Lord.

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And

vouses vato the Lord, euen new all his people. 15 Precious in Lord, is the death

of his Saints.

that I have him behight: in the presence of Yea, euen at this present time, in all the peoples fight.

the fight of the 15 Right deare and precious in his fight, the Lord doth aye esteeme: The death of all his holy ones,

what euer men doe deeme.

16 Repold Lord, for I am thy feruant: I am thy long of thine handmaid: thou band. 17 I will offer to

16 Thy servant Lord, thy servant loc I doe my selfe confesse: Sernant, and the Sonne of thy handmaid, thou hast broke the bonds of my distresse.

half broken my 17 And I will offer up to thee, a lacrifice of praise:

And I will call vpon the name, of God the Lord alwaies.

thees facrifice of praise, and will or yponthename of the Lord. & I will pay my

holdes abto the ford such now

in the presence of all his people. 19 Wille contes of y Lords house,

oschie O Igrusales Braile ye she

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ads Long L

18 I to the Lord will pay my vowes, that I have him behight: Yea, euen at this present time, in all his peoples sight.

19 Yea, in the courts of Gods own house, and in the midst of thee,

remainshe midst O thou Ierusalem, I say, wherefore the Lord praise yee.

PSALME CXVII. I.C.

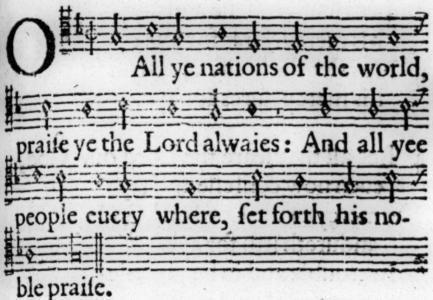
Laudate Dominum omnes gentes. I He exhereeth the Gentiles to praise God, because hee hath accomplished as well worthen, as

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PSALME CXVII.

361

to the Iewes, the promise of life enerlasting by Iesus Christ.



All nations, praise ye the Lord: all yepeople, praise him.

2 For great his kindnesse is to vs, his truth endures for aye: Wherefore praise ye the Lord our God, praise ye the Lord I say.

2 For his louing kindnesse is great toward vs, & the truth of the Lord endureth for educer. Praise ye the Lord.

PSALME CXVIII. I.H.

Confitemini Domino.

T David reiected of Saul and of the people, at the time appointed, obtained the kingdome. For the which he biddeth all them that feare the Lord, to be thankefull. And under his person in all this was Christ painted forth, who should be of his people reiected.

O Give ye thanks vnto the Lord, for gracious is he:

PRaile yee the Lord, because he is good for his

Because

6. The Lord is with me, therfore, will not feare what man cas doc vnto me.

for euer.

for cucr.

The Lord is with mee among them that helpe me: therfore shall on mine enemies.

It is better to truft in the Lord, then to have con- 8 idence in man. o It is better to

mast in the Local 9 then to have cohatce in princes.

I will not stand in doubt:

Nor feare, what man can doc to me, when God stands me about.

The Lord doth take my part, with them that helpe to succour me:

Fleemy defire up Therefore I shall see my defire vpon mine enemie.

> Better it is to trust in God, then in mans mortall feed:

Or to put confidence in Kings, or Princes in our need.

But

12

Iq

13

H

10 All nations have inclosed me, and compassed me round: But in the name of God shall I mine enemies confound.

11 They kept me in on every fide, they kept me in I fay:

1,

But in the Lords most mighty name Ishall worke their decay.

12 They came about meall like bees, but yet in the Lords name I quench their thornes that were on fier, and wil destroy the same.

The second part.

13 Thou hast with force thrust sore at me, that I indeed might fall:

But through the Lord I found such helpe, but the Lord that they were vanquish't all.

14 The Lord is my defence and strength, my strength and my ioy, my mirth, and fong:

He is become for me indeed a Saujour most strong.

15 The right hand of the Lord our God the Tabernacles doth bring to passe great things: He causeth voice of ioy and health in righteous mens dwellings.

10 All made haue compage mee, but in the name of the Lord thall I deftro

They have compaffed mee yea they have copaffed me: but in the name of Lord I shall deftrey them. 12 They came a bout mee like bees, but they were queched as a fier of thornes: for in the n of the Lord I thal destroy them. Thou has

thrust fore at that I might fall hath holpen me. 14 The Lord is fong, for he harh been my deliue-

15 The voice of ioy and delinerance, shall be in of the righteous, saying: the right hand of the Lore hath done val

16 The antly.

PEALME CXVIII. 363 16 The right 16 The right hand of the Lord doth bring Isno hand wethe Lord most mighty things to passe: is exalted : the ight hand of the His hand hath the preheminence, his force is as it was. hath done valiantly. 17 I shall not I shall not die, but euer liue, And die but liue, and to vtter and declare declare the work of she Lord. The Lord his might and wondrous power, 24 his workes, and what they are. 18 The Lord The Lord himselfe hath chastned, both chaftnerime 18 fore, but he hath and hath corrected me: posdelinered me But hath not giuen me ouer yet to death. 25 to death, as ye may see. 29 Open ye vato Set open vnto me the gate me the gates of 19 sighte outneffe, y of truth and righteousnesse, I may goe into them, and praise That I may enter into them, 27 he Lord. the Lords praise to confesse. 20 This is the This is the gate even of the Lord, Yo gate of the Lord: which shall not so be shut, righteous fasti JI OPAL'ISTAD But good and righteous men alway shall enter into it. The third part. az I will praise I will give thanks to thee (O Lord) thee: for thou because thou hast heard me: half heard mee: and ball been my And art become most louingly deliverance. a Saujour vnto me. 28 The stone. The stone, which ere this time among which the buil- 22 dere refuled; the builders was refused,

28

Th

know become the corner stone, and chiefly to be vied.

the nead of the corner.

23 This was the mighty worke of God, this is the Lords owne fact:

And it was maruellous to behold with eyes that noble act.

14 This is the ioyfull day indeed, which God himselfe hath wrought:

Let vs be glad and ioy therein, in heart, in mind, and thought.

25 Now helpe vs Lord and prosper vs, we wish with one accord:

26 Bleffed is he, that commeth to vs in the Name of the Lord.

27 God is the Lord that shew'th vs light, bleffed you out binde ye therefore with cord Your facrifice to the altar,

and give thankes to the Lord.

28 Thouart my God I will confesse, and render thankes to thee:

Thou art my God and I will praise thy mercy towards me.

29 Ogiue ye thankes vnto the Lord, for gracious is he:

Because his mercy doth endure for euer towards mee.

23 This was the Lords doing, and it is maruellous in our eyes.

24 This is the day which the Lord hath made. let vs reioice and be glad in it.

as O Lord I pray thee, faue now: O Lord, I pray

thee, now give prosperity.

16 Bleffed be be that commeth in the name of the

of the house of the Lord.

17 The Lord is mighty, and bath giuen vs light: bind the facrifice with cords vnto the hornes of the

Altar. 28 Thou art my God, and I will praile thee: euen my God, therefore I will exalt thee.

29 Praise yee

the Lord because he is good : for his mercy endureth for ever.

PSALME

PSALME CXIX. W. W.

Beati immaculati.

In this Psalme is contained an exquisite arte, and a wonderfull vehemency, in setting forth the prases of Gods law, wherein the Prophet cannot la tisfie himselfe, nor sufficiently expresse the affects. on which he beareth thereunto; adding moreous many notable complaints and confolations. When. fore it is meet that all the faithfull have it alma both in heart and in month. And in Hebrewen. ry eight verses begin with one letter of the Alpha

ALEPH.

6.4

2 1.1

7 340 W ...

ALEPH

D Leffed those that are H vpright in their way, and walke in the law of the Lorda ?

effed are they that perfect are, and pure in mind and heart: Whose 2000 liues and conucrfation from Gods laws

2Bleffed are they that keepe his seftimonies and feeke him with their whole hart.

neuer start. Blessed are they that give

themselues his statutes to obserue: See-

king the Lord with all their heart, and

neucl

1

W

Thy

Th

And



nor doe no wicked thing:

Which stedfastly walke in his way, without any wandring.

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4 It is thy will and commandement, that with attentiue heed, Thy noble and divine precepts we learne and keepe indeed.

owould to God it might thee please my waies so to addresse,

That I might both in heart and voice thy lawes keepe and confesse.

on thy sacred decrees.

7 Then will I praise with vpright heart, and magnise thy name,

When I shall learne thy judgements just, I shall learne the and likewise proue the same.

8 And wholly will I give my selfe to keepe thy lawes most right:

Forfake me not for euer, Lord, but shew thy grace and might. 3 Surely they worke none iniquity, but walke in his waies.

4 Thou haft comanded to keep thy precepts diligently.

of O that my way were direaced to keepe thy actutes!

of Then Gould I not be confounded, when I have respect vnto all thy commandements.

7 I will praise thee with an vp-right heart, when I shall learne the judgements of thy righteousnes. 8 I will keepe thy statutes: for sake mee not ouer long.

BETH.

BETH.

BETH. The second part.

Wherwith shall By what meanes may a young man belt a young man rehis life learne to amend? dreffe his way? in taking heede If that he marke and keepe thy word, therto according and therein his time spend. so thy word. Vnfainedly I have thee fought, 10 With BY IO whole heart have and thus feeking abide: I fought thee : let Oh neuer suffer me, O Lord, Rice not wander from thy precepts to slide. from thy comendements.

Within my heart and secret thought II I hauskid thy thy word I have hid still, promife in mine . That I might not at any time hart, that Pmight offend thy godly will. not finne sgainft thee. We magnific thy Name, O Lord, 12 Bleffed art and praise thee cuermore: thou, O Lord, reach mee thy Thy statutes of most worthy fame, Matures. O Lord, teach me therefore.

have I declared and publish day and night all the judgments Thy judgements all, which did proceed from thy mouth.

The independent of the independent of the mouth full of might.

great delight in please me no lesse indeed,
the way of thy Then all the treasures of the earth,
all riches. which worldlings make their meed.

Asa

Tha

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Thy 18

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15 Of

and thereto frame my talke:

As at a marke, so will I aime,
thy waies how I may walke.

Mine only ioy shall be so fixt,
and on thy lawes so set,

and on thy lawes to fer,
That nothing can me so farre blind,
that I thy words forget.

GIME L. The third part.

as may my life prolong:

Thy holy word then will I keepe both in my heart and tongue.

hts

21

18 Mine eyes which are dim & shut vp, fo open make and bright:

That of thy law and maruellous works
I may have the cleare fight,

19 I am a stranger in this earth, wandring now here now there: Thy word therefore to me disclose,

my footsteps for to cleare.

20 My soule is rauisht with desire, and neuer is at rest:

But seekes to know thy judgements hie, and what may please thee best.

21 The proud men and malicious thou hast destroyd each one:

tate in thy procopts, and confider thy waies.

in thy statutes, & I will not forget thy word.

GIMEL.

vnto thy fernant, that I may line and keepe thy word.

of thy Law.

ger vpon earth:
hide not thy comandements fro
mee.

keth for the defire to thy judgemeats alway.

at Thou halt destroiced & proud :

And

PSALME CXIX. 370 curled are they And curled are such as doe not that do erre from thine hests attend vpon. thy commandements. 22 Lord turne from me rebuke & shame, 22 Remoue from which wicked men conspire: me fhame & consempt : for I have kept thy couenants with zeale as hot as fier. kept thy testimonics. 23 Princes also 23 The Princes great in counsell sate, did fit and speake and did against me speake: against me; but thy feruant did But then thy feruant thought how he thy statutes might not breake. medicate in thy Alfo thy tefti- 24 For why, thy couenants are my ioy, and my hearts great solace: monies are my delight and my They serue in stead of counsellers, counsellers. my niatters for to passe. The fourth part. DALETH. DALETH. 25 My soule clea- 25 I am, alas, as brought to grave, and almost turn'd to dust: weth to the duft : quicken-mee according to thy Restore therefore my life againe, as thy promise is iust. word. 26 Thave decla- 26 My waies when I acknowledged, red my waies, & with mercie thou didst heare: thou heardest me: teach me thy fla. Heare now eftsoone, and me instruct, thy lawes to loue and feare. tules. 27 Make mee to 27 Teach me once throughly for to know understand the thy precepts and thy lore: way of thy precepts, and I will Thy works then will I meditate, meditate in thy and lay them vp in store. wondrous works. 28 My

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An

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Ife

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Le

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that it melteth for griefe:

According to thy word therefore,
hast Lord to send reliefe.

29 From lying and deceitfull lips let thy grace me defend:

And that I may learne thee to loue, thine holy Law me fend.

I have chosen and found:

If thy judgements me before,
which keepe me safe and sound.

31 Since then, O Lord, I forc'd my selfe thy couenants to embrace, Let me therefore haue no rebuke, nor checke in any case.

32 Then will I run with ioyfull cheare, where thy word doth me call:

When thou hast set my heart at large, and rid me out of thrall.

HE. The fifth part.

33 Instruct me Lord in the right trade of thy statutes divine:

And it to keepe euen to the end my heart I will incline.

34 Grant me the knowledge of thy law, and I shall it obey:

neffe traile me vp according to thy word.

28 My foule mel-

the way oflying, and graciously thy Law.

the way of truth, and thy judgements have I laid before me.

ued to thy tellimonies, O Lord: confoundme not.

yay of thy commaundementes, when thou shalr enlarge mine heart.

HE:

Lord, the way of thy fluttes, and I will keepe it vnro the end.

34 Give me vnderstanding and I will keepe thy

Aaz

With

keepe it with my I will it keepe I say.

guide me, Lord, I require:

ser the path of thy

guide me, Lord, I require:

ser therein is my None other pleasure doe I wish,

nor greater thing desire.

Incline mine 36 Incline my heart thy lawes to keepe, heart vnto thy teand couenants to embrace:
to couctousnesse. And from all filthy auarice,

Lord shield me with thy grace.

Turne away 37 From vaine desires and worldly lusts, mine eyes from turne backe mine eyes and sight:

regarding vanity,

Giue me the spirit of life and power to walke thy waies aright.

Stablish thy 38 Confirme thy gracious promise Lord, promise to thy

foruent, because

hereareth thee.

which thou hast made to me:
Which am thy scruant, and doe loue
and seare nothing but thee.

Take away 39 Reprochand shame, which I so seare, my rebake that from me, O Lord, expell:

I seare: for thy For thou doest judge with equitie, and therein doest excell.

thy lawes to keepe for aye:

dements quicken
me in thy rightethat it performe I may.

YAY.

41 T

Thy

For .

43

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Eu

The fixth part.

b

IT Thy mercies great and manifold let me obtaine, O Lord:

Thy fauing health let me enioy, according to thy word.

42 Soshall I stop the slandrous mouthes of lewd men and vniust:

For in thy faithfull promises stands my comfort and trust.

43 The word of truth within my mouth let euer still be prest:

For in thy judgements wonderfull mine hope doth stand and rest.

44 And while that breath within my brest 44 So thall Faldoth naturall life preserue:

Yea, till this world shall be dissolu'd, thy law will I obserue.

45 Sowalke will I, as set at large, and made free from all dread:

Because I sought how for to keepe thy precepts and thy trade.

46 Thy noble acts I will describe, as things of most great fame:

Euen before Kings I will them blaze, and shrinke no whit for shame.

47 I will reioyce then to obey thy worthy hests and will: Aa 3

41 And les the louing kindness come vnto me C Lord, & thy faluatio, according to thy promile. 42 So Chall I make aniwere vnto my blasphemers : for truft in thy word. 43 And take not

the word of truth veterly out of my mouth : for I waite for udgements.

way keepe thy law for euer and

45 And I will walke at liberty: for I feek thy precepts.

46 I will speake also of thy testimonics before Kings, and will not be aframed. 47 And my delight shall bee in thy commande-

55

56

Id

H.

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58

55

haue loued. 48 Mine handes alle will I life vp 48 Mine hands will I lift to thy lawes, which I have dearely fought: vnto thy commadements, which I And practife thy commandements haue loued, and ! in will, in deed, and thought. will meditate in thy flatutes.

The feuenth part. ZAIN. ZAIN.

49 Remember the 49 Thy promise which thou mad'st tome promife made to thy feruant, Lord, remember: thy feruant, wher-For therein haue I put my trust, in thou haft cau and confidence for euer. fed me to truft. 50 It is my com. 50 It is my comfort and my ioy,

fort in my trouwhen troubles me assaile: ble: for thy promile bath quick. For were my life not by thy word, ned me. my life would foone me faile.

proud 51 The proud and fuch as God contemne still made of me a scorne: haue had mee exceedingly in derition: yet have Yet would I not thy lawes forfake as he that were forlorne. I not declined from thy law. 52 I remembred 52 But cald to mind, Lord, thy great works shew'd to our fathers old: thy judgementes of old, O Lord, & Whereby I fele my ioy furmount have beene commy griefe an hundred fold.

But yet alas for feare I quake, 53 Feate is come 53 vpon me for the feeing how wicked men wicked, that for-Thy law forfooke, and did procure Take thy Law. thy judgements, who knowes when? 54 And

forted.

54 And as for me I fram'd my fongs thy statutes to exalt:

When I among the strangers dwelt, and thoughts gan me assault.

55 I thought vpon thy name, O Lord, by night when others sleepe:

As for thy law I also kept, and euer will it keepe.

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n

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thy couenant sweet and deare

Idid embrace, and also keepe with reuerence and with seare.

HETH. The eighth part.

57 O God which art my part and lot, my comfort and my stay:

I have decreed and promifed thy law to keepe alway.

58 Mine earnest heart did humbly sue in presence of thy face:

As thou therefore hast promised, Lord grant me of thy grace.

59 My life I have examined, and tride my secret heart:

Which to thy statutes caused me my feet strait to conuert.

60 I did not stay nor linger long, as they that sothfull are:

Aa 4

have beene my fongs in the house of my pilgtimage.

bred thy Name,
O Lord, in the
night, and have
kept thy law.

76 This I had, because I kept thy precepts.

SIGN OF LANDER

w Vert die.

HETH.

57 O Lord, that art my portion, I have determined to keepe thy words.

fupplication in thy presence with my whole heart: bee merciful vutome according to thy promise.

sp I have confidered my water, and turned my feete into thy teRimonies.

63 I made hafte and delaied not to keepe thy commandements.

But

PSALME CXIX. But hastily thy lawes to keepe, I did my selfe prepare.

The cruell bands of wicked men or The bands of 61 the wicked haue haue made me of their pray: robbed me : but ! have not forgot. Yetwould I not thy law forget, ten thy law. nor from thee goe aftray.

62 At midnight 62 Thy righteous judgments towards m I will rife to gare fo great are and so hie: thanks vnto thee: because of thy That even at midnight will I rise, Whicous iudgethy Name to magnifie. ments.

63 I am compa- 63 Companiorram I to all them nion of all them which feare thee in their heart: that feare thee, and keepe thy And neither will for loue or dread from thy commandements start. precepts.

The earth, O 64. Thy mercies Lord most plenteouslie Lord, Is full of doe all the world fulfill: thy mercy: teach Oh, teach me how I may obey me thy statutes.

thy statutes and thy will.

M. 4. Williams T. allian TETH. The ninth part. TETH. 65 O Lord, thou

Marian Charles San

dements

65 According to thy promise, Lord, the Rideals graciso halt thou with me dealt: oully with thy Ternant, accor-For of thy grace in fundry forts ding voto dry haue I thy servant felt. word.

66 Tosch mee 66 Teach me to judge alwaies aright, good judgement and give me knowledge fure: and knowledge: for I have teles. For certainly beleeve I doc ned thy comman.

that thy precepts bepure.

Butr

Thir

Yet

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Fo

72

Th

I erred and went aftray:

But now I keepe thy holy word,

I erred and went aftray:

I keepe thy word,

I keepe thy word.

and make it all my stay.

68 Thou art both good and gracious, and givest most liberally:

Thine ordinances how to keepe, therefore, O Lord, teach me.

me

ic

good and gracious: teach mee thy flatures.

69 The proud & wicked men haue forg'd 60 against me many a lie:

Yet thy commandements still observe

with all my heart will I.

70 Their hearts are swolne with worldly as grease so are they fat: (wealth,

But in thy law doe I delight, and seeke nothing but that. have imagineds
lie against men:
but I will keeps
thy precents with
worldly my whole hears.
To Their heart is
my delight is in
thy law.

71 Ohappy time, may I well fay, when thou didst me correct:

For as a guide to learne thy lawes, thy rod did me direct.

72 So that to me thy word and law is dearer manifold

Then thousands great of silver and gold, or ought that can be told.

or It is good for mee that I have bin affliched, that I may learnethy flatutes.

The Law of thy mouth is herer vnto me, then thoulands of gold & filuer.

10 D. The tenth part.

IOD.

73 Seeing thy hands have made me Lord 73 Thine hands have made mee a fashioned mee

ne to My heart without all wavering, let on thy lawes be bent: That no confusion come to me, whereby I should be shent.

80 Let min heart be vorie in thy flatutes, y I be not afhamed

The elementh part. CAPH

CAPH

My foule doth faint and ceafeth not thy fauing health to craue: u'd, And for thy words sake still I trust my hearts defire to haue.

81 My fould fainteth for the faluation : yet 1 waite for thy word. 82 Mine cyes

82 Mine eyes doe faile with looking for thy word, and thus I fay:

faile for thy promile, laying: whe wile thou comtereme?

Ohwhen wilt thou me comfort Lord? why doeft thou thus delay?

the or acceptation \$3 For I am like a bottle in the imoake, yez doe I not forget thy facutes.

83 As a skin-bottle in the smoake, foam I parcht and dride: Yet will I not out of my heart let thy commandments slide.

84 How matte thy feruant? wile that exe cute iudgeme on them the per lecure me

84 Alas how long shall I yet live, before I see the houre, That on my foes which me torment thy vengeance thou wilt poure?

> haue digged pier for me; which it not after thy law

185 Presumptuous men haue digged pits, 85 The proud thinking to make me fure:

> 86 All thy commandements art true : they perfo-

Thus contrary against thy law my hurt they doe procure.

86 But thy commandments are all true, and causelesse they me griene:

ense

d is

To

By They had almost consumed me vpon y earth; not thy precepts. 88 Quicken me ecording to thy 88

ouine kindnefie:

o thall I keepe

thy mouth.

de me.

Almost they had me cleane destroid, and brought me quite to ground: but I forfooke Yet by thy statutes I abode, and therein succour found. Restore me Lord againe to life,

for thy mercies excell: the restimonie of And so shall I thy couenants keepe till death my life expell.

LAMED. LAMED. The twelfth part.

for ever in hea-

say mir matien

89 O Lord, thy 89 In heaven Lord where thou doest dwd 16 thy word is stablish't sure: And shall for all eternity

fast graven there endure.

i sabau garico go Thy much is 90 from generation eneration: how that laide e foundation of she earth, and it abjects.

From age to age thy truth abides, as doth the earth witnesse: Whose groundwork thou hast laid so sure, 97 as no tongue can expresse.

at They consinué cuen to this desances : for all rechy fermants, A Except shy 92

Eucn to this day we may well fee 91 how all things perseuere day by thine or According to thine ordinance, for all things thee revere.

Law had beene my delight, i Gould now line

Had it not been that in thy law my foule had comfort fought: Long time ere now in my distresse

parishadin mine affliction.

I had been brought to nought.

But

By t

94

Sau

But

ME

All

98

For

99

93 There

Therefore will I thy precepts aye in memory keepe fast:

By them thou hast my life restor'd, when I was at last cast.

No wight to me can title make, for I am only thine:

Saue me therefore, for to thy lawes mine eares and heart encline.

forget thy precepts:for by them thou haft quickned me.

faue mee : for I have fought thy precepts.

The wicked men doe seeke my bane, and thereto lie in wait:

But I the while confidered thy noble workes and great.

at length which hath not end:

But thy commandements and thy word beyond all end extend.

MEM. The thirteenth part.

doe I beare to thy law:

All the day long my whole denice is only on thy faw.

98 Thy word hath taught me far to passe 93 By thy commy foes in policie:

For still I kept it as a thing of most excellency.

erc

99 My teachers which did me instruct in knowledge I excell:

haue waited for mee to destroy me: but I will consider thy tessimonies, 96 I haue scene as end of all perfection: but thy comandement is exceeding large.

MEM,

97 Oh how love I thy law, it is my meditation continually.

mandemets thou hast made me wifer then mine enemics: for they
are ever with me,
99 I have had
more vnderstanding then all my

Because teachers: for the

106

most certainly doubtlesse:

That I will keepe thy judgements just, and them in life expresse.

and brought me to deaths doore:

O Lord as thou hast promised, so me to life restore.

most frankly I thee give, cept the free of

Accept, and teach me how I may after thy judgements liue.

y 109 My soule is aye so in my hand, that dangers me assaile:

Yet doe I not thy lawe forget, nor it to keepe will faile.

110 Although the wicked laid their nets to catch me at a bay:

Yet did I not from thy precepts once swerue or goe astray.

111 Thy law I haue so claim'd alway, as mine owneheritage:

And why? for therein I delight, and fet my whole courage.

112 For euermore I have been bent thy statutes to fulfill:

Enen so likewise vnto the end I will continue still.

06

fworne and will performe it, that I will keepe thy righteous judge-ments.

fore afflicted. O Lord quicken me according to thy word.

to 8 O Lord, I befeech thee, accept the free of-ferings of my mouth, & teach mee thy indgements.

continually in mine hand : yes doe I not forget thy law.

ked have laid a finare for me-but I fwarued not from thy precepts.

nies have I taken as an heritage for cuer: for they are the loy of mine heart.

plied mine heart to fulfill thy statutes alway, euen vnto the end.

SAMECH.

SAMECH. SAMECH. The fifteenth part.

13 I hate vaine inuencions : but thy Law doe I louc.

113 The crafty thoughts & double hear I doe alwaies detest:

But as for thy law and precept's I count them euer best.

refuge and my shield, and I truft in thy word.

114 Thouartmy 114 Thouart my hid and secret place, my shield of strong defence: Therefore haue I thy promises lookt for with patience.

115 Away from me yee wicked: for I wil keep the of my God.

115 Go to therefore ye wicked men, depart from me anon: commandements For the commandements will I keepe of God my Lord alone.

according to thy promile, that I way live, and difappoint mee not of mine hope.

216 Stablish me 116 As thou hast promised, so performe Tha that death me not affayle: Nor let my hope abuse me so, that through distrust I quaile.

me, and I thall be fafe, at will dein shy fracties. 118 Thou haft them that depart for their deceir is vaind.

117 Stay thou 117 Vphold me, and I shall be safe, for ought they doe or fay: light continually And in thy statutes pleasure take will I both night and day. troden downe all 118 Thou hast trod such under thy feet, as doe thy statutes breake:

fre thy fixures; For nought auailes their subtilty, their counsell is but weake.

119

The

120

For

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12 T

Resi

122

123

And

124

Thy

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119 Lik

where euer they goe or dwell:

Therefore can I as thy statutes, loue nothing halfe so well.

as though it were benum'd:

For when I see thy judgements, straight I am as one astond.

AIN. The fixteenth part.

121 I doe the thing that lawfull is, and give to all men right:

Resigne me not to them that would oppresse me with their might,

in that thing that is good:

That proud men giue me not the foyle, which rage as they were wood.

thy health so much I craue:

Mine eyes
haue failed, in
waiting for thy

And eke thy righteous promise Lord, whereby thou wilt me saue.

and fauour to him show:

Thy statutes of most excellency teach the also to know.

125 Thy humble servant, Lord, I am, grant me to vnderstand,

ken away all the wicked out of the wicked out of the earth like droffe: therefore I love thy testimonies.

120 My flesh trebleth for feare of thee, and I am afraid of thy judg. ments.

AIN.

121 I have executed judgement and justice: leave mee not to mine oppressours.

thy feruant in y which is good, and let not the proud oppresse me.

haue failed, in waiting for thy faluation, and for thy iust promise.

124 Deale with thy seruant according to thy mercy, and teach me thy statutes.

izs I am thy feruant: grant me therefore va-

How

derstanding, that How by thy statutes I may know I may know thy best what to take in hand. testimonies. 126 It is time for 126 It is now time Lord to begin, Lord to for truth is quite decaid: thec worke : for they , have destroied Thy law likewise they have transgrest, and none against them said. thy law.

127 Therefore 127 This is the cause, wherefore I loue loue I thy comthy lawes better then gold, mandements aboue gold, yea a Or iewels fine which are esteemd boue most fine most costly to be fold. gold. Therefore 128 I thought thy precepts are most just Thy and so them laid in store: I effective all thy precepts inft, and hate all All craftie and malicious waies most I doe abhorre therefore. falle waics.

The seventeenth part. PE. PE.

129 Thy testi- 129 Thy couenants are most wonderfull monies are wonand full of things profound: derfull: therefore doth my soule My soule therefore doth keepe them sure keepe them. when they are tride and found.

130 The entrace 130 When men first enter into thy word into thy wordes they find a light most cleare: theweth light, & giveth vnderstan- And very idiots vnderstand when they it read or heare. ding to the fimple.

131 I opened 131 For ioy I have both gap'd & breath An my mouth and to know thy commandment. Ploued thy com. That I might guide my selfe thereby, I fought what thing is ment: mandements.

132

Ast

133

And

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Let

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Zá

13'

132 With

132 With mercy and compassion (Lord) 132 Looke vpon behold me from aboue, As thou art wont to behold fuch as thy Name feare and loue.

133 Direct my footsteps by thy word, that I thy will may know:

And neuer let iniquitie thy feruant ouerthrow.

134 Frő slandrous tongues & deadly hate 134 Deliver me preserue and keepe me sure:

Thy precepts then will I obserue, and put them eke in vre.

me, and bee mercifull vnto me, as thou viest to doe vnto those that loue thy Name. 133 Direct my steps in thy word and let none iniquitie haue dominion ouer me.

from the oppreffion of men, and I will keepe thy precepts.

135 Thy coutenance which doth furmout 135 the Sun in his bright hew, Let shine on me: and by thy law teach me what to eschew,

136Out of mine eies great flouds gush out 136 Mine eyes of drearie teares and fell:

When I behold how wicked men thy lawes keepe neuer a dell.

Shew the light of thy countenance ypon thy feruant, and teach me thy flatutes,

gush out with riuers of water, because they keeps not thy law.

ZADE

The eighteenth part.

re

rd.

ith

137 In every point Lord thou art iust, (the wicked though they grudge) And when thou doest sentence pronounce iudgements.

thou art a righteous Iudge,

138 To render right and flee from guile, are two chiefe points most hie: Bb 2

137 Righteous art thou, O Lord, and iust are thy

138 Thou hall commanded inflice by thy testimonies, and truth especially.

And fuch as thou haft in thy law commanded vs straitly.

139 My zeale hath euen confu med me, because haue forgotten thy words,

is produced most pure, and thy fer-

uant loueth it.

Espoin Contillant

100 - June 1

139 With zeale and wrath I am consum and euen pin'd away,

mine enemies To fee my foes thy word forget, for ought that I doe may.

Thy word 140 So pure and perfect is thy word, as any heart can deeme, And I, thy feruant nothing more

doe loue or yet esteeme.

and despised, yet doe I not forget thy precepts.

141 I am small 141 And though I benothing set by, as one of bale degree, Yet doe Inot thy hests forget, nor shrinke away from thee.

142 Thy righteousnes, Lord, is most iust, 142 Thy righteoufnes is an cuerfor ever to endure: lafting ighteoufnes, and thy law Also thy law is truth-it selfe, is truch, most constant and most pure.

143 Trouble and anguish are come vpon me : yet are thy commandemets my delight. 144 The righteoulnes of thy redimonics is cuer-Lasting grant me underflanding & I shall live.

143 Trouble and griefe haue seist on me, and brought me wondrous low,

Yet doe I still of thy precepts delight to heare and know.

144 The righteoulnes of thy judgements doclast for euermore:

Then teach them me, for even in them my life-lieth vp in store.

KOPH.

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W

KOPH. The nineteenth part.

KOPb.

145 With feruent heart I cal'd and cri'd, 145 Thave cried now answere me,O Lord:

That thy commandements to observe I may fully accord.

146 To thee my God I make my fute with most humble request:

Saue me therefore, and I will keepe thy precepts and thy heft.

147 To thee I cry even in the morne, before the day waxe light:

Because that I have in thy word my confidence whole plight.

148 Mine eyes preuent the watch by night 148 Mine eyes andere they call I wake:

That by denising on thy word I might some comfort take.

149Encline thine eares to heare my voice, and pity on me take:

As thou wast wont, so judge me Lord, lest life should me forfake.

150 My foes draw neere, and doe procure my death maliciously:

which from thy law are far gone backe, and straid from it lewdly.

151 Therfore, O Lord, approch thou neer, neare, ô Lord: for for need doth so require: B b 3

with my whole heart heare die O Lord, & win keep thy fishites.

146 I called vpon thee:fave me, and I will keepe thy testimonies.

147 I prevented y morning light, and cried ! for I waited on the word.

preuent y nights watches, to meditate m

149 Heare my voice according to thy louing kindneffe: ô Lord quicken mee act cording to thy iudgement.

150 They draw neare, that follow after malice, and are far from thy Law.

Thou are all thy comman-For dements are true

ſt,

PSALME CXIX. 190 For all thy precepts true they are, then helpe I thee desire. 152 I haug know- 152 By thy commandments haue I learned a long fince by not now, but long agoe: thy reflimonies, that thou hast e- That they remaine for euermore, 159 Roblified them thou hast them grounded so. for euer. Asi The twentieth part. RESH. RESH. 153 Behold mine 153 My trouble and affliction 160 affliction, and deconsider and behold: liuer mee : for I have not forgot. Deliuer me, for of thy law Th ten thy law. I euer take fast hold. 154 Pleade my 154 Defend my good & righteous cause, with speed me succour send: SC me : quicken mee according vato From death as thou hast promised, 16 thy word. Lord keepe me and defend. 155 Saluation is 155 As for the wicked farre they are Bu far from the wicfrom having health and grace: ked, because they Cecke not thy fla- Whereby they might thy statutes know, 16 they enter not the trace. Eutes. 156 Great are thy 156 Great are thy mercies, Lord, I grant, Th tendermercies,O what tongue can them attaine: Lond, quicken me according to thy And as thou hast me judg'd ere now, ludgements. so let me life obtaine. 177 My persecu- 157 Though many men did trouble me, sors & mine opand persecute me fore, preffors are mahy : yet doe I not Yet from thy lawes I neuer shrunke, Iwerue from thy nor went awrie therefore. testimonics. 158 And

16

16

158 And truth it is for griefe I die when I these traitours see: Because they keepeno whit thy word, nor yet feeke to know thee,

159 Behold, for I doe loue thy lawes with heart most glad and faine: As thou art good and gracious, Lord, restore my life againe.

160 What thy word doth decree, must be 160 The beginand so it hath been euer:

Thy righteous indgements are also most true, and decay neuer.

The one and twen icth part. SCHIN.

161 Princes have fought by crueltie causelesse to make me crouch:

But all in vaine, for of thy word the feare did my heart touch.

162 And certainelie euen of thy word I was more merie and glad,

Then he that of rich spoiles and preies great store and plentic had.

163 As for all lies and falfities I hate most and detest:

For why? thy holy lawes doe I aboue all things love best.

164 Seuen times a day I praise the Lord, finging with heart and voice: Thy

158 I fave the transgreffors, and was grieued, tecause they kept not thy word.

159 Confider, O Lord, how Ilone thy precepts quicken mee according to thy louing kindneffe. ning of thy word is truth, and all the indgements of thy sighteoulnes

SCHIN.

endure for ever.

161 Princes have perfecuted mee without cause: but mine beart flood in avve of thy word. 162 I reioyce in thy word, as one that findeth a great spoile.

163 I have fallehood, and abhor it: but thy law do I loue.

164 Seuen times a day doe I praise thee, because of

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ıt,

Wh

172

God

173

For

174

An

175

An

170

Oh

thy righteous Thy righteous acts and wonderfull indgements. so cause me to reioyce.

165 They that 165 Great peace & rest shall all such have lone thy Jaw, shal as doe thy statutes loue: haue great prosperity; and they No danger shall their quiet state impaire or once remoue. . fall have none burt 13 | 32211 4 166 Lord, Thate 166 Mine only health and comfort, Lord I looke for at thy hand: trafted in thy faluation, and have And therefore haue I done those things done thy comwhich thou didst me command. mandements.

Thy lawes have been mine exercise, 167 My foul 167 hath kept thy tel which my foule most defir'd: filmonies ! for P love them excee. So much to them my love was bent, that nought else I requir'd. dingly. 163 I have kept 168 Thy statutes and commandements thy precepts and I kept thou knowest aright: thy testimonies: for all my waies For all the things that I have done are before thec. are present in thy fight.

TAV. TAV. The two and twentieth part.

169 Let my com-169 O Lord let my complaint and cry plaint come bebefore thy face appeare: fore thee, oLord, and give mee vn And as thou hast me promise made, derstanding fo teach me thee to feare, cording to thy 170 My humble supplication word. 170 Let my sup. toward thee let finde accesse: plication ceme before thee, and And grant me Lord deliverance, deliuer mee acfor so is thy promise. cording to thy 171 Then promile.

Then shall my lips thy praises speake, after most ample sort,

When thou thy statutes hast me taught,

wherein stands my comfort.

lue

172 My tongue shall fing and preach thy 172 My tongue and on this wife fay shall:

Gods famous acts and noble lawes are just and perfect all.

171 My lips shall speak praise, whe thou haft taught me thy flatutes.

shall entreate of (word thy word: for all thy commandements are right tcous.

173 Stretch out thy hand I thee befeech, 173 Let thine and speedily me saue:

For thy commandements to obserue,

chosen, O Lord, I haue.

174 Of thee alone, Lord, I craue health, for other I know none:

And in thy law and nothing else I doe delight alone.

hand helpe mee for I haue cholen thy precepts.

174 I haue longed for thy faluation, O Lord. and thy law is my delight.

175 Grant me therefore long daies to live 175 Let my fonle thy Name to magnifie:

And of thy judgements mercifull let me thy fauour try.

176 For I was lost, and went astray much like a wandring sheepe:

Oh seeke me, for I have not fail'd thy commandements to keepe.

> PSALME CXX. T. Stern. Ad Dominum cum tribularer.

I The prayer of David, being now banished among

line, and it shall praise thee, and thy indgements shall helpe me.

176 I have gone aftray like a loft theepe: feekerhy feruant, for I do not forger the commandement

the barbarous people of Arabia, by the falsers ports of envious flatterers: And therefore her lamenteth his long abode among those infidely, who were given to all kind of wickednesse and contention.

Calledvnto the LORD in my trouble, and hee beard me. 3 Deliuer foule, O Lord, # son lying lipps, and from a deceitfull tongue.

N trouble and in thrall vnto the Lord I call, And he doth me comfort. Deli-uer me, I say, from liars lips alway, and tongue of false report.

What doeth 3 tongue bring vnto thee? or what doth it augile 4 Itisas y sharp arrowes of a mighty man, and s the coales of lumper. Wee is to me that I remaine in

Kedst.

IM.

* 381 -

What vantage or what thing Getst thou, thus for to sting, Thou false and flattering lier? Thy tonge doth hurt, I weene, No leffe then arrowes keene, Or hot confuming fier.

Melhek, & dwell

Alas, too long I flacke Within these tents so blacke: Which Kedars are by name. the tents of By whom the flocke elect, And all of Isaacks sect, Are put to open shame.

I

With them that peace did hate I came a peace to make, And set a quiet life: But when my tale was told, Causelesse I was controld By them that would have strife.

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dels.

and

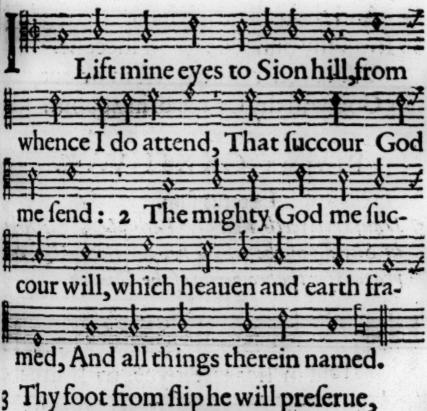
ord

th

6 My foule hath too long dwelt with him that hateth peace. 7 I feeke peace, & when I speake thereof, they are bent to warre.

PSALME CXXI. W.W.

Leuaui oculos meos in montes. The Prophet heweth by his owne example, that the faithfull ought to looke for all their succour of God alone, who will governe and give good successe to all their godly enterprises.



And will thee fafely keepe:

For he will neuer sleepe.

mountaines from whence helpe shall come.

2 Mine helpe commeth from the Lord, which hath made the heauen and earth.

a Hee will not fuffer thy footer flip : for hee that keepeth thee, wil 4 Lo, not flumber.

keepeth Ifrael, will neither flumber norfleepe.

5 The Lord is thy keeper : the Lord is thy tha- 5 dow at thy right hand.

6 The Sunne shal not smite thee by 6 day, nor y Moon

by night.

7 The Lord shall preferue thee fro all enill : he shall keepe thy foule.

8 The Lord shall preferue thy going out, and thy comming in, fro bence feorth and

for euer. 230172001

SALA.

Name of

90.1 5

POT DE

4 Behold he that 4 Lo, he that I frael doth conferue, No sleepe at all can him catch: But his eyes shall euer watch.

For

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The Lord is thy warrant alway, The Lord eke doth thee couer.

As at thy right hand euer.

The Sunne shall not thee parch by day, Nor the Moone not halfe so bright, Shall with cold thee hurt by night.

The Lord will keep thee from distresse, And will thy life fure faue: And thou also shalt have

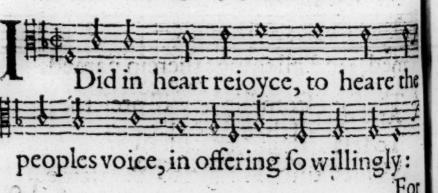
In all thy businesse good successe. Where euer thou goest in or out, God will thy things bring about.

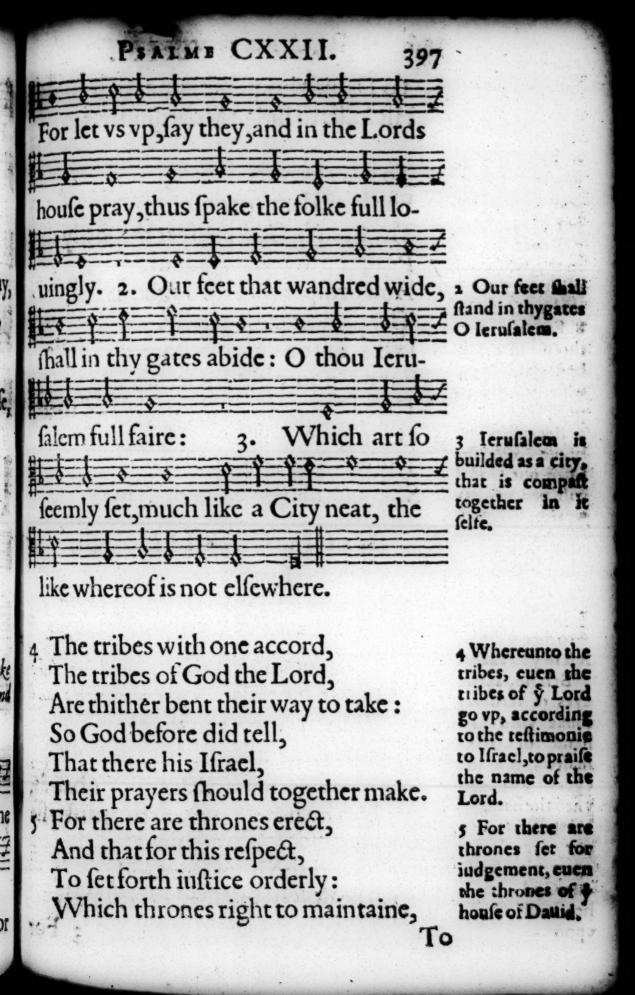
PSALME CXXII W. K.

Latatus sum.

I Dauidreioyceth that God hath placed his Arke in Sion: for the which hee gineth thankes, and prayeth for the prosperity of the Church.

Reioiced when they faid tome, We wil goe into the house of the





398 PSALME CXXIII.

To Dauids house pertaine, His folke to judge accordingly.

6 Pray for the peace of Ierufa- 6 lem: let the profper y loue thee. 7 Peace be within thy walles, & 7 prosperity within thy palaces. 8 For my brethren and neigh 8 bours lakes I will with thee now prosperity. 9 Because of the 9 house of the Lord our God I will procure my wealth.

For Ierusalems peace:
Thy friends God prosper mightily:
Peace be thy walles about,
And prosper thee throughout:
Thy palaces continually.
I wish thy prosperous state,
For my poore brethrens sake,
That comfort haue by meanes of thee,
Gods house doth me allure,
Thy wealth for to procure,
So much alwaies as lieth in mee,

PSALME CXXIII. T. St.

Ad te leuaui oculos meos.

I Lift mine eyes

to thee, y dwelleft in y heavens,
2 Behold, as the
eyes of fervants
looke vnto the
hand of their
mafters, & as the
eyes of a maiden
vnto the hand of 2
her miftreffe: fo
our eyes waite
epon the Lord So
our God, vntill
hee have mercy
vpon vs.

A prayer of the faithfull, which are afflictedly the wicked worldlings and contemners of God.

Sing this as the 119. Pfalme.

Chard that heaven doest possesse,

I lift mine eyes to thee:

Euen as the servant lifteth his,

his masters hands to see. (hand

As handmaids watch their mistress

some grace for to atchieue:

epon the Lord So we behold the Lord our God, our God, vntill till he doe vs forgiue.

3 For

For

Doe

di

and mercy in thy fight:

For we are fil'd and ouercome

with hatred and despight.

Our minds be stuft with great rebuke, the rich and worldly wise:

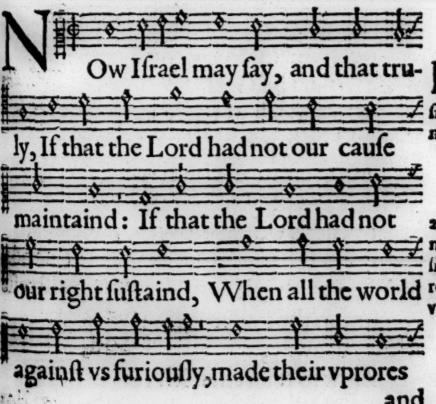
Doe make of vs their mocking stocke, the proud doe vs despise. ypon vs, O Lord, haue mercy vpon vs: for wee haue fuffred too much contempt.

4 Our foule is filled too ful of the mocking of the wealthy, and of the despitefulnes of the proud.

PSALME CXXIIII. W. W.

Nisi dominus fuisset in nobis.

The people of God being delinered out of a great danger, acknowledge not to have escaped by their owne power, but through the fauour of God; and shew in how great perill they were.



IF the Lord had not bin on our fide (may Ifrael now fay).

2 If the Lord had not been on our lide, when men role vp against vs. and faid, we should all die.

They had then 3 their wrath was kindled against YS: W.

board Frace

Now long agoe, they had devour dvs. all: And swallowed quicke, for ought that we could deeme, Such was their range as we might well effeeme

4 Then the wa 4 ters had drowned vs, and the Areams had gone ouer our foule.

And as the flouds, with mighty force doc fall So had they now our lives even brought to thra

fivelling waters gone ouer our foulc.

5 Then had the 5 The raging streames, most proud in roaring noise: Had long agoe, ouerwhelm'd vs in the deepe:

6 Praised bethe 6 But loued be God, Lorde, which hath not given vs as a prey vnto their teeth.

which doth vs fafely keepe: From bloody teeth, and their most cruell voice,

Which as a prey, to eat vs would reioyce.

escaped euen as a bird out of the fnare of the fou- Escapeth away, lers: the fnare is

Our soule is 7. Euen as a bird, out of the foulers grin:

right fo it fareth with vs

PLANT CXXV.

ke are their nets, and we have scaped thus.

God that made heaven and earth, is our helpe then:

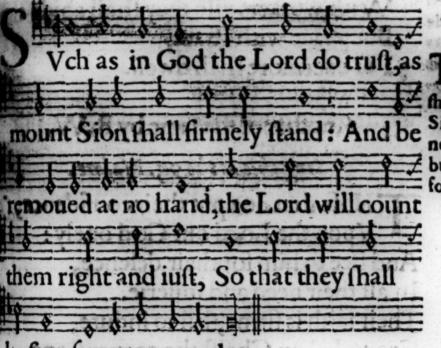
His Name hath faued vs. euen from these wicked men. broken, and wee are delivered.

8 Our helpe is in the name of the Lords whi bath made uen ander

PSALME CXXV. W.K.

Qui confident in domino.

He describeth the assure of the faithfull in their afflictions, and defireth their wealth, and defiretto to the vicked.



Sion, which can not be removed

befure, for euer to endure.

2 As mighty mountaines huge and great 2 As the moun-Ierusalem about doe close: So will the Lord doe vnto those, Who on his godly will doe wait:

taines are about Ierusalem : so is the Lord about his people, from hencefoorth and Such for euer.

3 For the rod of the wicked shall not rest on the lot of the righteout, lest the righseous put foorth their hand vnto wickednesse.

4 Doe well, O Lord vnto those 4 that be good and true in their hearts.

turne aside by their crooked waies, them shall the Lord leade with the workers of iniquitie: but peace shall be vpon lsrael.

Such are to him most deare, They never need to seare.

For though the righteous try doth he,
By making wicked men his rod:
Lest they through griefe forsake their
It shall not as their lot still be. (God,
Giue Lord to vs thy light,
Whose hearts are true and right.

But as for such as turne aside,
By crooked waies which they out sought
The Lord will surely bring to nought,
With workers vile they shall abide:
But peace with Israel,
For cuermore shall dwell.

Another of the same by R.W.

Sing this as the 95. Pfalme.

Those that doe put their confidence,
Vpon the Lord our God onely:
And slee to him for their desence,
In all their need and miserie.
Their faith is sirme, still to indure,
Grounded on Christ the corner stone,
Moued with none euill, but standeth still
Stedfast like to the mount Sion.

And as about Ierusalem, The mighty hils doe it compasse:

3 . .

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So that none enemies come to them,
To hurt that towne in any case.
So God indeed in every need,
His faithfull people doth defend:
Standing them by assuredly,
From this time forth world without end.

Cir

d,

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Right wife and good is our Lord God,
And will not suffer certainly,
The sinners and vngodly rod,
To tary vpon his family.
Lest they also from God should goe,
Falling to sinne and wickednesse:
O Lord defend world without end,
Thy Christian slock through thy goodnes

O Lord doe good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide.
Such will the Lord scatter abroad,
With hypocrites throwne downe to hell,
God will them send paines without end,
But Lord grant peace to Israel.

Glory to God the Father of might, And to the Sonne our Sauiour: And to the holy Ghost, whose light, Shine in our hearts and vs succour. That the right way from day to day,

Cc 2

We

PSALME CXXVI. 404

We may walke and him glorifie: With hearts defire all that are here, Worship the Lord and say, Amen.

W.Ke. PSALME CXXVI.

And

2 T

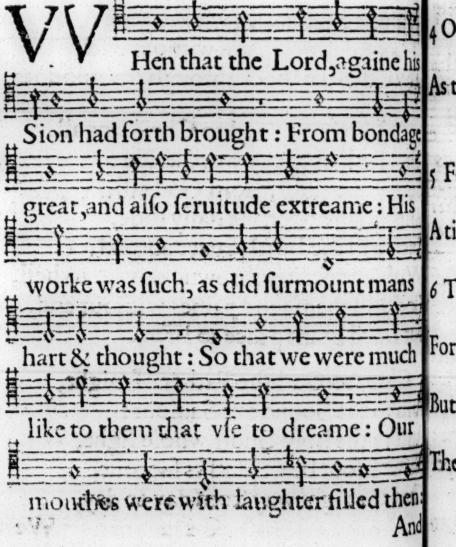
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Wh

In convertendo Dominus capti.

This Psalme was made after the returne of the How people from Babylon, and herveth that the mean of their delinerance was wonderfull, after the seventy yeeres captivitie fore-spoken by Ierem, Cap. 25.12. and 29.10.

7Hen the brought againe the captiuitie of Sion, wee were like them that F dreame-





And eke our toungs did shew vs joyful me.

The heathen folke, were forced then this to confesse, How that the Lord,

for them also great things had done.

But much more we,

and therefore can confesse no lesse,

Wherefore to ioy,

emy,

his

age

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Ind

we have good cause as we begun.

40 Lord goe foorth,

thou canst our bondage end:

As to deserts,

the flowing river fend.

For true it is, that they which fow in teares indeed, in teares, respeinioy. Atime will come,

when they shall reape in mirth & ioy.

6 They went and wept,

in bearing of their precious feed,

For that their foes,

full oftentimes did them annoy:

But their returne

with ioy they shall fure see:

Their sheaues home bring, and not impaired be.

Cc 3

PSALME

Then was our mouth filled with laughter, and our tongue with ioy: then faid they among the heathe, The Lord hath done great things for them.

3 The Lord hath done great things for vs, whereof werein te.

4 O Lord bring againe our captiuitie, as the rivers in the South.

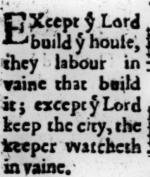
5 They that fow in tearcs, shall

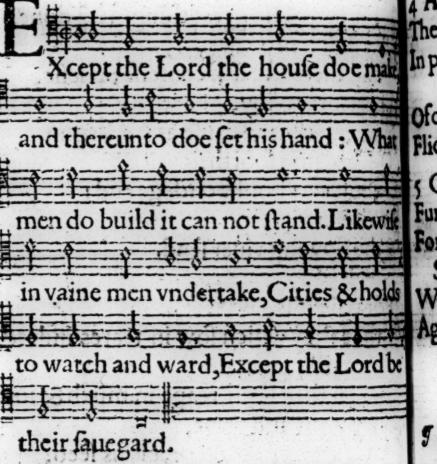
They went weeping & caried precious seed : but they shall returne with 10y and bring their Theaucs.

PSALME CXXVII.

Nisi Dominus ædificauerit.

It is not mans wit, power or labour, but the fi goodnesse of God, that givethtriches, preserve townes and countries, & granteth nourishing and children.





1 It is in vaine for 2 you to rife early, and to lie downe bread of forrow: bathe will furely give reft to his be loued.

Though ye rife early in the morne, And so at night goe late to bed, late, and ease the Feeding full hardly with browne bread, Yet were your labour lost and wome: But they whom God doth loue and keepe Receive all things with quiet fleepe.

Ther-

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PSALME CXXVII.

. Therfore marke well, when e'er ye fee that men haue heires to enjoy their land: It is the gift of Gods owne hand.

For God himselfe doth multiplie, Ofhis great liberalitie,

The bleffing of posteritie.

And when the children come to age, They grow in strength and activenesse, In person and in comlinesse:

So that a shaft shot with courage, Ofone that hath a most strong arme, Flieth not so swift, nor doth like harme.

Oh well is he that hath a quiuer, Furnisht with such artillerie: For when in perill he shall be,

Such one shal neither shake nor shiver: When that he plead'th before the Iudge, Against his foes that beare him gudge.

3 Beholds children are the inheritance of the Lord, & the fruit of the wombe his reward.

407

4 As are the arrows in the hand of the strong mans so are the children of youth.

s Bleffed is the man that hath his quiver full of them: for they shall not be asha. med, when they speake with their enemies in the gate.

PSALME CXXVIII.

Beati omnes qui timent Dominum. I He describeth the prosperous estate of them that be maried in the feare of God, joyning withall the promise of Gods blessings to all them that line in this honourable estate, according to bis commandements.

essed art thou that searest God. Cc4

feareth the Lord, and walketh in and his waies,

be

ici.

and walketh in his waics.

2 When thou eatelt the labours of t thine hands, thou shalt bee blested. and it shal be wel

with thee. Thy wife shall 2 be as the fruitfuli vine on the fides

thy children like the Olive plants round about thy

table.

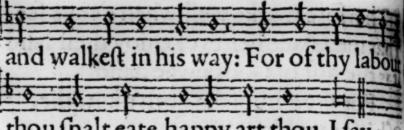
4 Loc fartly thus shall the man bee bleffed, that 5 feareth the Lord. 5 The Lord out

of Sion shal bleffe thee, & thou shale fee the wealth of Ierusalem all the

daies of thy life. 6 Yea, thou shalt fee thy childrens children, & peace

ypon Ifrael.

PSALME CXXIX.



thou shalt eate, happy art thou, I say.

fro

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8

N

Like fruitfull vines on thy house sides, fo doth thy wife spring out: of thine house, & Thy children stand like oline plants,

thy table round about. 4 Thus art thou blest that searest God,

and he shall let thee see: The promised Ierusalem, and her felicitie.

Thou shalt thy childrens children see, to thy great ioyes increase:

And likewise grace on Israel, prosperitie and peace.

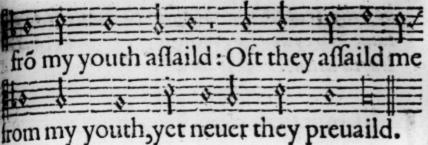
> PSALME CXXIX. W.W.

Sape expugnauit me à iuuentute.

M David admonisheth the Church to reioyce, though it have been afflicted in all ages: For God will deliner it, and the enemies for all their glorious sheve, shall suddenly be destroyed.

Hey have oftentimes affliced mee from my youth, (may Israel nowsfay.)

Ft they now Israel may say, me trom



3 Vpon my backe the plowers plowd, and furrowes long did cast:

4 The righteous Lord hath cut the cords long turrowes.
of wicked foes at last.
4 but the righ

They that hate me shall be ashamed, and turned backe also:

And made as grasse vpon the house, which withereth ere it grow.

7 Whereof the mower cannot finde, enough to fill his hand: Nor he can fill his lap that goeth

to gleane vpon the land.

yce,

glo-

m

8 Nor passers by pray God on them, to let his blessing fall: Nor say we blesse you in the name of God the Lord at all.

PSALME CXXX.

De profundis clamaui ad te Domine.

I An affectuous prayer of him that for his sins had sustained great afflictions, and not with standing

They have oftentimes afflicted mee from my youth: but they could not preuaile against me, 3 The plowers plowed vpon my

4 but the righteous Lord hath cut the cords of the wicked.

backe, and made

5 They that hate Sion shall bee all ashamed & turned backward.

as the graffe on the house tops, which withereth afore it commeth forth.

7 Whereof the mover fillethnos his hand, neither the gleaner his lap.

8 Neither they which goe by, fay: the bleffing of the Lord bee vpon you: or, We bleffe you in the name of Lord.

taine mercy and forginenesse of his sinnes, and a length delinerance from all enill.

Over of the deep places have I called vn-

Ord to thee I make my mone, when

dangers me oppresse: I call, I sigh, plaine

and groane, Trusting to finde redresse,

Derd heare my voice: let thine eares atsend to the voice of my prayer.

2 Heare now, O Lord, my request, for

it is full due time: And let thine eares

ty so so so so so

aye be prest, vnto this prayer mine.

Je thou O Lorde, Rraitely markest iniquity, O Lord, who shall stand?

O Lord our God, if thou weigh Our finnes and them peruse: Who shall then escape, and say, I can my selfe excuse? But thou O Lord art mercifull

But mercy is 4 with thee that they mainft bee feated.

alel bods

But thou O Lord art mercifull, And turn'st to vs thy grace: That we with hearts most carefull, Should feare before thy face.

5 In

In God I put my whole trust, My soule wait'h on his will: For his promise is most iust, And I hope therein still.

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In

Wishing for him alway:

More then they that watch and ward,

To see the dawning day.

In the Lord put his trust:
He is that God of mercy,
That his deliuer must.

8 For he it is that must saue, Israel from his sinne: And all such as surely haue, Their considence in him. on the Lord, my foule bath waited, and I have trufted in his word.

6 My foule waiteth on the Lord, more then the morning watcherh for the morning.

on the Lord: for with the Lord is mercy, and with him is great redemption.

8 And he shall redeeme I fract from all his iniquities.

PSALME CXXXI N.

Domine non est exaltatum.

T Dauid charged with ambition and greedy defire to raigne, protesteth his humility and modesty before God, and teacheth all men what they should doe.

Character as the 69. Pfalme.

Character as the 69. Pfalme.

Lord I am not puft in mind,

I have no fcornfull eye:

I doe not exercise my selse,

in things that be too hie.

Lorde mine hautie, neither are mine eies los tie, neither, hautie I walked in great matters and hid from me.

2 But

s Surely I have 2 behaued my felfe like one wained and kept long filence : I am in my felfe as one 2 that is wained. 2 Let Ifrael wait henceforth and

for ever.

But as the child that wained is, euen from his mothers brest: from his mother, So haue I Lord behau'd my selfe, in silence and in rest.

O Israel trust in the Lord, let him be all thy stay: on the Lord, 66 From this time forth for euermore, from age to age for aye.

PSALME CXXXII. N.

Memento Domine Dauid, & omnes.

I The faithfull grounding on Gods promise made unto Danid, desireth that he would establish the Same, both as touching his posterity, and the building of the Temple, to pray there as was fore-spoken, Deut. 12.5.

Bel

Bo

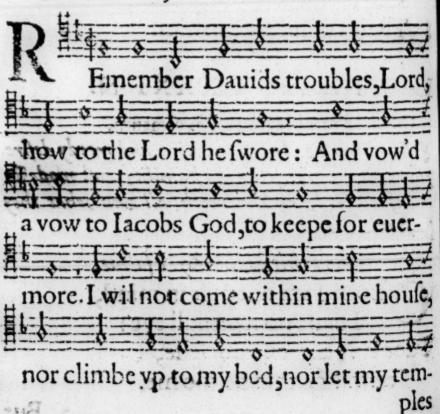
Ord remem David with all his affli ajon.

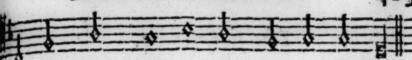
entil ention un.

and lacilities and

annerit unde

Who Sware vntothe Lord. & vowed vnto the mighty God of Leacob Saying: 2 I will not enter inco the Taber marke of mine oule, nor come pon my palet or Nor luffer mine





ples take their rest, nor the eies in my head. eyes to seep, nor

Till I have found out for the Lord a place to fit thereon:

Anhouse for Iacobs God, to be an habitation.

he

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6 We heard of it at Euphrata, there did we heare this found:

And in the fields and forrests there, these voices first were found.

7 We will affay and goe in now, his Tabernacle there:

Before his footstoole to fall downe vpon our knees in feare.

8 Arise, O Lord, arise I say, into thy holy place:

Both thou and the Arke of thy strength, the presence of thy grace.

9 Let all thy Priests be clothed, Lord, with truth and righteousnesse:

Let all thy Saints and holy men fing all with ioyfulneffe.

10 And for thy feruant Dauids fake, refuse not Lord, I say,

The face of thine annoynted, Lord, nor turne thy face away.

mine eye-lids to flumber.

y Vatill I finde out a place for the Lord, anhabitation for the mighty God of laacob.

6 Loe, wee heard of it in Euphrathath, and found it in the fields of the forrest.

7 We will enter into his tabernacles, and worthip before his footstoole.

8 Arise, O Lord, to come into thy reft, thou, and the Arke of thy firength.

9 Let thy Priests bee clothed with righteouines, and let thy Saints rejoyce.

10 For thy feruant Dauidslan refule not y fac of thy annoya

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18 As

IT The LORD But I The Lord to Dauid swore in truth, harm Coorne in and will not shrinke from it, and will not in the fruit of thy body not thrinke from vpon thy seate shall fit. . it, Caying : Of the And if thy formes my couenant keepe, frait of thy body 12 will I fee vpon that I shall learne each one: thy throne. 12 If thy sonnes Then shall their sonnes for ever sit vpon thy princely throne. keepe my couemant and my te-The Lord himselfe hath chose Sion, Rimonics, that I chall teach them: and loues therein to dwell, their lonnes also Saying: This is my resting place, Mall fit vponthy 14 chrone for euer. I loue and like it well. 13 For the Lord And I will bleffe with great encreale hath chosen Sion 15 her victuals euery where: R loued to dwell 14 This is my rest And I will satisfie with bread in it, faying: the needy that be there: for ever, here will I dwell, for I have Yea, I will deck and clothe her priests a delight therin. 15 I will furchy with my faluation: bleffe hir vicuals and will fatisfie And all her Saints shall fing for ioy her poore with of my protection. bread. There will I furely make the horne 16 And I will 17 of Dauid for to bud: eloth her Priefts with faluation, & For I have there ordain'd for mine horne of Dauid a lanthorne bright and good. or Saints Chall utfarior. 37 There will I make the to bud : for I have ordained a light for mint annointed.

PSALME CXXXIII.

415

As for his enemies I will clothe with shame for euermore: But I will cause his crowne to shine more fresh then heretofore.

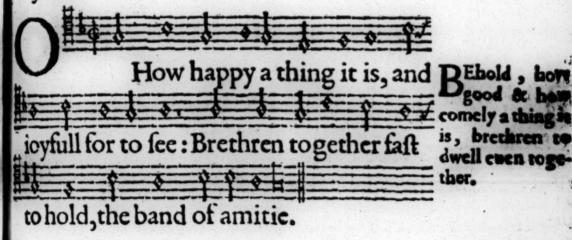
18 His enemies will I clothe with shame, but on him his crowne Chall flourish.

. 141 24

PSALME CXXXIII.

Ecce quambonum & quam.

This Psalme containeth the commendation of brotherly amity among the sernants and children of God.



good & her comely a thing is is, brethren to dwell even roge ther.

2 It cal'th to mind the sweet perfume, and that costly oyntment, Which on the facrificers head by Gods precept was spent.

Itwet not Aarons head alone, but drencht his beard throughout. And finally it did runne downe

his rich attire about.

ts

S

3 And as the lower ground doth drinke the deaw of Hermon hill:

2 It is like to the precious oinme vpon the head, y runneth downe vpon the beard. cuen vnto Aaros beard, which went downe on the border of his garments.

dew of Hermon which falleth vpon y mountaines,

PSALME CXXXIIII.

the Lord appointed the bleffing and life for euer.

of Sion: for there And Sion with his filuer drops the fields with fruit doth fill.

> Euen so the Lord doth poure on them his bleffing manifold,

foel

mon

peo

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Itis

Whose harts and minds without all guile this knot doth keepe and hold.

PSALME CXXXIIII. W.K.

Ecce nunc.

T David exhorteth the Leuites, that weatchink Temple, to praise the Lord.

Sing this as the 25. Pfalme.

DEhold, praile Dyce the Lord all ye leruants of by night stand in the house of the Lord

2 Lift vp your hands to the fan-Auary, and praile

the Lord.

MITTER.

D Ehold and haue regard ye fernants of the Lord; the Lord, ye that Which in his house by night doth watch praise him with one accord.

2 Lift vp your hands on high vnto his holy place:

And give the Lord his praises due, his benefits embrace.

3 The Lord that 2 hath made heané and earth, bleffe thee out of Sion.

For why the Lord who did both earth and heauen frame, Doth Sion bleffe and will conferue for euermore the same.

PSALME CXXXV. M.

Laudate nomen Domini. TDanid exhoricth all the faithfull, of what estant (oene

PSALME CXXXV.

soener they bee to praise Godfor his maruellous works, and specially for his graces towards his people, wherein he hath declared his Maiesty, to the confusion of all idolaters and their idols.



Raile y name of the Lord: ye fernants of the Lord, praise him

the house of the Lord, and in the Courts of the house of our God.

3 Praise ye the Lord, for he is good, fing praises to his name: It is a good and comely thing alwaies to doe the same.

For why? the Lord hath Iacob chole his very owne, you fee:

Praise yee the Lord: for the Lord is good, fing praises vnto his name, forit a comely thing. 4 For the Lord hath chosen In

cob to himfelfe,

So

418 PEALME CXXXV.

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and Ifrael for his So hath he chosen Ifrael chiefe treasure. his treasure for to be. For I know that For this I know, and am right fure, the Lord is great, 5 the Lord is very great: and that our Lord is about all gods. He is indeede aboue all gods, Whatfoeuer most easie to intreat. pleased the Lord For whatfoeuer pleafed him, that did hee in heaven and in all that full well he wrought carth, in the Sea, ind in all the In heaven, in earth, and in the fea, depths. which he hath made of nought. 7 Hebringeth vp the cloudes from He lift vp clouds even from the earth, the endes of the he makes lightnings and raine: earth, and maketh lightnings He bringeth forth the windes also, with the raine: he made nothing in vaine. he drawerh forth He smote the first borne of each thing the wind out of 8 in Egypt that tooke rest: his treasures. He fmote the fire borne in E. He spared there no living thing, the man nor yet the beast. gypt both of man and beaft. He hath in thee shew'd wonders great 9 Hee hath sent 9 O Egypt, void of vaunts, tokens and wonders into y midft On Pharao thy curfed King, of thee, O Egypt, and his seuere servants. vpon Pharaoh & 10 He smote then many nations, vpon all his feruants. and did great acts and things: so He smore ma. my nations, and Heslew the great and mightiest, mightie Ecw . and chiefest of their Kings. kings. As Schon Schon King of the Amorites, King of the A. and Og King of Bafan: morites, and Og He Hessew also the kingdomes all that were of Canaan.

12 And gaue their land to Israel, an heritage we see,

To Israel his owne people an heritage to be. king of Bafnan, and all the kingdoms of Canaan. 12 And gaue their land for an inheritance, euen an inheritance vnto lírael his people.

The second pars.

13 Thy Name, O Lord, shall still endure, and thy memorial!
Throughout all generations, that are or ever shall.

14 The Lord will furely now auenge his people all indeed:

And to his feruants he will shew fauour in time of need.

in all their coasts and lands:

Offiluer and of gold they be, the worke euen of mens hands.

16 They have their mouths & canot speak and eyes that have no fight:

17They have eke eares that heare nothing their mouthes is breathlesse quite.

18 Wherefore all they are like to them that so doe set them forth:

And likewise those that trust in them, or thinke they be ought worth.

He

Lord, endureth for euer: O Lord; thy remembrance is fro generation to generation.

vil iudge his people, and be pacified towards his feruants.

The idols of the Heathen are filuer and gold, euen the worke of mens hands.

mouth and speake not: they have eyes and see not.

17 They have cares and heare not, neither is there any breath in their mouth.

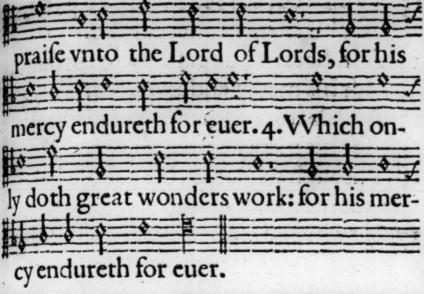
18 They that make them are like vnto them:

fo are al that truft in them.

91

10

11



Which by his wisdom made the heavens Aretched out the for his mercy endureth for euer.

6 Which on the water stretcht the earth, for his mercy endureth,&c.

Which made great light toshine abroad

for his mercy endureth,&c.

US A

aise

8 As sun to rule the lightsome day, for his mercy endureth,&c.

The Moone and Stars to guide the night for his mercy endureth,&c.

10 Which smote Egypt with their first for his mercy endureth,&c.

11 And Israel brought out from them,

for his mercy endureth,&c.

12 With mighty hand & stretched arme first borne, (for for his mercy endureth,&c.

3 Praise yee the LORD of Lords for his mercy endureth for euer.

Which onely doth great wonders : for his mercie endureth for cuer.

5 Which by his wisedome made the heavens: for his mercy endureth for cuer.

Which hath earth vpon the waters : for his mercy endureth for eper.

Which made great lights : for his mercie endureth for ever.

8 As the lunne to rule the day: for his mercy endureth for euer.

9 The Moone & the starres to governe the night: for his mercy endureth for euer. to Which fmote

Egypt with their his mercy endureth for ever).

It And brought out Ifrael from among them (for his mercie endureth for cuer). 12 With a mighty hand and fretched out armet for his mercy endureth for cuer.

Dd 3

13 Which

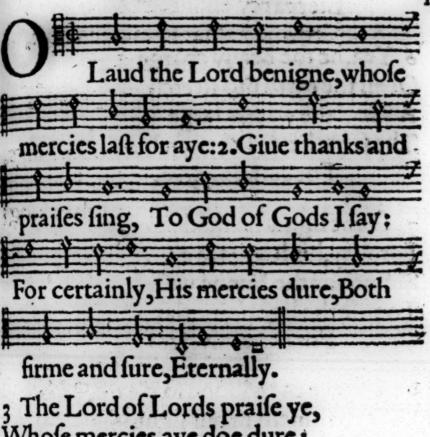
PRAIME CXXXVI. ded the read fea ntwo parts: (for 13 Which cut the red sea in two parts, for his mercy endureth, &c. his mercie endu-And Israel made passe there through, reth for euer) 14 And made Iffor his mercy endureth,&c. rael to go thorow And drowned Pharao and his hoft, the middeft of it : 15 for his mercy &c. for his mercy endureth,&c. 15 And ouer-Through wildernes his people led, Pharaoh 16 threw. and his host in for his mercy endureth, &c. the red lea: for 17 He which did smite great noble kings, bis mercy &c. for his mercy endureth,&c. 16 Which led his people through 18 And which hath flain the mighty kings the wildernesse: for his mercy endureth,&c. for his mercy &c. 17 Which Imote As Sehon king of the Amorites, great Kings: for for his mercy endureth,&c. his mercy &c. few 20 And Og the king of Basan land, mighty kings : for for his mercy endureth, &c. his mercy &c. And gaue their land for heritage, 19 As Schonking 2 I of the Amorites: for his mercy endureth,&c. for his mercy &c. Euenfor his servant Israel, 20 And Og the 22 king of Bashan: for his mercy endureth,&c. for his mercy &c. Remembring vs in base estate, gaue 23 ar And for his mercy endureth, &c. their land for an heritage : for his 24 And from oppressors rescued vs, mercy &c. for his mercy endureth,&c. 22 Euen an herirage vnro Israel 25 Which giueth food vnto all flesh, his feruant : for for his mercy endureth,&c. his mercy &c. 23 Which re- 26 Praise ye the God of heaven aboue, membred vs in for his mercy endureth, &c. our bale ellate, 24 And harli rescued vs fro our oppressors : for his, &c for his mercy, &c. 25 Which giueth food to all flethefor his, &c. 26 Praile ye the God of heruen: for his, &c.

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or his mercy endureth,&cc.

Another of the fame.

vnto the Lord of Lords, for his mercy endureth for euer.



Whose mercies aye doe dure:
4 Great wonders only he
Doth worke by his great power:

gs

For certainly,
His mercies dure
Both firme and fure
Eternally.

5 Which Godomnipotent, By his great wisdome hie, The heauenly firmament Did frame as we doe see: Dd 4

For

For certainly,
His mercies dure,
Both firme and fure,
Eternally.

of all the earth did stretch, And on the waters large The same he did out-retch: For certainly,&c.

For why, his love is aye:

8 Such as the Sunne we see,

To rule the lightsome day:

For certainly, &c.

9 And eke the Moone so cleare, Which shineth in our sight: And starres that doe appeare, To guide the darkesome night: For certainely,&c.

All Egypt smote he then,
The first borne lesse and more
He slew of beast and men:
For certainly,&c.

11 And from amidst their land His Israel forth brought:

Which

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16 His

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Which he with mighty hand and stretched arme hath wrought: For certainly,&c.

Which stood up like a wall:

And made through it to go

His chosen children all:

For certainly,&c.

The proud King Pharao,
With his huge host of men
And charets eke also:
For certainly,&c.

16 Who led through wildernesse.
His people safe and sound:
And for his loue endlesse
17 Great Kings he brought to ground:
For certainly,&c.

18 And slew with puissant hand Kings mighty and of same:
19 As of Amorites land,
Sehon the King by name:
For certainly,&c.

O And Og the Giant large
of Basan King also:

21 Whose

PSALME CXXXVI.

21 Whose land for heritage He gaue his people tho: For certainly,&c.

22 Euch vnto Israel His servant deare, I say, He gaue the fame to dwell, And there abide for aye: For certainly,&c.

23 To mind he did vs call In our most base degree: 24 And from oppressors all, In fafety fet vs free: For certainly,&c.

25 All flesh on earth abroad With food he doth fulfill: 26 Wherefore of heaven the God, To laud be it your will, For certainly,&c.

PSALME CXXXVII. W.Wh.

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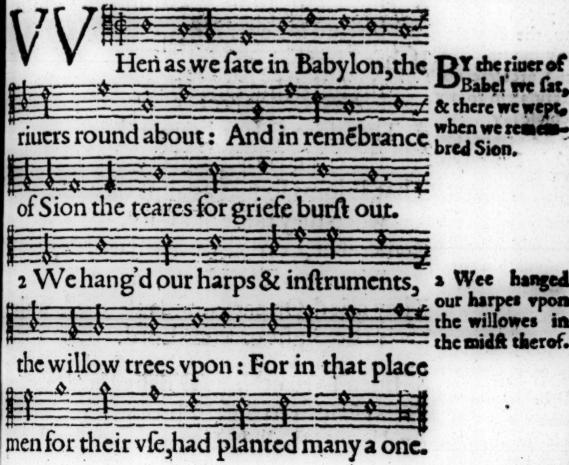
Iuxta flumina Babylonis sedimus.

I The people of God in their banishment, seeing Gods true religion decay, lined in great anguil and sorrow of heart; the which griefe the Chaldeans did so little pitie, that they rather encressed the same daily with taunts, reproches, and blasphemic against God: wherefore the Israe Th lites desire God, first, to punish the Edomites, whi

non

PSALME CXXXVII.

who prouveed the Baby lonians against them; and moved by the spirit of God, prophecie the destruction of Babylon, where they were handled foryrannoully.



Babel we fat, & there we wept when we reme bred Sion.

Wee hanged our harpes vpon the willowes in the midst therof.

3 Then they to whom we prisoners were faid to vs tauntingly:

Now let vs heare your Hebrew fongs, and pleasant melodie.

4 Alas, said we, who can once frame

his forrowfull heart to fing The praises of our louing God, thus vnder a strange King!

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es,

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3 Then they that led vs captines, required of vs fongs and mirth. when wee had hanged vp our harpes, saying: fing vs one of the songs of Sion.

4 How shall wee fing, faid wee, a fong of the Lord But in a firange land?

5 If I forget thee 5 O lerusalem, let my right hand forget to play. 6 lt I doe not remember thee, let my toung cleaue to the roofe of if I preferre not lerusalem to my chiefe ioy. 7 Remember the 7 childre of Edom, O Lord, in the day of lerusalem, which said, Rase

it, rafe it to the

foundation ther-

of.

But if that I Ierusalem out of my heart let slide, Then let my fingers quite forget the warbling harpe to guide.

And let my tongue within my mouth be tied for euer fast, my mouth: yea, If that I ioy before I see, thy full deliuerance past.

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For

Therefore, O Lord, remember now the curfed noyfe and cry That Edoms sonnes against vs made, when they rasde our City. Remember, Lord, their cruell words,

when as with one accord They cried, On, sacke, and rase their wals,

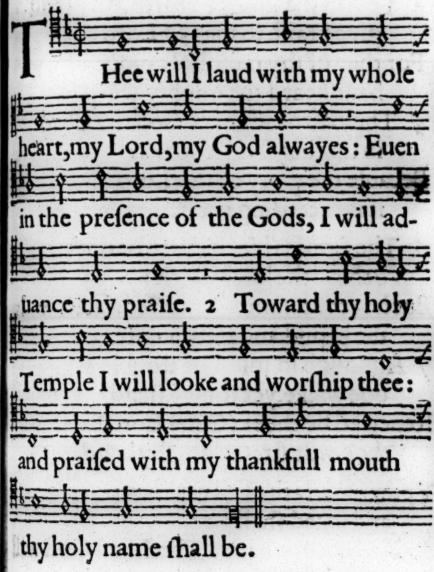
in despight of their Lord.

8 O daughter of g Babel, worthy to bee destroyed, bee that rewardeth thee as thou haft ferued vs. • Bleffed shall he be that taketh & ele ones against the Rones.

Euen so shalt thou, O Babylon, at length to dust be brought: bleffed shall hee And happy shall that man be cal'd, that our reuenge hath wrought. Yea, blessed shall that man be cal'd, that takes thy children young, dasheth thy lit- To dash their bones against hard stones, which lie the streets among.

PSALME CXXXVIII. W.K.

Confitebor tibi Domine in toto. J Dauid with great courage praiseth the goodness of God towards him, the which is so great, that it is knowne to forren Princes, who shall praise the Lord together with him. And hee is a sured to have like comfort of God in the time following, as he hath had heretofore.



Wil praise thee with my whole heart: euen before the gods will I praise thee.

I will worthing toward thine holy Temple, and praise thy name, because of thy louing kindnesse & for the truth: for thou hast magnified thy name about all things by thy word.

Euen for thy louing kindnesse sake, and for thy truth withall:
For thou thy name hast by thy word aduanced ouer all.

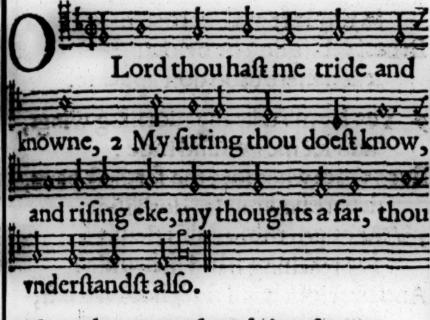
3 When

PIATHE CXXXVIII. When I called a When I did call thou heardest me, en thou hearand thou hast made also deft me, and haft increased firegen The power of encreased strength in my foulewithin my foule to grow. 4 All the Kings of the earth shall Yea, all the kings on earth, they shall praise thee, O giue praise to thee, O Lord: Lord: for they have heard the For they of thy most holy mouth wordes of thy haue heard the mighty word. nouth. They of the waies of God the Lord 5 And they shall 5 fing of the waies in finging shall entreat: of the Lord, be-Because the glory of the Lord cause the glorie it is exceeding great. of the Lord is reat. The Lord is hie, and yet he doth For the Lord 6 behold the lowly spirit: s high: he beholth the lowly, But he (contemning) knowes afarre the proud he the proud and lofry wight. Though Although in midst of trouble I alk in the midit doe walke, yet shall I stand rouble, yet thou wilt Renewed by thee: (O my Lord) thou wilt stretch out thy hand. fretch forth thy Vpon the wrath of all my foes: fath of mine eand faued shall I be And By thy right hand. The Lord God will right hand shall & faue me. performe his worke to me: 3 The Lord will perform his work 9 Thy mercy Lord endureth for aye, coward mee: O Lord doe me not forfake: Lord, thy mercy endureth for e- Forfake me not that am the worke ner: forfake not which thine owne hand did make. the works of thy PSALMI hands.

PSALME CXXXIX. N.

Domine probasti.

panid to cleanse his heart from all hypocrisie, sheweth that there is nothing so hid, which God seeth not: which he consirmeth by the creation of man. After declaring his zeale and feare of God, he protesteth to be enemy to all them that sontemne God.



My paths, yea, and my lying downe thou compassest alwaies:

And by familiar custome art

acquainted with my waies.

4 No word is in my tongue (O Lord)
but knowne it is to thee;
5 Thou me behind holdst and before,

thou laiest thine hand on me.

Ohaft tryed

a Thou knowed my fitting & my rising thou vaderstandest my thoughts a farra off.

Thou companies, of the second and are accustomed to all my waies.

4 For there is not
a word in my
tongue, but los
thou knowest is
wholly, O Lord,
5 Thou holdest
me strait behind
and before, and
layest thine hand
6 Too you me.

6 Thy know- 6 Too wonderfull about my reach ledge is too wonderfull for me : it is so high, that I It is so high, that I the same cannot attaine vnto it.

7 Whither shall I go from thy spirit? or whither thy prefence? 3 If I ascend in-

to heauen, thou art there too : If I lie downe in hel, thou art there.

o Ler mee take thewings of the morning, and 9 dwell in the vttermost part of

the Sea. 10 Yet thither shall thine hand leade me, and thy 10 right hand hold

both alike.

From fight of thy all-feeing sprite Lord whither shall I goe?

(Lord) is thy cunning skill:

thall I flee from Or whither shall I flee away thy presence to scape fro?

cannotattaine vntill.

To heauen if I mount aloft, lo, thou art present there: In hell if I lie downe below,

euen there thou dost appeare.

Yea let me take the morning wings, and let me goe and hide: Euen there where are the farthest parts,

where flowing sea doth slide.

Yea, euen thither also shall thy reaching hand me guide: And thy right hand shall hold me fast,

and make me to abide.

Yea, if (I say) the darknesse shall 14 If I lay, Yet the darknes shall yet shroud me from thy fight: hide me:even the night shall bee Lo, euen also the darkest night light about me. about me shall be light.

12 Yea, the dark. Yea, darknesse hideth not from thee, nelle hiderh not 12 but night doth shine as day: from thee, but y night fhineth as

To thee the darknesse and the light the day: the dark. are both alike alway. nes and light are

The second part.

13 For thou possessed hast my raines, and thou hast couered me,

When I within my mothers wombe, enclosed was by thee.

14 Thee will I praise, made fearefully and wondroufly I am:

Thy works are maruellous; right well my foule doth know the same.

15 My bones they are not hid from thee, although in fecret place

Ihaue been made, and in the earth beneath I shaped was.

16 When I was formlesse, then thine eye faw me: for in thy booke

Were written all: nought was before, that after fashion tooke.

17 The thoughts therfore of thee, O God, how deare are they to me!

And of them all, how passing great the endlesse number be!

18 If I should count them, to their summe them before. moe then the fand I fee:

And whenfoeuer I awake, yet am I still with thee.

19 The wicked and the bloudie men, oh that thou wouldest slay,

and: when I awake I am fill with thee. 19 Oh that thou wouldest fle

13 For thou h possessed . u reines, thou he concred mein mothers womb 14 I will prai thee, for I a fearefully & wo derfully mad maruellous thy workes, an my foule knowe it well. 15 My bonesa not hid fro the

though I w made in a feer place, and fath oned beneath the earth.

16 Thine eies d fee mee, who I Was forme, for in the

booke were things writte which in con nuance were f thioned, who

there was none. How dear therefore are th

thoughts ynto a O God!howgre: is the furn of the 18 If I shou

count them, the are moe then th

Eucn

The

hee,

gs,

ts,

ed and bloudie men, to whom I

O God, the wick Euen those (O God) to whom depart, depart from me I fay.

Tay : Depart yee 20 Euen those of thee, O Lord my God, from me: that speake full wickedly:

20 Which speake wickedly of thee . Those that are lifted up in vaine, being enemies to thee. and being thine enemies, are lift-

ed vp in vaine. Hate I not them that hate thee Lord, 21 Do not I hate and that in earnest wise? them, O Lord y hate thee? and do

Contend I not against them all, not I earneftlie against thee that arise?

I hate them with vnfained hate, euen as mine vtter foes.

> Trie me(O God) and know my heart, my thoughts proue and disclose.

Confider Lord if wickedneffe in me there any be:

And in thy way(O God me guide) for cuer leade thou me.

PSALME CXL. I.C.

Eripe me Domine ab homine malo. David complaineth of the crueltie, falshood, and insuries of his enemies: against the which he prayeth unto the Lord, and assureth himselfe of his helpe and succour. Wherefore he pronoketh the inst to praise the Lord, and to assure themselves of his tuition.

Sing this as the Lamentation.

F

H

with contend those that rife vp 22 against thee ?. 22 I hate them with an vnfeined 23 harred, as they were mine vtter enemies. 33 Trie mee, O 24 God, and know mine hart : proue me, & know my

24 And confider if there bee any

way of wicked-

neffe in me, and

way for cuer.

lead mee in the 3

thoughts.

L and from the euill man, and from the cruell wight, And from all those which euill do. imagine in their sprite.

2 Which make on me continuall warre, their tongues lo they have whet:

3 Like serpents vnderneath their lips is adders poison set.

4 Keepe me(O Lord) from wicked hands preserue me to abide

Free from the cruell man, that meanes to cause my steps to slide.

The proud have laid a fnare for me, and they have spred a net

With cords in my path-way : and grins for me eke haue they fet.

6 Therefore I said vnto the Lord, Thou art my God alone:

Heare me, O Lord, and heare the voice wherewith I pray and mone.

7 O Lord my God, thou only art the strength that faueth me:

My head in day of battell hath been couered still by thee.

& Let not, O Lord, the wicked hauc the end of his defire;

O Lord God the strength of my saluation, thou hast couered my bead 8 Let not the wicked haue his defire, O Lordi inthe day of battell.

Eliuer : mee O Lord from she cuill man:preferue me from the cruel man.

2 Which imagine cuill things in their heart, and make warre continually.

They haue **Sharpfied** their tongues like a ferpent: Adders polion is under their lips Selah. 4 Kcepe mce, O

Lord, from the hands of the wicked : preferue me from the cruell man which purpoleth to caule my steps to A de. The proud haue laid a finare for me, & spread a net with cords in my path-way. and fet grins for me.Selah. Therefore I

faid vnto the Lord : Thou are my God:heare, O Lord, the voice of of my prayers.

Pertorme

rd,

1,

the

wicked thought, last they bee too proud Selah. 9 As for the chiefe of them shat compaffe me about let the mifchiefe of their owne lips come vpon them. 10 Leccoales fall him caft them into the fier, and into deepe pits that I I they rife not. at For the backestablished vpon the earth : euill

thal hunt the cruell man to defiruction.

12 I know that the Lord will aucage the afflidied, and judge the poore, Surelie the rightcous shall praise thy Name, & the just shall dwell in thy

prefence.

performe not his Performe not his ill thought, lest he wicked thought, with pride be set on fier.

of them that compasse me about, the chiefest of them all,

Lord let the mischiese of their lips vpon themselues befall.

vpon them.

10 Let coales fall on them, let him cast
them in consuming flame,
vpon them: let And in deepe pits, so as they may
not rise out of the same.

For no backbiter shall on earth be set in stable plight:

biter shall not be And euill to destruction still
established voon
she earth enill
the carth enill

cli man to de- 12 I know the Lord th'afflicted will reuenge, and judge the poore:

12 I know that The just shall praise thy name, just shall dwell with thee euermore.

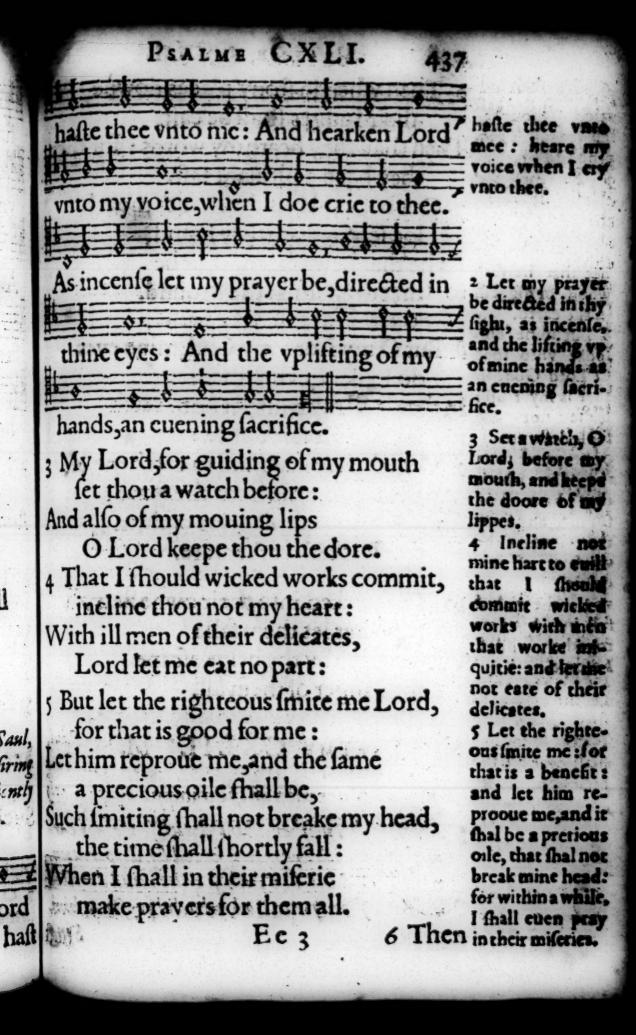
PSALME CXLI. I.C.

Domine clamaui ad te, sestina ad me.

J Danid being grienously persecuted under Saul, onely steeth unto God to have succour, desiring him to bridle his affections, that he may patiently abide till God take vengeance of his enemies.

O Lord, I call

Lord vpon thee doe I call, Lord



6 When their ind ges thall ber caft dow e in stonie heare my words. for they are fweer. 7 Our bones lie 7 Cattered at the graues mouth, as

wood, or diggeth in the earth. 8 But mine eies

looke vnto thee & O Lord God, in thee is my truft: Jeaue not foule deftitute.

9 Keepe me from the fnare: which they baue laid the grinnes of the workers of ini-Quitie.

To Let the wicked 10 fall into his nets together, whilest I escape.

6 Then when in stony places downe their Iudges shall be cast,

places, they shall Then shall they heare my words: for then they have a pleasant tast.

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Our bones about the graues mouth loe scattred are they found,

hee that heweth As he that heweth wood, or he that diggeth in the ground.

> But O my Lord my God, mine eyes do looke vp vnto thee:

In thee is all my truft, let not my soule forsaken be.

Which they have laid to catch me in, Lord keepe me from the snare:

for me, and from And from the subtill grins of them that wicked workers are.

> The wicked into their owne nets, together let them fall:

While I doe by thy helpe escape the danger of them all.

PSALME CXLII.

Vocemea ad Dominum.

I The Prophet n ither aftoni dwith feare, nor carried away with anger, nor forced by desperation, mould kill Saul, but with a quiet mind directed his earnest prayer to God, who did preserve him. Sing

Sing this as the 141. Pfalme.

B Efore the Lord God with my voice I did send out my crie: And with my strained voice vnto the Lord God prayed I.

My meditation in his fight to powre I did not spare:

And in the presence of the Lord my trouble did declare.

Although perplexed was my spirit, my path was knowne to thee:

In way where I did walke, a fnare they slily laid for me.

4 I lookt and viewed on my right hand, but none there would me know:

All refuge failed me, and for my foule none cared tho.

5 Then cried I Lord to thee, and said, My hope thou only art:

Thou in the land of living art my portion and my part.

6 Hearke to my cry, for I am brought full low: deliver me

From them that doe me perfecute, for me too strong they be.

7 That I may praise thy name, my soule from prison Lord bring out:

439 [Cried vnto the Lord with my voice; with my voice [praice vnto the Lord.

> 2 I powred out meditation before him, and declared affi dion in his Presence.

Though my spirit was in perplexity in me, yet thou knewest my path: in the way wherin I walked, haue they privily lated a Inare for me.

4 I looked vpon my right hand, and beheld, but there was none that would know me:all refuge failed nie, and none cared for my foule.

5 Then cried 1 vnto thee, o Lord; and laid, Thou art mine hope, & my portion in the landof the liuing. 6 Hearken vnro my cry, for I am

brught very low: deliuer mee from my perfecutours; for they are too frong for me. When 7 Bring my foule

ed

2

PSALME CXLIII.

out of prison, that When thou art good to me, the iust shall presse me round about.

PSALME CXLIII. N.

Domine exaudi orationem meam.

I An earnest prayer for remission of sinnes, acknow. ledging that the enemies did thus cruelly perfecute him by Gods iust indgement. He desireth to be restored to grace, to be governed by his holy spirit, that he may spend the remnant of his life in the true seare and service of God.

I I prayer , Lord, and hearken voro my fup. plications answer me in thy truth and in thy righteoulneffe.

I may praise thy

name: then thall righteous come

about me, when thou art benefici-

all vnto me.

2 And enter not into iudgement.

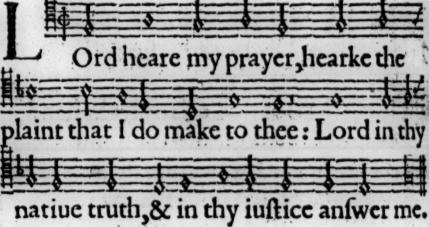
with thy feruant : for in thy light shal none that li- 2 weth be instified.

3. For the enemie hath perlecuted my foule: hee bath limitten

my life downe to the earth:he hath definelle, as they

have beene dead long agoe. 4 And my Spirit

was in perplexity in me, and mine



In judgement with thy seruant, Lord, oh enter not at all:

For iustified be in thy sight not one that liveth shall.

The enemy hath purfued my foule, my life to ground hath throwne:

laied mee in the And laid me in the darke, like them that dead are long agone.

Within me in perplexitie was mine accombred spirit;

And

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Let

PSALME CXLIII.

and in me was my troubled heart amazed and affright.

Yet I record time past, in all thy workes I meditate:

Yea, in thy workes I meditate, that thy hands have create.

To thee, O Lord my God, lo I doe stretch my crauing hands:

My soule desireth after thee, as doe the thirsty lands.

Heare mee with speed, my spirit doth my spirit saileth: hide not thy face me fro: faile, hide not thy face

Eleshall I be like them that downe

into the pit do goe.

8 Let me thy louing kindnesse in the morning heare and know:

For in thee is my trust, shew me the way that I shall goe.

9 For I lift vp my soule to thee, O Lord deliuer me

From all mine enemies: for I have hidden me with thee.

10 Teach me to doe thy will, for thou, thou art my God I fay:

Let thy good spirit into the land of mercy me conuey.

d

let thy good spirit leade me vnto the land of right couff

441

heart within ma

member the time; past: I meditate in all thy works, yea, I doe meditate in the works of thine hands.

6 I stretch forth mine hands vnco theemy soule defireth after thee asy thirsty land.

Selah.

7 Heare me speedily, O Lord, for my spirit stileth: hide not thy face from mee, else I shall bee like vato them that goe downe into the pit.

8 Let mee head thy louing kinds neffe in the morning, for in thee is my truft: thew me the way that I should walke in, for I lift up my soule vato thee.

foule vnto thee.

9 Deliverme, O.
Lord, from mine
enemics for I hid
me with thee.

doe thy will, for thou are my Guer.

11 For

PSALME CXLIIII.

er Quicken me, TI O Lord, for thy maines lake, & for bring my foule out of trouble. 13 And for thy mercy, flay mine aroy all them that opprefic my

soule : for I am

thy ferwant.

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14 13

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Leffed be the

LORD my Arengih, which

aHe is my good.

refle and my fortreffe, my rower

& my deliueter,

him I trust, which

fubdaeth my peo pie vader me.

2 Lordy what is 3

nian) that thou

regarded him!

For thy names fake with quickening aliue doe thou me make:

thy righteournes And out of trouble bring my foule euen for thy iustice sake.

And for thy mercies flay my foes,

O Lord destroy them all.

enemies, and de That doe oppresse my soule : for I thy feruant am and shall.

PSALME CXLIIII. N.

Benedictus Dominus fortitudo mea.

I David praiseth the Lord with great affection and humility, for his Kingdome restored, and for his victories obtained : yet calling for helpe, and the d struction of the wicked, promising to acknowledge the same with song of praises, and declareth wherein the felicity of any people confifeth.

Sing this as the 135. Pfalme.

Lest be the Lord my stregth that doth reacheth my hads instruct my hands to fight: to fight, and my fingers to bar The Lord that doth my fingers frame

to battell by his might.

He is my goodnesse, fort, and tower, deliuerer and shield:

my field, and in In him I trust, my people he subdues to me to yeeld.

> O Lord, what thing is man, that him thouholdsto high in price?

An

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Vn

ling

Or

Orsonne of man, that vpon him thou thinkest in this wise?

Man is but like to vanity, so passe his dayes to end,

As fleeting shade:bow downe, O Lord, the heavens, and descend.

6 The mountains touch, & they shal smoke cast forth thy lightning flame,

And scatter them, thine arrowes shoot, consume them with the same.

asend down thine hand even from about shall smoke.

O Lord deliuer me:

Take me from waters great, from hand of strangers make me free.

8 Whose subtill mouth of vanity and fondnesse doth entreat:

And their right hand is a right hand offalshood and deceit.

Anew fong will I fing, O God, and finging will I bee,

On viole and on instrument ten stringed vnto thee.

th

Or

10 Eucn he it is that only giues delitierance to Kings:

Vnto his fernant Dauid helpe from hurtfull fword he brings.

minstrument of ten frings. 10 It is hee that giveth delinerance vato lings, and rescuesh David his servant from the hurtfull sword.

or the fenne of man that thou thinkeft him !

4 Man is like to vanity: his dayes are like a fhadow that vanisheth.

5 Bow thine heauens, & Lord, and come downes touch the mountaines, and they

6 Cast forth the lightning, and them. shoot out thine arrowes, & confume them.

7 Send thy hand from about, deliner me, and take me out of y great waters, and from the hand of firan-

Whole mouth talueth vanity, & their right hand is a right hand of fallhood.

o I will fing a new long vnto thee, O God, & fing vnto thee vpon a viole, and

II From

PSALME CXLIIII. 444

and deliver mee from the hand of talketh mouth vanity, and their right hand is a right hand falthood.

may bee as the plants growing vp in their youth, 12 and our daughter as the corner ter the similitude

of a palace. 13 That our corners may be full, and abounding & that our theep may bring forth thousands & ten 15 thousands in our Arcets.

may be frong to labor: that there

11 Rescue mee, 11 From strangers hand me sauc & shield, whose mouth talkes vanity: Arangers, whose And their right hand is a right hand of guile and fubtilty.

> That our sons may be as the plants whom growing youth doth reare:

12 That our sons Our daughters as caru'd corner stones, like to a palacefaire.

Our gamers full, and plenty may with fundry forts be found:

Aones graven af. Our sheepe bring thousands, in our streets ten thousands may abound.

> Our oxen be to labour strong, that none doe vs inuade:

with divers forts, There be no goings out, nor cries within our streets be made.

The people bleffed are, that with fuch bleffings are fo ftor'd: 14 That our oxe Yea, bleffed all the people are

whose God is God the Lord.

be none invalion nor going out, nor no crying in our freets. 15 Bleffed are the people that beto, yea, bleffed are the people, whose God is the Lord.

PSALME CXLV. M.

Exaltabo te Deus meus Rex.

I This Psalme was composed, when the kingdome of Danid flourished: wherin he describeth the wonderfull providence of God, as well in governing man, as inspreserving al the rest of the creatures.

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res. He

He praiseth God for his instice and mercy, but specially for his louing kindnesse toward those that call upon him, that feare him, and love him: for the which he promiseth to praise him for ester.



My God & King, I will extoll thee, and bleffe thy name for ever & ever. I will bleffe thee daily, and praise thy name for cuer & cuer.

Great is the Lord, and most worthy to bee praised, and his greatneffe is incomprehensible.

praile thy works vnto generation, and declare thy power.

I of thy glorious maiesty, the beauty will record, And meditate vpon thy workes most wonderfull, O Lord.

& I will meditate of the beauty of thy glorious Maiesty, & thy wonderfull workes.

And

peffe.

righteoulneffe.

8 The Lord is

gracious & mer

cifull, flow to an-

ger, and of great

all his workes.

to All thy works praise thee, O

Lord, & thylaints

the glory of thy

kingdome, and speake of thy

bleffe thee.

power.

mercy.

The Lord our God is gracious, and mercifull alfo,

Of great abounding mercy, and to anger he is flow.

Yea, good to all: and all his workes The Lord is 9 his mercy doth exceed. good to all: & his mercies are ouer

Lo, all thy works do praise the Lord, and doe thy honour spread.

Thy Saints do bleffe thee, and they do thy kingdomes glory shew:

II They shew And blaze thy power, to cause the son of men his power to know.

The second part.

12 To cause his And of his mighty kingdome eke to bee 13. power to spread the glorious praise: knowne to the fonnes of men, Thy kingdome Lord a kingdome is, and the glorious that doth endure alwaies. renowne of his kingdome.

13 Thy kingdome is an everlasting kingdome, and thy dominion endo reth therowour all ages.

The L

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18

And

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th

4 And thy dominion through each age endures without decay.

The Lord vpholdeth them that fall, their fliding he doth stay.

15 The eyes of all doe wait on thee, thou doest them all relieue:

And thou to each, sufficing food inseason due doest giue.

16 Thou openest thy plenteous hand, and bounteously doest fill

All things what soeuer doe live with gifts of thy good will.

17 The Lord is iust in all his waies, his workes are holy all:

18 Neareall he is that call on him, in truth that on him call.

19 He the desires which they require, that feare him, will fulfill:

And he will heare them when they cry, and fauc them all he will.

to The Lord preserues all those to him that beare a louing heart:

Buthe all them that wicked are will vtterly subuert.

15

My thankfull mouth shall gladly speak 21

the praises of the Lord:

All flesh to praise his holy name for euer shall accord.

447 14 The Lord vpholdeth all that fall, & lifteth vp all that are ready to fall.

15 The eyes of al waite vpon thee, and thou giveft them their meate in due feafon.

16 Thou openest thine hand, & filleft all things liuing of thy good pleafure.

17 The Lord's righteous in all his waies, and hely in al his works. 18 The Lord 18 neare voto all call vpon him: yea, to all that call vpon him in truth.

19 He will fulfill the defire of the that feare bim: he also will heare their cry, & will faue them.

The Lord preferueil all the that love him:but he will deffroy all the wicked.

My mouth shall speake the praise of y Lord, and all fieth thall bleffe his holy Name for euer

PSALME and cuer,

PSALME CXLVI. I.H.

Lauda anima mea Dominum.

T Danid declareth his great zeale that hee hath W praise God: and teacheth, not to trust in man, bu only in God Almiohty, which delinereth the Wh flicted, defendeth the strangers, comforteth the fatherlesse and the widowes, and raigneth for a

the Lord, O my foule. 2 I will praise the Lord during my life: as long as t I have any being I will fing vnto my God.

foule praise thou the Lord al. waies: my God I will confesse. 2 While breath and life prolong my dayes, my , H tongue no time shall cease.

3 Put not your trust in Princes, 3 nor in the fon of man, for there is no helpe in him. 4 His breath departeth, and hee returneth to his earth: then his thoughts perish.

Trust not in worldly Princes then, though they abound in wealth: Nor in the sonnes of mortall men, in whom there is no health.

4 For why? their breath doth soon depart, to earth anon they fall: And then the counsels of their hearts decay and perish all.

5 Bleffed is hee that hath & God of lascob for his

O happy is that man, I say, whom Iacobs God doth aid:

And

And

10 7

In ti

and he whose hope doth not decay, but on the Lord is staid.

Which made the earth & waters deepe, heaven and earth, the heavens high withall:

Which doth his word and promise keepe in truth and ever thall

With right alway he doth proceed for fuch as fuffer wrong:

the poore and hungry he doth feede, and loofe the fetters strong.

The Lord doth send the blinde their the lame to limmes restore:

The Lord (I say) doth love the right and just man euermore.

He doth defend the fatherlesse

and strangers sad in heart: And quit the widow from distresse, and ill mens waies subuert.

10 Thy Lord and God cernally, O Sion still shall raigne: Intime of all posteritie

for euer to remaine.

PSALME CXLVII.

Laudate Dominum, quoniam bonus. The Prophet praiseth the bountie, wisdom, power, Praise instice, and providence of God vpon all his crea-Lord. tures: but specially upon his Church, which ga-

help, whose hope is in the Lord his God.

6 Which made the fea and al that therein is, which keepeth his fidelitie for euer.

7 Which executeth iuffice for y oppressed: which grueth bread to the hungrie: the Lord looleth the priloners.

The Lord gi-(fight weth fight to the blinde: the Lord raileth vp y crooked: the Lord loa ueth the righte-

9 The Lord keepeth the frangers: he relieueth the fatherles and widow: but hee ouerthroweth the way of the wic-

The Lord shall reigne for etier O Zion, thy endureth from generation generation. yee the

DRaile yee the 450 PSALME CXLVII. Lord, for it is thereth together after their dispersion, declaring good to fing vnto his mord and indgements fo unto them, as he had our God : for it is done to no other people. a pleafant thing, and praise is comlie. Raise ye the Lord, for it is good vnto 2 The Lord doth build vp Ierusa lem, and gather together the dilour God to fing: For it is pleasant, and to 11 . perfed of Ifrael. Hee healeth #: those that are H broken in heart, praise, it is a comly thing. The Lord, his and bindeth vp their fores. 4 Hee counterh the number of owne lerusalem, he buildeth vp alone: And the flarres, and ## calleth them all F the disperst of Israel doth gather into one, by their names. Great is our He heales the broken in their heart, Lord, and great 2 is his power: yea their fores vp doth he bind. his wildome is in-4. He counts the number of the starres. finite. and names them in their kind. 6 The Lord relieucth the meeke, Great is the Lord, great is his power, and abafeth the 5 his wisdome infinite: wicked to the The Lord relieues the meek, & throwe ground. 7 Sing voto the to ground the wicked wight. Lord with praises fing vpo the harp Sing vnto God the Lord, with praise vnto our God. vnto the ord rejoice: 8 Which covereth the heaven And to our God vpon the harpe 17 L with clouds, and aduance your finging voice. prepareth raine He couers heaven with clouds, and for for the arth, and 8 makerlithe gr. ffe the earth prepareth raine: hes.1 to grow vponthe mountaines.

451 9 Which giuer PSALME CXLVII. to beaftes their And on the mountaines he doth make food, and to the yong rauens that the graffe to grow againe. He gives to beafts their food, and to 10 Hee hath no pleasure in the young rauens when they crie. firength of an 10 His pleasure not in strength of horse, horfe, neither denor in mans legs doth lie. lighteth in the legs of man, 11 But in all those that feare the Lord, 11 But the Lord the Lord hath his delight: delighteth in the that feare him, & And fuch as doe attend vpon attend vpon his his mercies shining light. mercie. The second part. Praise Lord, O Ierusa-12 Opraise the Lord Ierusalem, lem : praise thy thy God O Sion praise: God. O Sion. 13 For hee hath 13 For he the barres hath forged strong, made the bars of wherewith the gates he staies. thy gates strong, 14 Thy children he hath bleft in thee, and hath bleffed thy childre withand in thy borders he in thee. Doth settle peace: and with the flowre 14 Hee letteth peace in thy borof wheat he filleth thee. ders, and fatish-15 And his commandement vpon eth thee with the flevver of wheat. the earth he sendeth out: Is Hee fendeth And eke his word with speedy course foorth his comdoth swiftly run about. mandment vpon earth, and his word runneth ve-

16 He giueth snow like wooll, hore frost like ashes doth he spread:

17 Like morfels casts his ice, thereof the cold who can abide?

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hoare frost like ahes.17 He casteth forth his ice like morfels:who ca shide the cold thereof? 18 He

ry (wiftly.

16 Hee giverh

snow like wooll,

and scattereth the

word and melteth them : he caufeth and the waters flow.

his word vnto Jacob his flatutes and his judgements vato Ifrael. 20 Hee hath not ry nation, neither Praise yee the Lord.

18 He sendeth his 18 He sendeth forth the mighty word he melteth them againe:

his wind to blow, His wind he makes to blow, and then the waters flow amaine.

19 Hee sheweth 19 The doctrine of his holy word to Iacob doth he show:

His statutes and his judgements he giues Ifrael to know.

dealt so with eue- 20 With euery nation hath he not so dealt, nor they have knowne have they known His secret judgements: ye therefore praise ye the Lord alone.

PSALME CXLVIII.

Laudate Dominum de cœlis.

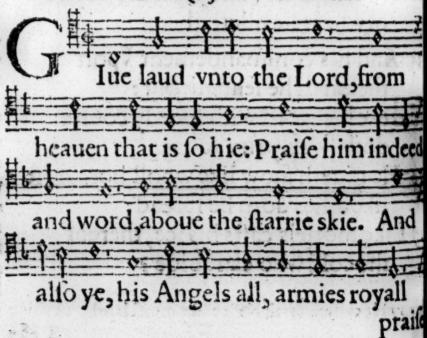
TD anid pronoketh alereatures to praise the Lord, in beauen, in earth, and in all places, specially for the power he hath given to his people Israel, whom hee hath taken so neere unto him.

All

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Raile yee the Lordfrom the heavens : praise yee him in the hie places.

2 Praile ye him Et all ye his Angels: praife him ali his armies.



-AUpraise him with glee.

Praise him both Moone and Sunne, Which are so cleare and bright: The same of you be done, Ye glistring farres of light.

4 And ekeno lesse, Ye heavens faire:

5 And clouds of the aire His laud expresse.

6 For at his word they were All formed as we fee: Athis voice did appeare All things in their degree;

Which he set fast: To them he made A law and trade, For aie to last.

Extoll and praise Gods name, In earth ye Dragons fell: All deeps doe ye the same; For it becommeth you well.

8 Him magnifie, Fire, haile, ice, fnow, And stormes that blow, At his decree.

3 Praise yee him Sun and Moone? praile yee him all bright starres.

Praise ye him heaven of heauens, and waters that be aboue the heauens. 5 Let them praise the Name of the Lord: for he commanded, and they were created. e' And hee hath established them for euer & euer: bee hath made an ordinance which shall not passe,

7 Praise yee the Lord from the earth, ye dragons and all depths.

8 Fire and haile, fnow & vapours, stormie winde. which CXOCURO his word.

9 The

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raile

PSALME CXLVIII. 454 Mountaines and 9 The hilles and mountaines all, trees & al Cedars. And trees that fruitfull are; all hils , fruitfull The Cedars great and tall: His worthy praise declare. 10 Beafts and cattell. 10 Beafts and all cattell, creeping Yea, birds flying, things, and feathe-And wormes creeping, red towles. That one earth dwell. II Kings of the II All Kings both more and leffe, ple, Princes and With all their pompous traine, all ludges of the Princes and all ludges, world. That in the world remaine, Exalt his name. 12 Young men 12 Young men and maids, and maidens, a-, old men and babes, to old men aid Doe ye the same. children. 13 Let the praise 13 For his name shall we proue the name of the To be most excellent: Lord : for bis Name onely is to Whose praise is farre about be exalted, and The earth and firmament. his praise about 14 For sure he shall she carrib and the Exalt with bliffe heavens. The horne of his, 44 For bee hach exelted the horne And helpe them all. of his people, which is a praise 14 His Saints all shall forth tell for all his Saints. His praise and worthinesse. dren of Hearly a The children of Ifrael, people that is Ech one both more and leffe.

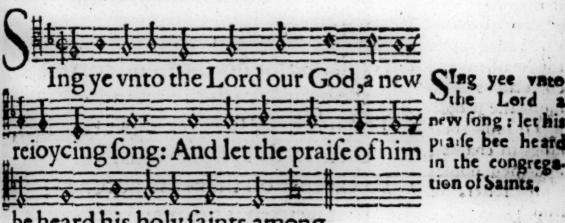
Praife the Lord.

15 And

15 And also they That with good will His words fulfill, And him obey.

CXLIX. PSALME

Cantate Domino canticum nou An exhortation to the Church to praise the Lord for his victories and conquest that he giveth his Saints against all mans power.



new fong : let his praife bee heard in the congrega. tion of Saints.

be heard his holy faints among.

2 Let Israel now reioyce in him that made him of nothing: And let the feed of Sion eke be ioyfull in their king.

Let them found praise with voice of his Name with \$ vnto his holy name:

And with the timbrell and the harpe sing praises of the same.

4 For why, the Lord his pleasure all hath in his people set:

joyce in him that made him, and let the children of Sion releyce in their king. 3 Let the praise

3 Let Ifrael re-

(flute, flute: les thé fing preiles vnto him with the timbrell and harpe.

4 For the Lord hath pleasure in his people, he will

Ff4

make the meeke glorious by deliucrance.

his people, he will And by deliuerance he will raise the meeke to glory great.

Let the Saints 5 be ioyful! with glorie: let them their beds.

With glory and with honour now let all the faints reioyce: fing loud vpon And now aloud vpon their beds aduance their finging voice.

6 Let the high acts of God be in their mouth, & a two edged fword in their hands.

And in their mouthes let be the acts of God the mighty Lord:

vengeance vpon the heathen and 7 corrections mong the people.

To

And in their hands eke let them beare a double edged fword. execute

8 To bind their & kings in chaines, and their nobles with fetters of 9

To plague the heathen, and correct the people with their hands: To bind their stately kings in chaines, their lords in iron bands.

Ace

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9. That they may execute vpon the the judgemet that is writtenshis honour shall be to al his faints. Praile yethe Lord.

To execute on them the doome that written is before:

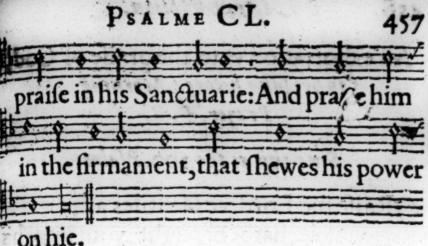
his honour all his faints shall have. Praise ye the Lord therefore.

PSALME CL. N.

Laudate Dominum in sanctis eius.

I An exhortation to praise the Lord without ceasing by all manner of waies, for all his mighty and wenderfull works.

DRaileye God in his SanEeld vnto God the mighty Lord, praile



cluarie praile ye him in the firmament of his pe-

2 Aduance his name, and praise him in his mighty acts alwayes: According to his excellency of greatnesse giue him praise.

His praises with the princely noyse, of founding trumpets blow: Praise him vpon the viol, and vpon the harpe also.

4 Praise him with timbrell & with flute, organs and virginals:

With founding cymbals praise yehim, praise him with loud cymbals.

6 What euer hath the benefit of breathing, praise the Lord: To praise the name of God the Lord agree with one accord.

nd

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c

The end of the Psalmes of David in meeter and profe.

2 Praise yee him his mighty acts:praileye him according to his excellent greatneffe.

3 Praise yee him in the found of y trumpet, praise ye him vpon the viol & the harpe. 4 Praise ye him with timbrel and flute, prayle yee him with virgi nale and organs. s Praile ye him founding cymbals: praise ye him with high founding CYEN-6 Let euery thing that hath breath

praise the Lord, Praise ye y Lord.

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An exhortation vnto the praise of God, so bee sung before Morning
Prayer. T. B.

Sing this as the 100. Psalme.

PRaise the Lord, ye Gentiles all, which hath brought you into his O praise him all people mortall, (light as it is most worthy and right, For he is full determined, on vs to poure out his mercy:

And the Lords truth be ye assured, abideth perpetually.

Glory be to God the Father, And to lefus Christ his true sonne: With the boly Ghost in like manner, Now and at every season.

An exhortation vnto the praise of God

to be sung before Evening

Prayer. T.B.

Sing this as the 100. Psalme.

BEhold now giue heed such as be, The Lords servants faithfull and true: Come praise the Lord every degree, With such songs as to him are due.

Euc Pra W

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O ye that stand in the Lords house, Even in our owne Gods mansion: Praise ye the Lord so bounteous, Which worketh our saluation.

Lift vp your hands in his holy place, Yea and that in the time of night: Praise the Lord which giueth all grace, For he is a Lord of great might.

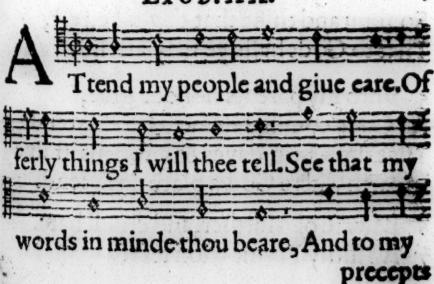
15

Then shall the Lord out of Sion,
Which made heaven and earth by his peGive to you and to your nation, (wer
His blessing, mercy, and favour.

Glory be to God the Father. As afore.

THE X. COMMANDEMENTS of Almightic God.

Exon. XX.



precepts listen well.

I am thy Soueraigne Lord and God, Which have thee broght fro careful thral, And eke reclaim'd from Pharao'hs rod, Make thee no Gods on them to call.

2 Norfashioned forme of any thing, In heaven or earth to worship it: For I thy God by revenging, With grieuous plagues this sin wil smite.

Abuse it not after thy will:

For so thou might st soon purchase blame,

And in his wrath he will thee spill.

And brought all things to perfect end: So thou and thine that day take rest, That to Gods hests ye may attend.

As Gods commandements doe intend: That thou long dayes & good maist live In earth where God a place doth lend.

6 Beware of Murther, and cruell hate.

7 All filthy Fornication feare.

8 See

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The X. Commandements.

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8 See thou steale not in any rate.

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9 False witnesse against no man beare.

Thy neighbors house wish not to have, His wise, or ought that he cals mine: His field, his Oxe, his Asse, his Slane, Or any thing which is not thine.

A PRAYER.

The Spirit of grace grant vs O Lord, To keepe these lawes our harts restore, And cause vs all with one accord, To magnisse thy name therefore.

For of our selues no strength we have, To keepe these lawes after thy will, Thy might therefore O Christ we crave, That wee in thee may them fulfill.

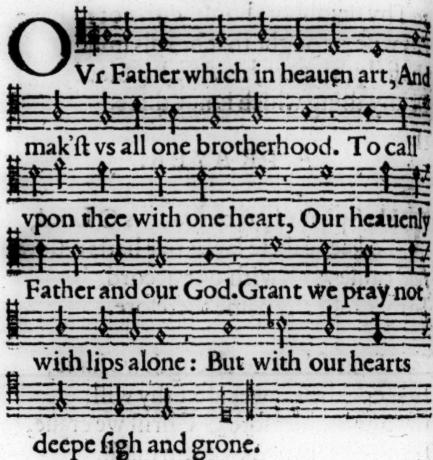
Lord for thy names sake grant vs this, Thou art our strength, oh Sauiour Christ, Of thee to speed how should we misse, In whom our treasure doth consist?

To thee for euermore be praise, With the Father in each respect: And with the holy Spirit alwayes, The comforter of thine elect,

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THE LORDS PRAYER. D. C.



Thy bleffed name be fanctified Thy holy word might be inflame, In holy life for to abide, To magnifie thy holy name. From all errours defend and keepe The little flocke of thy poore sheepe.

Thy kingdom come euen at this houre, And henceforth euerlastingly: Thine holy Chost into vs poure.

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As W With all his gifts most plenteously, From Satans rage and filthy band, Defend vs with thy mighty hand.

Thy will be done with diligence, Like as in heaven in earth also: In trouble grant vs patience, Thee to obey in wealth and woe. Let not flesh, blood, nor any ill Prevaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from warre,& from bloodshead,
Also from sicknesse, dearth and pine.
That we may live in quietnesse,
Without all greedy carefulnesse.

Forgiue vs our offences all,
Relieue our carefull conscience:
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee
In persect loue and vnitie.

O Lord into tentation
Lead vs not when the fiend doth rage:
To withstand his inuasion
Giue power and strength to euery age:
Arme

Arme and make strong thy feeble hou With faith and with the holy Ghost.

O Lord from euill deliuer vs, The dayes and times are dangerous: From euerlasting death saue vs, And in our last need comfort vs. A bleffed end to vs bequeath, Into thy hands our foules receive.

For thou O Lord art King of Kings, And thou hast power ouerall: Thy glory shineth in all things, In the wide world vniuerfall. Amen: let it be done O Lord, That we have prai'd with one accord. Co

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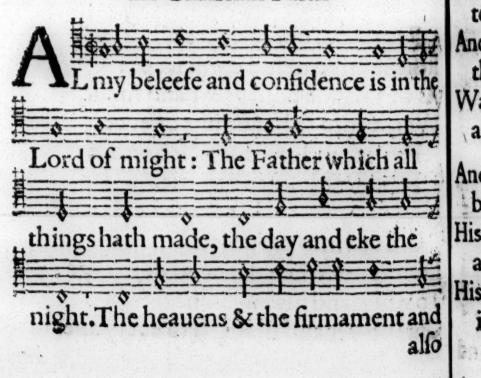
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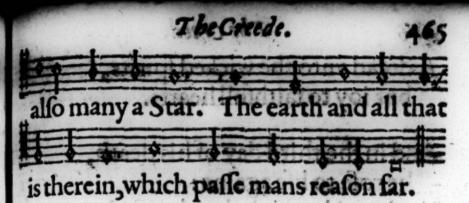
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XII. ARTICLES OF the Christian Faith.





And in like manner I beleeue
in Christ our Lord his, Sonne:
Coequall with the Deitie,
and man in sleth and bone.
Conceiued by the holy Ghost,
his word doth me assure:
And of his Mother Mary borne,
yet she a Virgin pure.

Because mankind to Satan was
for sinne in bond and thrall:
He came and offred vp himselfe,
to death to saue vs all.
And suffering most grieuous paine
then Pilate being Judge:
Was crucified on the Crosse,
and thereat did not grudge.

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And so he dyed in the slesh,
but quickned in the sprite:
His body then was buried,
as is our vse and rite.
His soule did after this descend
into the lower parts:

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A dread vnto the wicked spirits, but ioy to faithfull hearts.

And in the third day of his death,
he rose to life againe:
To th'end he might be glorissed
out of all griefe and paine,
Ascending to the heavens hie,
to sit in glory still:
On Gods right hand his father deare
according to his will.

Vntill the day of judgement come, when he shall come againe
With Angels power, yet of that day we all be vncertaine.
To judge all people righteously, whom he hath dearely bought:
The liuing and the dead also, which he hath made of nought.

And in the holy Spirit of God, my faith to fatisfie,
The third person in Trinitie,
believe I stedfastly.
The holy and Catholike Church,
that Gods word doth maintaine:
And holy Scriptures doth allow,
which Satan doth disdaine.

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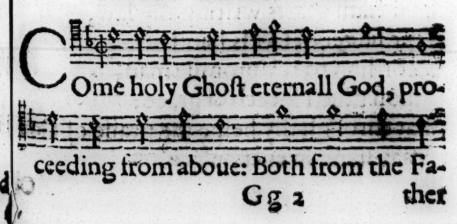
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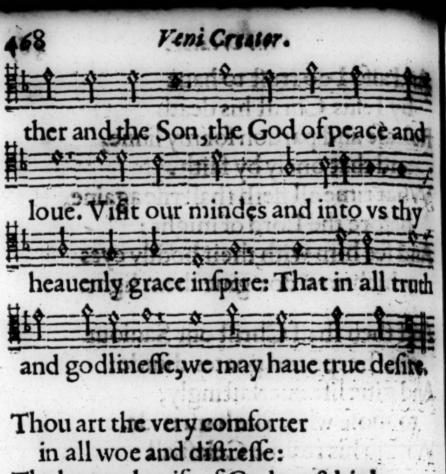
by Iesus Christ his death
Release and pardon for my sinne,
and that onely by faith.
What time all flesh shall rise againe,
before the Lord of might:
And see him with their bodily eyes
which now doe give them light.

And then shall Christ our Sauiour
the sheepe and goates divide:
And give life everlastingly,
to those whom he hash tride.
Within his realme Celestiall
in glorie for to rest
With all his holy company
of Saints and Angels blest.

Which serve the Lord omnipotent, obediently each houre:
To whom be all Dominion, and praise for evermore.

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Thou art the very comforter in all woe and diffresse:
The heavenly gift of God most high, which no tongue can expresse.
The fountaine and the lively spring, of ioy Celestiall:
The sier so bright, the love so cleare, and vnction spirituall.

Thou in thy gifts art manifold,
whereby Christs Church doth stand,
In faithfull hearts writing thy law,
the finger of Gods hand:
According to thy promise man,
thou givest speech of grace:
That through thy helpe the praise of God
may stand in every place.

fend downe thy heavenly light:
Kindle our hearts with fervent love,
to serve God day and night.
Strength and stablish all our weakenesse,
so feeble and so fraile:
That neither flesh, the world, nor divell
against vs doe prevaile.

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Put backe our enemies farre from vs, and grant vs to obtaine Peace in our hearts with God and man, without grudge or disdaine. And grant, O Lord, that thou being our leader and our guide, We may eschew the snares of sinne, and from thee neuer slide.

To vs such plenty of thy grace,
good Lord grant we thee pray:
That thou maist be our Comforter
at the last dreadfull day.
Of all strife and diffention
O Lord dissolue the bands:
And make the knots of peace and loue,
throughout all Christian Lands.

Grant, O Lord, through thee to know the Father most of might:

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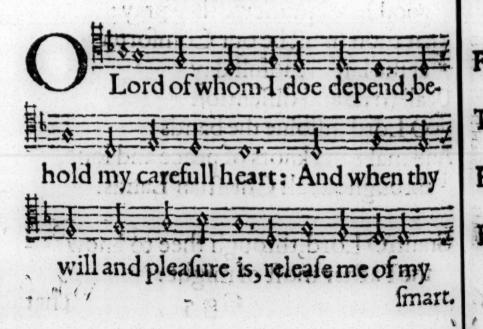
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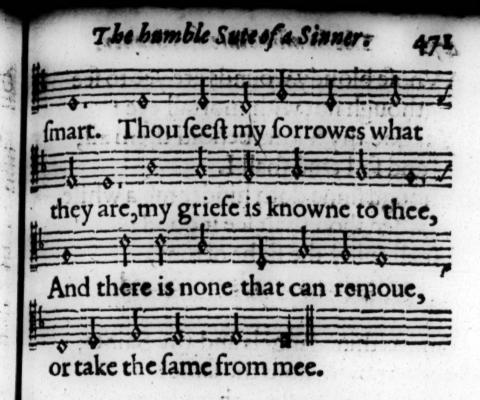
470 The humble Sucof a Sinner.

That of his deare bloued Sonne, we may attaine the fight.
And that with perfect faith also, we may acknowledge thee,
The spirit of them both alway, one God in persons three.

Laud and praise to be to the Father, and to the Sonne equall:
And to the holy Spirit also one God Coeternall.
And pray we that the onely Sonne, vouchsafe his spirit to send:
To all that do professe his name, vnto the worlds end.

THE HVMBLE SVTE of a Sinner. M.





But onely thou whose aide I craue,
whose mercy still is prest
To ease all those that come to thee
for succour and for rest.
And sith thou seest my restlesse eyes,
my teares and grieuous grone:
Attend vnto my sute O Lord,
marke well my plaint and mone.

For finne hath so enclosed me,
and compast me about:
That I am now remedilesse,
if mercy helpe not out.
For mortall men cannot release,
or mitigate this paine:
But even thy Christ my Lord and God,
who for my sinne was slaine.

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472 The humble Sate of a Sinner.

Whose bloudy wounds are yet to see though not with mortall eye:

Yet doe thy Saints behold them all, and so I trust shall I.

Though sinne doth hinder me a while, when thou shalt see it good:

I shall enjoy the fight of him, and see his wounds and bloud.

And as thine Angels and thy Saints, doe now behold the same:

So trust I to possesse that place, with them to praise thy name.

But whilest I live heere in this vale where sinners doe frequent:

Assist me euer with thy grace, my sinnes still to lament.

Lest that I tread the sinners trace, and give them my consent:

To dwell with them in wickednesse, whereto nature is bent.

Onely thy grace must be my stay, lest that I fall downe flat:

And being down e then of my selfe, cannot recouer that.

Wherefore this is yet once againe, my fute and my request:

To

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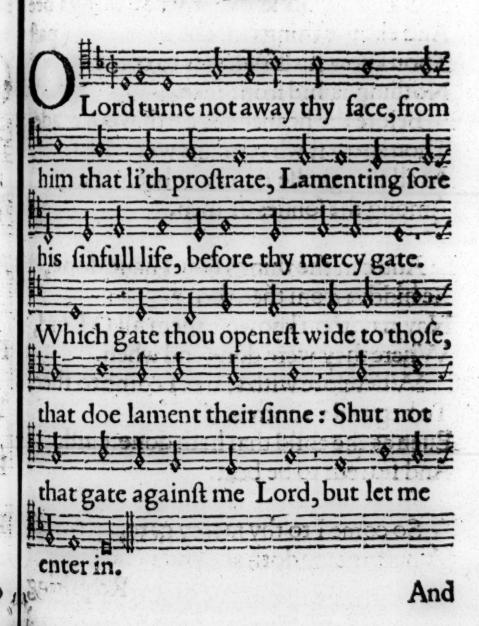
Then

To grant me pardon for my finne, that I in thee may rest.

Then shall my hart, my tongue and voice, be instruments of praise:

And in thy Church and house of Saints, sing Psalmes to thee alwayes.

THE LAMENTATION of a Sinner.



And call me not to mine accounts, How I have lived here: For then I know right well O Lord, How vile I shall appeare.

I need not to confesse my life, I am sure that thou canst tell What I have been, and what I am, I know thou knowst it well.

O Lord thou knowest what things bee
And eke the things that be: (past
Thou know'st also what is to come
Nothing is hid from thee.

Before the heavens & earth were made, Thou know'st what things were then: As all things else that have been since, Among the sonnes of men.

And can the things that I have done, Be hidden from thee then? Nay,nay, thou knowest them all O Lord, Where they were done and when.

Wherefore with teares I come to thee,
To beg and to entreat:
Euen as the child that hath done euill,
And feareth to be beat.

So come I to thy mercy gate, Where mercy doth abound:

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Requiring mercy for my finne, To heale my deadly wound.

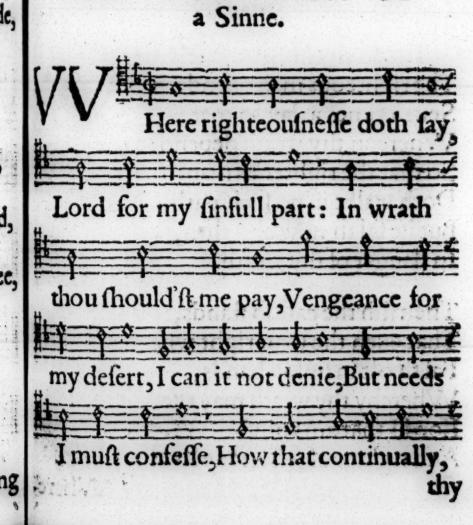
O Lord I need not to repeate, What I doe beg or craue: Thou know'st O Lord, before I aske. The thing that I would have.

Mercy good Lord, mercy I aske, This is the totall fumme: For mercy Lord is all my fute, Lord let thy mercy come.

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THE COMPLAINT OF a Sinne.





But if it be thy Will,
With finners to contend:
Then all thy flocke shall spill,
And be lost without end:
For who liueth here so right,
That rightly he can say,
He sinnes not in thy sight,
Full oft and euery day?

The Scripture plaine tels me,
The righteous man offendeth
Seuen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no such path,
But he fal'th now and than,
In danger of thy wrath.

Then fith the case so stands,
That even the man right wise
Fal th oft in sinfull bands,
Whereby thy wrath may rise.
Lord I that am vniust
And righteousnesse none have:

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Whereunto then shall I trust,
My sinfull soule to saue?

But truly to that poste
Whereto I cleaue and shall:
Which is thy mercy most,
Lord let thy mercy fall.
And mittigate thy moode,
Or else we perish all:
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,
No drop of blood in thee:
But that thou did'st not spare
To shed each drop for me.
Now let those drops most sweet,
So moist my heart so drie:
That I with sinne repleat,
May live and sinne may die.

That being mortified,
This sinne of mine in me:
I may be sanctified,
By grace of thine in thee.
So that I neuer fall,
Into such mortall sinne:
That my foes infernall,
Reioyce my death therein.

TC-

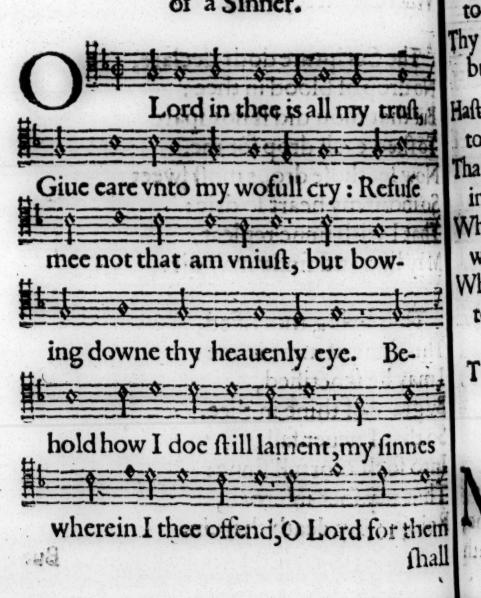
But vouchfafe me to keepe From those insernal foes: And from that lake so deepe, Whereas no mercy growes. And I shall sing the songs, Consirmed with the just: That vnto thee belongs, Which art my onely trust.

THE LAMENTATION of a Sinner.

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No, no, not so: thy will is bent, to deale with sinners in thine ire:

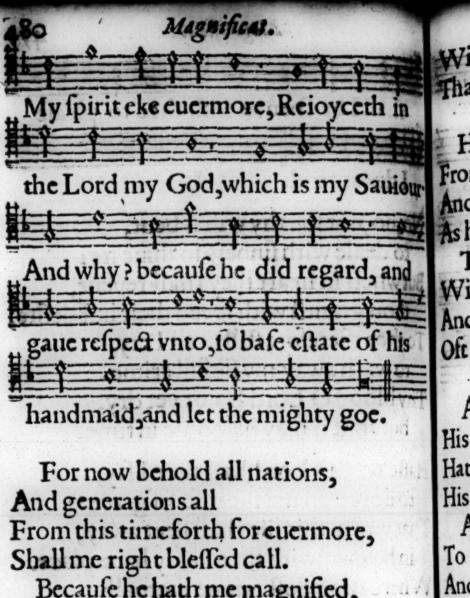
but when in heart they shall repent, thou grantst with speed their iust desire, to thee therefore still shall I cry, to wash away my sinfull crime.

Thy blood O Lord Is not yet dry, but that it may helpe me in time.

Haste thee O Lord, hast thee I say,
to poure on me the gifts of grace:
That when this life shall fleet away,
in heaven with thee I may have place.
Where thou dost raigne eternally,
with God which once did downe thee
Where Angels sing continually, (send,
to thee be praise world without end.

THE SONG OF BLESSED Mary: called Magnificat.





Because he hath me magnified, Which is the Lord of might, Whose name be euer sanctified, And praised day and night.

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For with his mercy and his grace, All men he doth inflame; Throughout all generations, To such as feare his name.

Hee sheweth strength with his great (arme, And made the proud to start: With With all imaginations, That they beare in their heart.

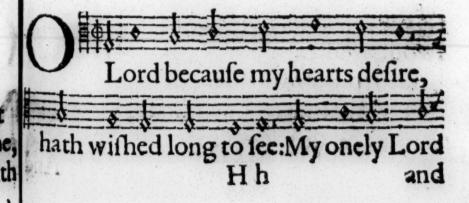
He hath put downe the mightie ones
From their supernall seat:
And did exalt the meeke in heart,
As he hath thought it meete.

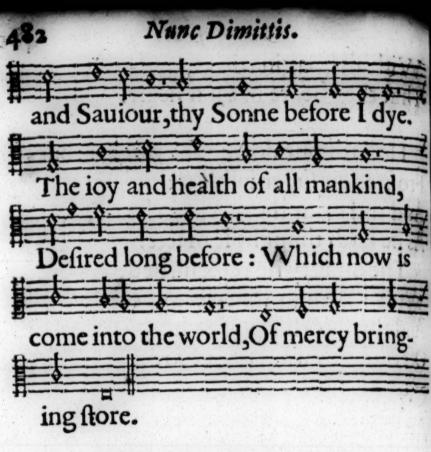
The hungry he replenished,
With all things that were good:
And through his power he made the rich
Oft times to want their foode.

And calling to rememberance His mercy euery deale: Hath holpen vp affiftantly, His feruant Ifrael.

According to his promise made,
To Abraham before:
And to his seed successively,
To stand for evermore.

THE SONG OF SIMEON called, Nunc dimittis.





thou sufferest thy Seruant now,
In peace for to depart:
According to thy holy word,
Which lighteneth my heart.
Because mine eies which thou hast made
To give my bodie light:
Have now beheld thy saving health,
Which is the Lord of might.

Whom thou mercifully hast set
Of thine abundant grace:
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Satan ouerquell:

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Newite Exultemus. Pfal. XCV. 483
And eke to be the glory of
Thy people Ifrael.

Sing this as the Pater Noster.

OCome and let vs now reioyce
And fing vnto the Lord:
And to our onely Sauiour,
Also with one accord.
Olet vs come before his face,
With inward reuerence:

With inward reuerence:
Confessing all our former finnes,
And that with diligence.

Alway distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,

Is Lord magnificent:
And eke aboue all other Gods,
A King omnipotent.

ade

His people doth not he forfake, At any time or tide:
And in his hands are all the coasts, Of all the world so wide.

And with his louing countenance, He looketh euery where:

Hh 2

And

And doth vphold the tops of all

The mountaines farre and neere.

The Sea and all that is therein Are his, for he them made, And eke his hand hath fathioned The earth which doth not fade:

O come therefore and worship him, And downe before him fall: And let vs weepe before the Lord, The which hath made vs all.

Hee is our God our Lord and King, And we his people are: His flocke and sheepe of his pasture, On whom he taketh care.

This day if ye will heare his voice, Yet harden not your heart: As in the bitter murmuring, When ye were in defart.

Which thing was of their negligence.
Committed in the time
Of trouble in the wildernesse,
A great and grieuous crime.

Whereas your fathers tempted me, And tryed me euery way: They proued me and faw my workes, What I could doe or fay.

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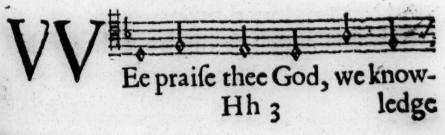
These forty yeeres I have been grieu'd With this generation:
And euermore I said they erred In their imagination.
Wherwith their harts were sore cumbred Long time and many daies:
Wherefore I know assuredly
They have not knowne my waies,

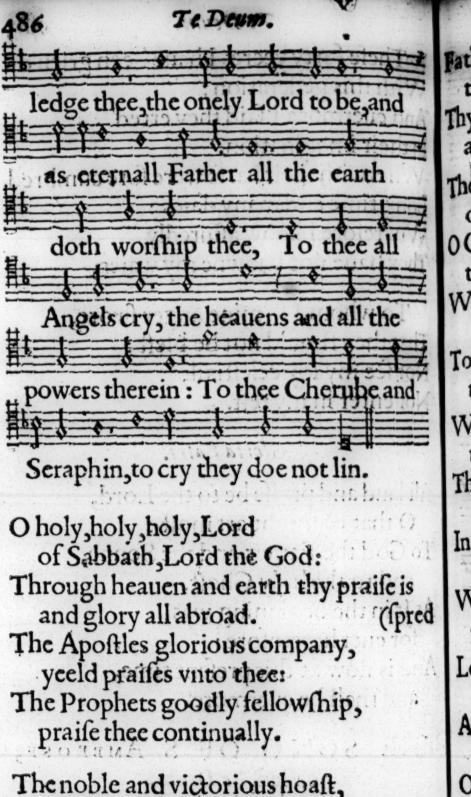
To whom I in mine anger swore, That they should not be blest: Nor see my ioy celestiall, Nor enter in my rest.

Gloria Patri.

All laud and praise be to the Lord,
O that of might art most:
To God the Father and the Sonne,
and to the holy Ghost.
As it in the beginning was,
for euer heretofore:
And is now at this present time,
and shall be euermore.

THE SONG OF S. AMBROSB, called, Te Deum.





The noble and victorious hoast,
of Martyrs sound thy praise:
The holy Church throughout the world
doth knowledge thee alwaies.

Father

L

Father of endlesse Maiestie, they doe acknowledge thee: Thy Christ, thine honourable, true, and onely Sonne to be.

The holy Ghost the comforter, of glory thou art King:

O Christ, and of thy Father art

the Sonne euerlasting.

When finnefull mans decay in hand thou tookest to restore:

Tobe enclosed in Virgins wombe, thou diddest not abhorre.

When thou hadst ouercome of death the sharpe and cruell might:
Thou heavens kingdome didst set ope, to each beleeuing wight.

In glory of the Father thou

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doest sit on Gods right hand:

We trust that thou shalt come our Iudge our cause to vnderstand.

Lord helpe thy feruants whom thou hast bought with thy precious blood:

And in eternall glory set, them with thy Saints so good.

O Lord doe thou thy people saue, blesse thine inheritance:

Lord gouerne them and Lord doe thou for euer them aduance.

We

488 The fong of the three children.

We magnifie thee day by day, and world withouten end, Adore thy holy name O Lord,

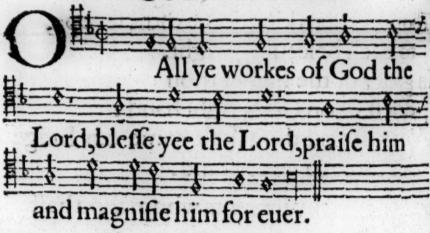
vouchsafe vs to defend

From sinne this day: Haue mercy Lord, haue mercy on vs all:

And on vs as we trust in thee, Lord let thy mercy fall.

O Lord I have reposed all, my confidence in thee: Put to confounding shame therefore, Lord let me neuer be,

The Song of the three children.



2 O ye Angels of the Lord, blesse ye the Lord, praise him and magnisie him for ener.

3 O'yee the starrie heauens hie, blesse ye the Lord, praise him and magnisie him for euer.

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blesse ye the Lord, praise him & magnifie him for euer.

O ye powers of the Lord, blesse ye the Lord, &c.

6 Oye the shining Sunne and Moone blesse ye the Lord,&c.

o ye the glistering stars of heauen, blesse ye the Lord,&c.

8 Oye showers and dropping dew, blesse ye the Lord,&c.

o ye the blowing winds of God, blesse ye the Lord,&c.

10 O ye the fier and warming heate, blesse ye the Lord, &c.

11 Ye winter and the Summer tide, blesse ye the Lord,&c.

12 O ye the dew and binding frosts, blesse ye the Lord,&c.

13 O ye frosts and chilling cold, blesse ye the Lord,&c.

14 Oye congealed Ice and Snow, bleffe ye the Lord,&c.

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15 Oye nights and lightsome dayes, blesse ye the Lord,&c.

16 O ye the darknesse and the night, blesse ye the Lord, &c.

17 O ye the lightenings and clouds, bleffe ye the Lord,&c.

180

The fong of the three children. 18 O let the earth eke bleffe the Lord. blesse ye the Lord,&c. 19 O ye mountaines and the hils, blesse ye the Lord,&c. 20 O all ye greene things on the earth, blesse ye the Lord,&c. 21 O ye the euerspringing Wels, bleffe ye the Lord,&c. 22 O ye the seas and ye the flouds, bleffe ye the Lord,&c. 23 Whales and all that in waters moue, bleffe ye the Lord,&c. 24 O all ye flying fowles of the aire, bleffe ye the Lord,&c. 25 O all ye Beasts and Cattell eke, blesse ye the Lord, &c. 26 Oye the children of mankind, bleffe ye the Lord, &c. 27 Let Israel eke blesse the Lord, yea bleffe the Lord,&c. 28 O ye the Priests of God the Lord, hlesseye the Lord, &c. 29 O ye the servants of the Lord, blesse ye the Lord,&c. 30 Ye spirits and soules of righteous men, bleffe ye the Lord,&c. 31 Ye holy and yee meeke of heart, blesse yee the Lord, praise him and magnifie him for euer. 320

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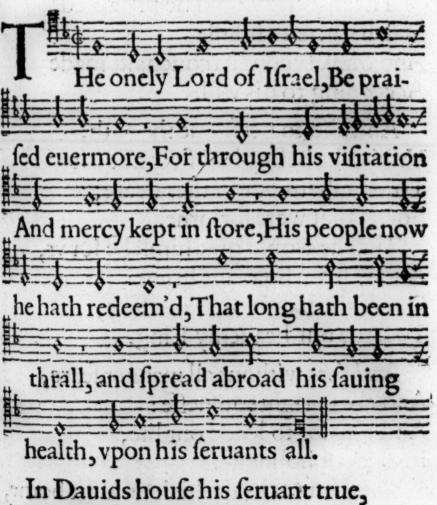
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32 O Ananias bleffe the Lord, bleffe thou the Lord,&c.

33 O Azarias blesse the Lord, blesse thou the Lord, praise him and magnisse him for euer.

34 And Misaeleke blesse the Lord, blesse thou the Lord, praise him and magnisse him for euer.

THE SONG OF ZACHARIAS, called Benedictus.



In Dauids house his servant true, According to his minde,

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And

And also his annoynted King, As we in Scripture finde.

As by his holy Prophets all, Oft times he did declare, The which were since the world began, His waies for to prepare.

That we might be deliuered From those that make debate: Our enemies, and from the hands Of all that doe vs hate.

The mercies which he promised, Our Fathers to fulfill: And thinke vpon his couenant made According to his will.

And also to performe the oath, Which he before had sworne: To Abraham our Father deare, For vs that were forlorne.

That he would give himselfe for vs, And vs from bondage bring: Out of the hands of all our foes, To serve our heavenly King.

And that without all manner seare, And eke in righteousnesse: And also for to leade our life, In stedsast holinesse.

And thou O child which now art borne, And of the Lord elect:

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Ai Tl Shalt be the Prophet of the highest, His waies for to direct.

For thou shalt goe before his face, For to prepare his waies: And also for to teach his will, And pleasure all thy dayes,

To give them knowledge how that their

Saluation is neere:

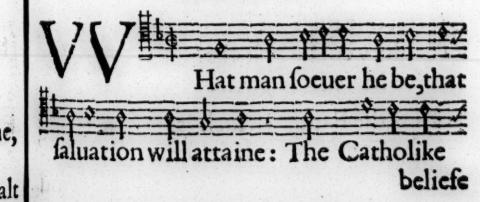
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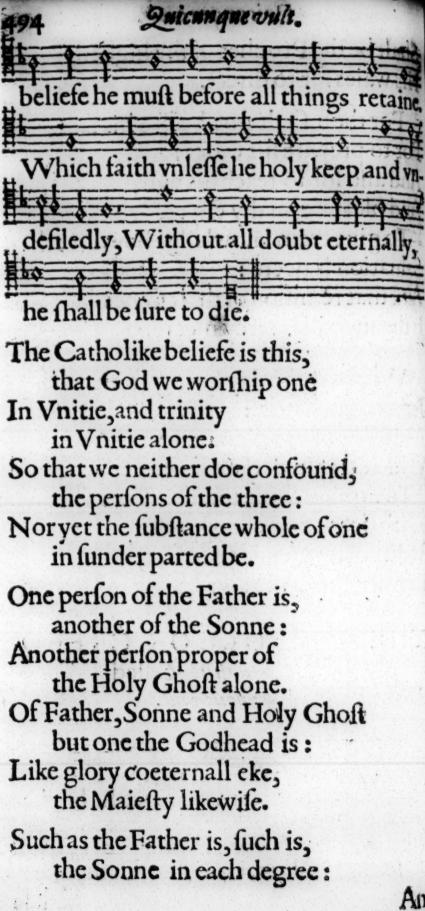
And that remission of their sinnes Is through his mercy meere.

Whereby the day spring from an high Is come vs to visit: And those for to illuminate Which doe in darknesse sit.

To lighten those that shadowed be With death, and eke opprest: And also for to guide our feet, The way to peace and rest.

THE SYMBOLE OR CREED of Athanasius, called Quicunque vult.





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And fuch also we doe beleeue, the holy Ghost to be.

Vncreate is the Father, and vncreate is the Sonne:

The holy Ghost vncreate, so vncreate is each one.

Incomprehensible the Father is, incomprehensible the Sonne:

And comprehensible also is the holy Ghost of none.

The Father is eternall, and the Sonne eternall so:

And in like fort eternall is, the holy Ghost also.

And yet though we beleeue that each of these eternall be:

Yet there but one eternall is, and not eternals three.

Asne incomprehentible we, ne yet vncreate three:

But one incomprehensible, one vncreate hold to be.

Almighty so the Father is the Sonne Almighty so:

And in like fort Almighty is, the holy Ghost also.

And albeit that euery one, of these Almighty be:

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So we one Father hold, not three;

one Sonne also, not three:

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one holy Choft alone, and not three holy Choft's to be. None in this Trinitie before, nor after other is: Ne greater any then the rest, ne lesser be likewise.

But every one among themselves, of all the persons three:
Together Coeternaliall, and all coequall be.
So Vnitie in Trinitie, as said it is before:
And Trinitie in Vnitie, in all things weadore.

Therefore what man focuer that, faluation will attaine,
This faith touching the Trinitie, of force he must retaine.
And needfull to eternall life it is, that every wight:
Of the incarnating of Christ our Lord, belocue aright.

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For this the right faith is, that we beleeue and eke doe know:
That Christ our Lord, the Sonne of God, is God and man also,

Ii

And

Quicunque vult.

God of his Fathers substance got before the world began: And of his Mothers substance borne, in world a very man.

Both perfect God and perfect Man in one, one Iesus Christ: That doth of reasonable soule and humane flesh subsist. Touching the Godhead equals with his Father God is he: Touching his Manhood lower then his Father in degree.

Who though he be both very God and very man also:
Yet is he but one Christ alone, and is not persons two.
One not by turning of God-head, into the slesh of man:
But by taking Man-hood to God, this being one began.

All one not by confounding of, the substance into one:
But onely by the vnitie, that is of one person.
For as the reasonable soule, and sless but one man is:

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So in one person God and man, is but one Christ likewise.

Who suffered for to saue vs all, to hell he did descend:
The third day rose againe from death, to heaven he did ascend.
He sits on the right hand of God, th' Almighty Father there:
From thence to judge the quick and dead, againe he shall retire.

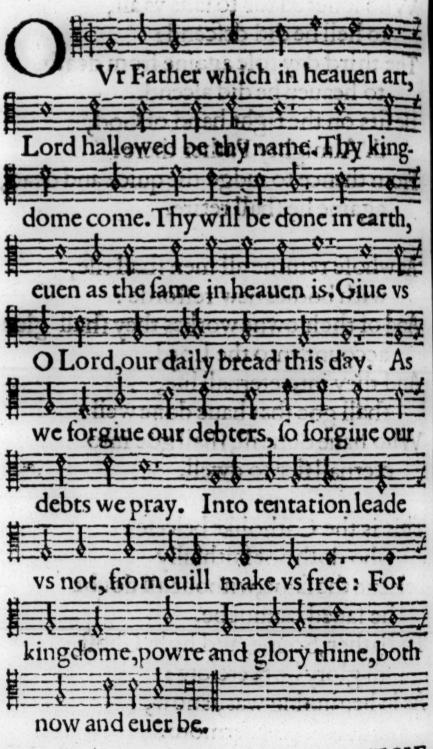
At whose returne all men shall rise, with bodies new restorde:
And of their owne workes they shall give account vnto the Lord.
And they into eternall life, shall goe that have done well:
Who have done ill, shall goe into eternall sier to dwell.

This is the Catholike beleefe:
who doth not faithfully
Beleeue the same, without all doubt
he saued cannot be.
To Father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

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THE LORDS PRAYER, Or, Pater Noster.



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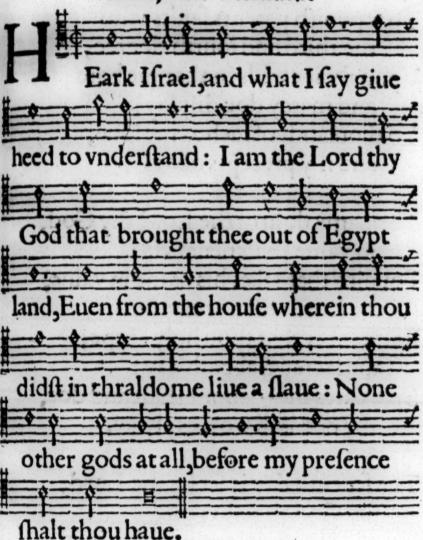
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THE x. COMMANDEMENTS.

Audi Ifrael. Exod.xx.



No manner grauen Image shalt thou make at all to thee:

Nor any figure like by thee, shall counterfeited be.

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Of any thing in heauen aboue, nor in the earth below:

Nor in the waters beneath the earth, to them thou shalt not bow.

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Nor

502 The X. Commandements.

Nor shalt them serue, The Lord thy God a lealous God am I:

That punish parents faults vnto the third and fourth degree,

Vpon their children that me hate; and mercy doe display,

To thousands of such as me loue, and my precepts obay.

The name thou of the Lord thy God, in vaine shalt neuer vse:

For him that takes his name in vaine, the Lord will not excuse.

Remember that thou holy keepe, the facred Sabbath day:

Sixe daics thou labour shalt and doe, thy needfull workes alway.

The feuenth day is fet by the Lord, thy God to rest vpon:

No worke then shalt thou doe in it. ne thou nor yet thy sonne.

Thy daughter, seruant, and thy maide, thine Oxenor yet thine Asse:

Nor stranger that within thy gates hath his abiding place.

For in fixe daies God heauen and earth and all therein did make:

And

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And after those, his rest he did

vpon the seuenth day take.

Wherefore he blest the day, that he

for resting did ordaine:

And facred to himselfe alone, appointed to remaine.

Yeeld honour to thy parents, that prolong'd thy daies may be Vpon the land, the which the Lord thy God hath given thee.

Thou (halt not murder.

Thou shalt not commit adultery.
Thou shalt not steale. Nor witnesse false

against thy neighbour be.

Thou shalt not couet house, that to thy neighbour doth belong:

Ne couet shalt in hauing of his Wife, to doe him wrong,

Nor his man-seruant, nor his maide, nor Oxe, nor Asse of his:

Nor any other thing that to thy neighbour proper is.

A PRAYER TO THE HOLY Ghost, to be sung before the Sermon.

Sing this as the 119 Psalme.

Ome holy Spirit the God of might,
comforter of vs all:

Ii4

Teach

A prayer to the holy Gooft. 504 Teach vs to know thy word aright, that we doe never fall. O holy Ghost visit our coast, defend vs with thy shield: Against all sinne and wickednesse, Lord helpe vs win the field. Lord keepe our King and his counfell, and give them will and might: To persevere in thy Gospell, which can put sinne to flight. O Lord that giuest thy holy word, fend Preachers plenteoully: That in the same we may accord, and therein live and die. Oholy Spirit, direct aright the Preachers of thy word: That thou by them maist cut downe sinne, as it were with a fword. Department from thy Pastors pure, but aide them at their neede: Which breake to vs the bread of life, whereon our foules doe feede. O blessed Spirit of truth keepe vs, in peace and vnitie: Keepe vs from fects and errours all, and from all Papistrie. Convert all those that are our foes, and bring them to the light, That

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That they and we may all agree, and praise thee day and night.

O Lord encrease our faith in vs, and loue so to abound:

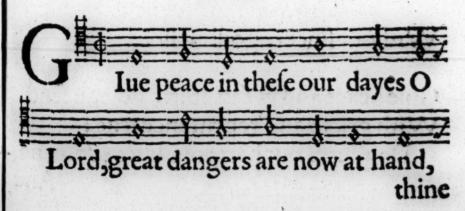
That man and wife be void of strife, and neighbours about vs round. In our time give thy peace, O Lord, to nations farre and nie:

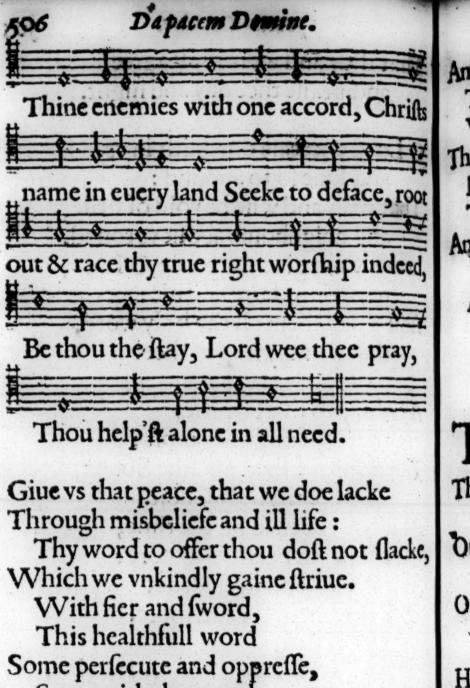
And teach them all thy holy word, that we may fing to thee.

All glory to the Trinitie,
that is of mighties most:
The living Father, and the Sonne,
and eke the holy Ghost.
As it hath been in all the time,
that hath been heretofore:
As it is now, and so shall be,
henceforth for evermore.

IC.

Da pacem Domine in diebus nostris. E. G.





This healthfull word

Some persecute and oppresse,

Some with the mouth

Confesse the truth,

Without sincere godlinesse.

Giue peace and vs thy spirit downe send

T

T

With griefe and repentance true:
Do pierce our harts our lines to amend,
And

And by faith in Christ renue,
That seare and dread,
Warre and bloudshed,
Through thy sweet mercy and grace,
May from vsslide,
Thy truth may bide,
And shine in energy place.

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A thanksgiuing after the receiuing of the Lords Supper.

Sing this as the 137. Pfalme.

The Lord be thanked for his gifts, and mercies euermore:
That he doth shew vnto his Saints, to him be laud therefore.
Our tongues cannot so praise the Lord, as he doth right deserue:
Our hearts cannot of him so thinke, as he doth vs preserue.

His benefits they be so great,
to vs that be but sinne:
That at our hands for recompence,
there is no hope to winne.
O sinfull flesh that thou shouldst haue,
such mercies of the Lord!
Thou dost deserve more worthily,
of him to be abhord.

Nought

Nought else but sinne and wickednesse doth rest within our hearts:

And stubbornly against the Lord, we daily play our parts:

The Sunne aboue in firmament, that is to vs a light:

Doth shew it selfe more cleere and pure, then we be in his sight.

The heavens above and all therein, moreholy are then we:

They serve the Lord in their estate, each one in his degree.

They doe not striue for mastership nor slacke their office set:

But serue the Lord and doe his will, hate is to them no let.

Also the earth and all therein, of God it is in awe:

It doth observe the Formers will, by skilfull natures law.

The sea and all that is therein doth bend, when God doth becke:

The spirits beneath doe tremble all, and seare his wrathfull checke.

But we alas for whom all these, were made them for to rule:

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as doth the Oxe or Mule.

Alaw he gaue for vs to know,
what was his holy will:

He would vs good, but we would not
auoid the thing is ill.

Not one of vs that seeketh out,
the Lord of life to please:
Nor doe the thing that might vs leade,
to Christ and quiet ease.
Thus are we all his enemies
we can it not denie:
And he againe of his good will,
would not that we should die.

Therefore when remedy was none,
to bring vs vnto life:
The Sonne of God our flesh he tooke,
to end our mortall strife.
And all the Law of God the Lord,
he did it full obay:
And for our sinnes vpon the Crosse,
his blood our debts did pay.

And that we should not yet forget,
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodies bought.

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Athankfeining.

510

In bread and wine here visible, vnto thine eyes and taste: His mercy great thou maist record, if that his spirit thou hast.

As once the Corne didline and grow, and was cut downe with fithe:

And threshed out with many stripes, out from his huske to drine.

And as the Mill with violence, did teare it out so small:

And made it like to earthly dust, not sparing it at all.

And as the ouen with fier hot,
did close it vp with heate:
And all this done that I have said,
that it should be our meat.
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gaue in torments great,
and yeelded vp his breath.

Because that he to vs might be, an euerlasting bread: With much reproch and trouble great, on earth his life he led. And as the grapes in pleasant time,

are pressed very sore:

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And plucked downe when they be ripe, and let to grow no more.

Because the iuyce that in them is, as comfortable drinke:
We might receive and ioyfull be, when sorrowes make vs shrinke.
So Christ his blood out pressed was, with nailes, and eke with speare:
The iuyce whereof doth saue all those, that rightly doe him seare.

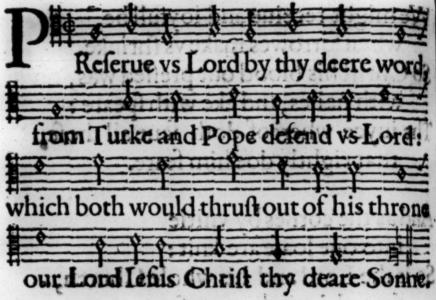
And as the cornes by vnitie
into one loafe are knit:
So is the Lord and his whole Church,
though he in heauen fit.
As many grapes make but one wine,
fo should we be but one:
In faith and loue in Christ aboue,
and vnto Christalone.

Leading a life without all strife,
in quiet rest and peace:
From enuie and from malice both,
our hearts and tongues to cease.
Which if we doe then shall we shew,
that we his chosen be:
By faith in him to leade a life,
as alwayes willed he.

And

And that we may doe so indeed,
God send vs all his grace:
Then after death we shall be sure,
with him to have a place.

R. W.



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Lord Ielus Christ shew forth thy might, That thou art Lord of Lords by right. Thy poore afflicted flocke defend, That we may please thee without end.

God holy Ghost our comforter, Be our patronishelp and succour: Giue vs one mind and perfect peace, All gifts of grace in vs encrease.

Thou louing God in persons three,
Thy name be praised in vnity:
In all our need so vs defend, (end.
That wee may praise thee world without

FINIS.

A FORME OF PRAJEBITO bee vied in private houses, curie

Morning Prayer.

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Lmightie God and most mercifull Father weo doe not present our selves heere before thy Maichic, wulling in our owne merits or worthines; but in thy manifold mercies, which bast promised to heare our prayers, and grant your requests which ween shall make to thee in the name of thy beloued fon Jesus Christ: who hath also commanded us to affemble our selves together in hispame with full affurance that hee will not onely be amongs vs but also be our Mediatorand Aduocate towards thy Maiesty; that we may obtaine althings which hal seems expedient to thy blessed will for our necessities. Therefore we beseech thee most mercifull Father, to turne thy louing countenance towards vs; and impute not ynto vs our manifold finnes and offences, whereby wee justly deserve thy wrath and sharp punishment; but rather receivevs to thy mercy for Iefus Christs sake, accepting his death and passion as a just recompence for Kk merk

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for all out offences, in whom thou are well pleased, and through whom thou can't not be offended with vs. And feeing that of thy great mercies we have quietly passed this night, grant Oheanenly Father that wee may below this day wholy in thy feruica that all our thoughts, words and deede may redound to the gloric of thy same, & good example of all men, who keing our good works may glorifie thee our heaner ly Facher, And for a much as of thy meet favour and love, thou hast not onely cree ted vs to thine owne fimilitude & likener but also hast chosen vs to bee hoires win thy deere Sonne Telus Christofchat in moreall Kingdome, which thou prepa redictor vs before the beginning of the world wee beforeh thee to increase out faith & knowledge, & to lighten our harm with thy holy splits, that wee may in the meantetime line in godlyconuerfation and integritie of life, knowing that Idolaters, Adulterers, Couetous men, contentions persons, drunkards, gluttons and such like, thall docinherie the kingdome of GOD! And because thou hast commanded vs to pray one for another, wee doe not onely make request O Lord, for our selves, and them :001

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them that thou haft alreadie called to the one vnderstanding of thy heavenly will, but for al people and nations of the world: who as they know by thy wonderful works that thou art God ouer all; so they may be instructed by thy holy spirit to belowe in thee their only Saujour and Redeemer. But for a fmuch as they cannot believe, except they heare, and cannot heare but by preaching, & none can preach except they be senetherefore, O Lord, raise vp faithfull distributers of thy mysteries, who setting apartall worldly respects, may both in their life and doctrine onely feeke thy glory. Contrarily, confound Satan, and Antichrist, with all hirelings, whom thou hast alreadie cast off into a reprobate sense: that they may not by Sects, Schismes, Herefies, and errours, disquiet thy little flocke. And because, O Lord, we are fallen into the latter daies and dangerous time, wherein ignorance hath got the vpper hand; and Satan by his Ministers, seekes by all meanes to quench the light of thy Gospelliwe beseech thee to maintaine thy cause against all ravening Wolves, and strengthen all thy Servants whom they keepe in prison and bondage. Let not thy Kk 2

long suffering be an occasion either to increase their tyranny, or to discourage the children; neither yet let our sinnes & wide dednesse be an hinderance to the macroice but with speed (O Lord) consider their misserie, for the people Israel many times by their sinnes prouoked thine anger, & thou punished it them by the instruction yet though their sinnes were never so grietious, if once they returned from their miquitie, thou received it them to mercy.

Wee therefore most wretched finners, bewaile our manifold finnes, and doc carmestly repent vs of our former wickednesse and vngodly behauiour towards thee; and whereas we cannot of our selves purchase thy pardons yet we most humbly beforch thee for Ielus Christ his sake to shewally mercy vpon vs, and receive vs againe into thy favour. Grant vs deare Father thefe our requests, and all other things necessary for vs, and thy whole Church, and for ene-By part and member thereof, according to thy promise in lesus Christ our lord: Th whose name we beseech thee for these and al other things that thou seest requisite for vs, as he hath taught vs saying: Our Father which art in beanen, o.

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Lord God, Father euerlasting and full of pitie! we acknowledge and confesse, that we be not worthy to lifevo our eyes to heaven; much lesse to present our selves before thy Maiesty, with confidence, that thou wiltheare our prayersand grant our requests, if we consider our owne deseruings: for our Consciences doe accuse vs, and our sins witnesse against ys, and wee know that thou art an vpright ludge, which doest not instiffe the sinners and wicked men; but punishest the faults of all fuch as transgresse thy commandements. Yet most mercifull Father, since it hathpleased thee to command vs, to call vpon thee in all our troubles and adversities, promising even then to help vs, when we feele our selves as it were swallowed vp of death and desperation; wee vtterly renounce all worldly confidence, and flie to thy Soueraigne bountie, as our onely stay and refuge: befeeching thee not to call to recording our manifold finnes and widetenesse, whereby we continually prowhereby wrads and indignation against vsmeither our negligence and vnkindnes, which Kk 3 know

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which have neitherworthily esteemed, nor in our lives sufficiently exptessed the sweet comfort of thy Gospell reuealed vnto w but rather to accept the obedience and death of thy Sonne Iesus Christ, who by offering vp his body in facrifice once foral hath made a sufficient recompence for all our finnes. Haue mercy therefore vpons (O Lord) & forgiue vs our offences. Teach vs by thy holy Spirit, that we may rightly weigh them and earnestly repent for the same. And so much the rather, O Lord, because that the reprobate and such as thou hast forsaken cannot praise thee, nor cal vpon thy name: but the repenting hart, the forrowfull minde, the conscience op pressed, hungring & thirsting for thy grace shall ever set forth thy praise and gloric. And albeit we be but wormes and duft, yet thou art our creator & we be the works of thy hands: yea thou art our father and wee thy children, thou art our redeemer & we thy people whom thou hast bought: thou attour GOD and we thine inheritance Correct vs not therefore in thine ange, O Lord; neither according to our defen punish vs: but mercifully chastice vs with a fatherly affection, that all the world may know know, that at what time soeuer a sinner doth repent him of his sinne, from the bottome of his heart, thou wilt put away his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophet.

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Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell in:grant, O deare Father, that we may fo take our bodily rest, that our soules may continually watch for the time, that our Lord Iesus Christishal appeare for our deliverance out of this mortall life; and in the mean season that we not ouercome by any fantasies, dreames, or other tentations, may fully set our mindes vpon thee, loue thee feare thee, and rest in thee. Furthermore, that our sleepe be not excessive, or ouer-much, after the infatiable defires of the flesh, but only sufficient to content our weak nature, that wee may bee the better disposed to liue in all godly conversation, to the glory of thy holy name and profit of our brethren. So be it.

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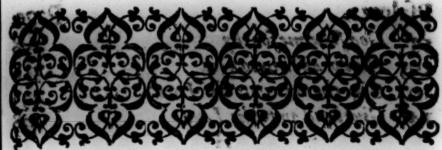
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